



ARCHBISHOP HERRING'S
VISITATION RETURNS.

VOL. III.

THE YORKSHIRE
ARCHÆOLOGICAL SOCIETY.

FOUNDED 1863.

INCORPORATED 1893.

RECORD SERIES.

VOL. LXXV.

FOR THE YEAR 1929.

ARCHBISHOP HERRING'S
VISITATION RETURNS,
1743.

VOL. III.

EDITED BY

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PRINTED FOR THE SOCIETY,

1929.

Printed by
THE WEST YORKSHIRE PRINTING CO. LTD.,
WAKEFIELD.

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ABBREVIATIONS.

A.C.—Assistant Curate.	<i>Hor. Sat.</i> —Horace. <i>Satires.</i>
Add.—Additional.	Incorp.—Incorporated.
Adm.—Admitted.	Inst.—Instituted.
App.—Appointed.	Lect.—Lecturer.
B. and W.—Bath and Wells.	Lic.—Licensed.
Bk.—Book.	Lic. to pr.—Licensed to preach.
B.N.C.—Brasenose College.	Lich. and Cov.—Lichfield and
C.—Curate.	Coventry.
Cant.—Canterbury.	Lit. Reg.—Litterae Regiae.
Ch. Ch.—Christ Church.	Magd.—Magdalen.
Ch. Coll.—Christ's College.	Matr.—Matriculated.
Chan.—Chancellor.	Migr.—Migrated.
Coll.—College or Collated.	N. & Q.—Notes and Queries.
Com. Reg.—Comitia Regia.	Non. Res.—Non-Residence.
Comm.—Commissary.	P.—Priest.
Cons.—Consecrated.	Patr.—Patron.
Cr.—Created.	Preb.—Prebend or Prebendary.
C.W.—Church Warden.	Prof.—Professor.
D.—Deacon.	R.—Rector or Rectory.
D. and C.—Dean and Chapter.	S.C.L.—Student of Civil Law.
Dencd.—Denounced.	S.S.—Surtees Society.
Dim.—Dimissory.	S. S. Coll.—Sidney Sussex College.
Dio.—Diocese.	S.T.B.—Bachelor of Divinity.
Disp.—Dispensed.	S.T.P.—Doctor of Divinity.
D.N.B.—Dictionary of National Biography.	Scho.—Scholar.
Dom. Chpl.—Domestic Chaplain.	Seq.—Sequestrator.
Emm.—Emmanuel.	T.C.D.—Trinity College, Dublin.
Excomd.—Excommunicated.	Tr.—Translated.
Fell. Com.—Fellow Commoner.	V.—Vicar or Vicarage.
Gr. Sch.—Grammar School.	Vic.-Chor.—Vicar Choral.
	Y.A.J.—Yorkshire Archaeological Journal,

Volume C.

1. Upper Poppleton Chapel, New Ainsty.

- I. the Number of Families in this Chapelry is about forty three.
- II. There is no Meeting House nor any Dissenter but one Papist.
- III. there is no publick Charity School, but the Children are taught by a School-Mistress and care is taken for their instruction in the Church-Catechism.
- IV. There is no Alms-house, nor any other Charitable Endowment.
- V. Upper Poppleton is a Chapelry belonging to the Parish of St Mary Bp̃hill ye Younger in York, but I perform the Duty in Person.
- VI. There is no Residing Curate.
- VII. I know of none but such as are Baptiz'd and brought to be confirmed whenever there is an opportunity.
- VIII. publick Service is performed here once a month as at Copmanthorp, and for ye same reason wch is there given.
- IX. the Children are commonly Catechised by my self in Lent, and by the School-Mistress very frequently.
- X. Once a Year in the Chapel and four times a year in the Mother-Church.
- XI. due and timely Notice is given when the Sacrament is to be administred

I have nothing to offer upon ye foregoing Particulars

JOH: FULLER Minister of Upper Poppleton

C. JOHN FULLER. (See *Nether Poppleton, S. Mary Bishophill Junior, York, and Copmanthorpe*).

C.W. Old : John Vaux

Wm Hepton

New : Richd. Chapman

John Thompson.

2. Nether Poppleton, New Ainsty.

- I. there are Thirty Families or thereabout and but two Dissenters.
- II. there is no Meeting House of any kind.
- III. there is no Charity School but Children are taught at Upper Poppleton by a School-Mistress who instructs ym in the Church-Catechism.
- IV. We have no Alms-House or Hospital, but there has been left for ye Use of the Poor and wch is distributed yearly, forty shillings by ye late Mrs Eleanor Huton, 10s by Jo: Thomson upon Land security,—and ye interest of 30ll per Annum by Mr Tho: Mosley the Curate of ye Parish.
- V. I do not reside but perform ye Duty in Person.
- VI. There is no Residing Curate.
- VII. I know of none who are not baptiz'd or who are not brought to be confirm'd when there is an opportunity.

- VIII. publick Service is performed here three Sundays in a Month, and every fourth Sunday at Upper Popleton ye two towns being so near that the Congregation is the same.
- IX. I catechise in Lent, and ye Children are Catechised at other times by the School-Mistress at Upper Popleton.
- X. four times in ye year, and ye Number of the Communicants at Easter is usually between forty and fifty.
- XI. due and timely Notice is given when the Sacrament is to be administred——

I have nothing to offer upon ye last Particulars

JOH: FULLER Curate of Nether Popleton

C. JOHN FULLER. Adm., 30th Feb., 1739. (See *S. Mary Bishophill Junior; Poppleton, Upper; and Copmanthorpe*).

C.W. Old : Jo: Spink
Tho: Hawkins

New : Wm Prince
Robt Harrison

3. Pontefract, Pontefract.

- I. In ye Parish there are about 850 Families: of these 12 are Presbyterians, 13 Quakers and ten are Roman Catholics.¹
- II. There is a Meeting House in wch. the Presbyterians assemble, it is licens'd; they assemble every Ld's Day. Mr Sandford teaches in it; the Numbers yt meet are about 40.² There is also a Meeting House for the Quaker (*sic*) they assemble every Lords Day about 40 in Number, but have no fixed Teacher. I believe it is Licens'd, but ye Licence cannot be found at present.³
- III. There is one Publick School endow'd, one Charity School & several little Schools; & I do believe that all proper Care is taken of the Children——
- IV. There are two Hospitals and 6 Alms-Houses. No Lands that I know of was ever left to the Repairs of the Church. There are several Benefactions for the Relief of the Poor & I verily believe that all of them are properly applied.
- V. I do reside upon my Cure at Pontefract, but not at present in ye Vicarage House, because it is repairing.
- VI. I have a Curate at Knottingley duly qualified according to the Cannons. His allowance arises from Lands belonging to the Chappel & from Contributions.
- VII. I know of none that come to Church that are not baptized or that being baptized & of a Competent (*sic*) have not either Receiv'd the Sacramt. or been confirm'd except those who come now to be Confirmed.

¹ See Appendix A.

² See Appendix B.

³ See Appendix C.

- VIII. The publick Service is performed twice every Lords day & Prayers read every Wednesday & fryday and on all Holy Days fast Days &c
- IX. The Children are catechised on the Sundays between Easter & Whitsuntide & the Parishioners duly send their Children & Servants to be instructed in the Church.
- X. The Sacrament is administer'd in the Church 15 times every Year & in the Chappel at Knottingley 4 times. There are upwards of 2000 Comts. in the Parish of these about 100 usually receive. but at Easter last there communicated upwards of 500. N.B. In ye 2000 are included all above 16 years of age both Protestants & Dissenters.
- XI. Proper Notice is given of the Sacrament, but the Parishioners do not send in their Names. There are in the Parish 20 Persons excommunicated for divers Offences & to one of these the Sacrament was denied.

T. LEE Vicar of Pontefract.

V. TIMOTHY LEE. Inst., 6th Dec., 1742. D. Lincoln, 19th Sept., 1736; P. Norwich, 24th May, 1741. Disp. by Abp. of Cant. to hold also V. of Felkirk, 18th Jan., 1742. Trin. Coll. Camb. Scho., 1733. B.A., 1736; Librarian and M.A., 1740; Incorp. at Oxford, 1741; D.D., 1752. He married Penelope, daughter of Sir Wm Chester, Kt. (See *Felkirk*).

A.C. FRANCIS LASCELLES. (See *Knottingley*).

Master of Gr. Sch. The same FRANCIS LASCELLES. Lic., 22nd Nov., 1717. (See *Knottingley*).

C.W. Old : Richd Wilkinson (dead)

Jer: Forrest
Robert Wright
Thomas Hasletine
John Heptonstall
Wm Westerman
Wm Atkinson
Wm Harrison

(E. Hardwick) Old :

New : Robt Wright
Thos Hesletine
Thos Bromhead
Richd Dunhill

(E. Hardwick) New :

Jervis Scaton
Joseph Burland
Wm Foster
Thos Andrew

Fornication.—A.B. and C.D. She, dencd., later did penance and was absolved; he, excomd., and dencd.

4. Pudsey Chappel, Pontefract.

- I. This is answer'd by the Vicar of the Parish
- II. One Presbyterian Meeting house licens'd, Mr. John Wainman Teacher.¹ They assemble once a week. One Meeting House of Methodists.² They have many Teachers, and assemble twice or thrice a Week, in great Numbers.

¹ See Appendix B.

² See Appendix C,

- III. One publick School, not endowed. There are taught in it thirty Children, and Care is taken to instruct them in the Principles of Christianity.
- IV. There is no Alms-House, Hospital, nor any other charitable Endowment in my Chapelry. No Lands nor Tenements have been left for the Repair of my Chapel.
- V. I do reside upon my Cure, and in my Parsonage House.
- VI. I have no Curate, but do the Duty of my Cure my self.
- VII. I only know of one Person who comes to my Chapel & is not baptised, and his name is John Etherington.
- VIII. Publick Service is twice performed every Lord's Day, as the Canons require.
- IX. I catechise once a year, in the Months of July & August.
- X. The Sacrament is always administred in the Parish Church, and not in the Chapel. We have no Convenient Place for administring of it in the Chapel.
- XI. I do give open & timely Warning of the Sacrament before it is administered in the Parish Church. The Parishioners do not send in yr. Names. I never refus'd the Sacramt. to any one.

BENJAMIN BAYLEY Curate of Pudsey Chapel
in the Vicarage of Calverley.

C. BENJAMIN BAYLEY. Adm., 30th June, 1737. D. York, 5th Aug., 1733; P. Chester, 20th June, 1736. St. John's Coll. Camb., B.A., 1731.

C.W. Old : Joseph Rayner
 Joseph Langley
New : Thos Johnson
 Benj: Gant.

Fornication.—A.B. and C.D., he confessed and did penance; she, excomd. and dencd.

Adultery.—G.H., she, excomd. and dencd.

5. Peniston, Doncaster.

- I. We have (besides those in Denby) about two hundred and fifty Families, about fifteen of which are Dissenters and they are Presbyterians.
- II. We have One, A Presbyterian Meeting House, they Assemble twice every Lords Day about sixty in Number, Benjamin Shaw teaches them.*
- III. We have one publick School for Boys that is endow'd with about forty Pounds pr. An: it is free for the Parish only, there are about fifty now taught in it, and proper Care is taken of them both as to Religion & Learning.
- IV. We have no Alms-House or Hospital, nor any thing left for the Repair of our Church, but we have lately had two hundred Pounds left by one Mr. Wordsworth of London, Merchant,

* See Appendix B.

the Interest of which is to be annually paid to A Mistress for teaching the Poor Girls of our Parish; it is vested in Trustees, who have lent it upon Mortgage at 4li pr. Cent: the Interest is regularly paid to the Mistress (whose Name is Elizth Priest) & the School is diligently taught.

- V. I reside personally upon my Cure, and in the Vicaridge House.
- VI. I have no Curate.
- VII. I know of none who come to Church in our Parish, that are not baptiz'd, but a great many baptiz'd and of A competent Age who are not confirmed.
- VIII. Publick Service is duly perform'd twice every Lord's Day, as the Act of Uniformity and Canons of the Church require.
- IX. I Catechise, upon the Wenesdays and Fridays in Lent, & the Sundays before Christmas, Easter and Whitsunday, and the Parishioners duly send their Children and Servants, to be instructed.
- X. The Sacrament of ye Lord's Supper is administer'd in our Church, on Christmas Day, the Sunday before and at Easter, Whitsunday, & upon ye first Sunday of every Month, except those in which these Days are. We have near five Hundred Communicants, There are few that receive not three or four times in the Year, many of 'em much oftener, there were but about two hundred last Easter, owing to an epidemick Cold at that Time very rife in our Parish.
- XI. I always give open Warning of the Sacrament the Sunday before it is administred, Our Parishioners have neve (*sic*) been used to send in their Names, nor is it now done, they being all easily known, I have never refused the Sacrament to any One, nor have I had (I thank God) sufficient Cause for so doing.

To these I have not at present any thing to say

THOMAS COCKSHUTT Vicar of Peniston

V. THOMAS COCKSHUTT. Inst. and lic. to pr., 8th Jan., 1739. Disp. by Abp. of Cant. to hold also R. of Ordsall (Notts.), 3rd March, 1742. D. Norwich, 14th March, 1730; P. Norwich, 4th June, 1732. Ch. Coll. Camb. Scho., 1730. B.A., 1730; M.A., 1743. (See *Ordsall* and *Cawthorne*).

Gr. Sch. Master. JONATHAN PERKINS. Lic., 20th July, 1728. (See *Denby*).

C.W. Old : Joshua Ellis
 John Meller
 Matth: Stanley (dead)
 Joseph Mosley.
 New : William Roebuck
 Edward Wilcock
 Josias Marsh
 James Walton.

6. Pickering, Rydale.

- I. We have above Five Hundd Families in the Parish. There are about Thirteen Families that are Dissenters, calld Quakrs.

- II. We have one Licens'd Meeting House in the Town of Pickering for the quiet Quakers. They assemble twice a Week viz on Sunday and Thursday—in Numbers sometimes more & sometimes less. Robt. Pierson their (able) Teacher, & other Travelling Friends.*
- III. We've one publick School in the Town wth. the Endowmt. of 12*l* p Aññ. The Numbr is sometimes more—and sometimes less—All possible Care is taken to cultivate the barren Brain & instruct 'em in the principles of the Chr. Religion accord:g to the Orthodox Doctrine of the Church of England, and they're brought to Church according to the Injunctions of the Canon.
- IV. There are no Alms House or Hospitals or other charitable Endowmts—There has been abt. Thirteen Shillgs p Aññ given to the Poor of Pickering by John Parkinson & distributed by the Church Wardens.
- V. The Curate personally resides upon ye Cure and in the Vicarage House.
- VI. The Curate is qualified according to the Cannons—wth. the Allowance of Twenty Pounds p Aññ.
- VII. I know not of any who come to Church unbaptiz'd—or of being Baptizd, and of competent Age unconfirm'd.
- VIII. The Publick Service is duly performd every Lords Day twice, and prayrs constantly read on Wednesday and Friday according to the Canon
- IX. The Curate catechises sevrall Weeks and instructs the Children sent, out of the Learnd Dr. Saml Clarke's Catechism & Hammond &c
- X. It is administred at Xmass—Good Friday, Easter Eve, Easter Day—Whitsunday & at Michaelmass. We have sometimes upwards of an Hundd. Coñunicts. As its administred three Days at Easter, we've always the greatest Number on Easter Sunday.
- XI. Timely Warning the Sunday before receiv.g is always given—It's not a Custom among us to send in their Names—The Sacrament has not been refused to any individual.

JOHN WALKER Curate:

V. JOHN SAMUEL HILL. Coll., 30th Apr., 1740. D. Lincoln, 24th Sept., 1738; P. Ely, 30th Apr., 1740. St. John's Coll. Camb., B.A., 1737; M.A., 1741; Fellow, 1742-5; Preb. of Ely, 1751. (See *Ellerburn*).

A.C. John Walker. Lic., 25th Sept., 1743. D. Chester, 18th Dec., 1737; P. York, 25th Sept., 1743. Literate, though the term is not used (Reg. York). (See *Ellerburn*, *Newton Chapel*, and *Wilton Chapel*).

C.W. Old : John Hepton
William Park
William Avison

New : Geo Pallister
Roger Parke
Same Avison

* See Appendix C.

7. Newton Chappel, Rydall.

- I. We have Twenty Four Families in the Town—of these there are 2 Families Dissenters calld Quakers.
- II. There is no Licens'd Meeting House in the Town or otherwise.
- III. Here is a Charity School endow'd wth. Seven (£) Ten sh. p Aññ. The Master takes great Care to instruct 'em in the sound Principles of the Christ: Religion according to the Doctrine of the Church of England, and Care is taken to bring 'em to the Chappel.
- IV. There are about Two Pounds left to the poor of this Place by Richard Poad to be distributed Annually by the Overseers of the Poor.
- V. The Curate does not reside upon the the (*sic*) Cure, as not requir'd by Law, as not sufficient for his Subsistence (Canon 48)
- VI. The Curate is not resident. The Benefice is not a competent Maintenance.
- VII. I know not of any unbaptiz'd who comes to Church, nor of any unconfirmd of a competent Age that is baptized.
- VIII. The Service has been read oftner than usual. The Duty has been performd on the Forenoon & Afternoon of the Lords Days.
- IX. All possible Care is taken in catechising and explaining it even to the weakest Capacities when the Parishioners send their Children.
- X. Its administred according to very antient Custom at Easter, and most of ye Town of competent Age receive the Sacramt.
- XI. Always sufficient Warning before the receiving thereof is given 'em. Sending in their Names is not a Custom that prevails among us—The Sacramt has not been denied any Person.

JOHN WALKER Curate

V. JOHN SAMUEL HILL. (See *Pickering*).

A.C. JOHN WALKER. (See *Pickering*, *Wilton Chapel*, and *Ellerburn*).

Master of Sch. THOMAS DEASON. (See *Middleton*, *Rydale*).

C.W. Old : Thomas Rogers

New : Robt Lyth

8. Patterington [Patrington], Holderness.

- I. There are about one Hundred Familys in the Parish of Patrington, Four whole Familys of Them are Quakers & Three Persons of other Familys are Quakers, besides them there are no Dissenters of any sort in the Parish. There Have been some Papists, since I was Rector But they now come to Church.

- II. There is a House or Barn which I am Informed is Licens'd for a Quakers Meeting, Where all the Quakers in the Neighbourhood Assemble once or Twice a year, when it is Empty, But when it Has been Full of Corn they have several Times held their Meetings in The Markett Place. A Stranger from London, as I am told, was their Speaker.*
- III. There is no Publick or Charity School Endowed, or maintained any otherwise than by Every One's paying for the Instruction of his own children during pleasure.
- IV. There are in the Parish two or three Little Alms Houses for the Poor, one of Which is come to Ruin. There are two Shops in the Markett Place & Ten acres of Land in the Field Left for the Repairs of the Church under the direction of the Church-Wardens, which I believe are duly Applied.
- V. I Reside Personally in the Parsonage House, & have done so for seven years Last past continually.
- VI. I Have no Curate.
- VII. I know of None that come to Church, unless some Quakers Occasionally, who have not been Baptised. But there are many Grown Persons, I believe, who Have not been confirmed
- VIII. The Publick Service of the Church is duly Read & Performed Twice Every Lords Day, unless something extraordinary Prevents, which very seldom Happens.
- IX. The children of the Parish are catechised by me every year during Lent Every Lords Day in the Afternoon, & Numbers of children are sent to me to church to Repeat their Catechism.
- X. The Lords Supper is constantly Administred in the Church of Patrington at the Three Great Festivals every year; the Number of Communicants in the Parish may be betwixt three & four Hundred; about sixty or seventy usually Receive the Sacrament at one Time, & did so at Easter Last.
- XI. I Always give Publick Notice of The Sacrament The Lords Day before; But None of the Parishioners Have ever sent in their Names to me. I never Refused the Sacrament but to one poor Woman who stood & still stands Excommunicated for Fornication, & is Willing to take Pennance but not Able to Pay the Fees for it.

N. NICHOLS Rector of Patrington

R. NICHOLAS NICHOLS. Inst. and Lic. to pr., 11th Oct., 1734. D. Winton, 4th Oct., 1724; P. Ely, 24th Sept., 1727. Clare Coll. Camb., B.A., 1723; Fellow, 1724-34; M.A., 1727; Taxor, 1728.

C.W. : John Pearson
George Sagg.

* See Appendix C.

9. Pagula otherwise Paul Holderness.

- I. There are Thirty Five Families in the Parish, & not one Dissenter of any sort except Roger Harrison a Papist, servant to Richard Eggleston.
- II. There is no Licens'd or other Meeting House of any sort in the Parish.
- III. There is no publick or Charity School endow'd or otherwise maintain'd in the Parish, But there are two private Schools. One taught by John Buck who teaches an English School & the other by Frances Simon who doth the same they both take care to instruct their Scholars in the principles of the Christian Religion & to bring them duly to Church.
- IV. There is no Alms House Hospital or other Charitable endowment in the Parish, save an Old house left by Mr James for the benefit of the Poor which the Overseers of the Poor are to Maintain.
- V. I do not reside upon this Cure, there being no Vicarage House, the ground upon which it stood having been swallowd up by the Humber above Forty Years ago, & (as I have been informed) the Materials of it converted by the Late Vicar Mr James to his own private use.
- VI. I have no Curate
- VII. I know of none in my Parish who come to Church that are not Baptized, or that being Baptized, & of a Competent Age are not confirm'd except those who come this Day to be confirm'd.
- VIII. The publick Service is read in the Church every Lord's Day Once. One Lords Day in the Forenoon & the next in the After-noon.
- IX. I do Catechise in my Church every Wednesday in Lent My Parishioners do send their Children & Servants who have not learnd their Catechism to be instructed by me.
- X. The Sacrament of the Lords Supper is administred in my Church Four times in the Year whereof Easter is one I know not certainly what Number of Communicants are in the Parish, we have usually Thirty that receive. At easter last there were Thirty Nine or Forty One I have forgotten which
- XI. I do give open & timely Warning of the Sacrament before it is administred. My Parishioners do not send in their Names. I have refused the Sacrament to none.

WILL: ROBSON Vicar of Paul

V. WILLIAM ROBSON. Coll., 23rd Dec., 1723. D. Durham, 21st Sept., 1707; P. Durham, 25th Sept., 1709. Peterhouse, Camb., B.A., 1706. (See *Skeckling with Burstwick*).

C.W. : John Walls
Mr Richd Eggleston

Churchwardens ordered to certify of repairs of the Church. Later, the Minister and four inhabitants certify.

**10. Pocklington,
Harthill.**

- I. There's Two Hundred and Thirty ffive ffamilyes & Nine Hundred and fforty Three souls in Pocklington there's noe Dissenters in this Towne Except two ffamilyes and One Person in another All Papists eleven in Number
- II. There's noe Meeting House or Dissenting Teacher here.
- III. There's a ffree School in this Towne well-endowed for a Master & Usher there's also two or three more Schools within this Town for teaching Children reading writing & Accounts but have noe fixed Sallarys, in each School about ffifty in Number are taught And I believe very good care are taken for to Instruct them in ye Principalls of the Christian Religion according to ye Doctrin of the Church of England & are brought duly to Church as the Canon requires.
- IV. There's noe Almshouses or Hospitalls in this Parish there's about six pounds a year in Lands & Tenemts. left for the repairs of this Church which the Churchwardens receive & apply it accordingly—there's also about six pounds a year left to the Poor of this Parish which the Overseers receive & distribute it to the Poor—I know of noe Abuses or ffrauds committed in the Management of them.
- V. I personally reside upon my Cure there's not a Vicaridge House belonging to this Living One Dr. Watkinson above ffifty years agoe purchased a Cottage House for fforty two pounds which he gave to the Vicars of Pocklington & their Successors paying at Easter ten Shillings a year to the Poor the present Annuale rent being fforty Shillings a year.
- VI. I have a resident Curate He does not live in the House belonging to the Vicar his Sallary is Twenty pounds a year.
- VII. I doe not know of any Unbaptized Person that comes to Church in my Parish, but there are Severale Persons of a Competent Age that are not Confirmed, but have received the Sacrament.
- VIII. Publick Service is performed every Lords' Day twice Morning & Evening in my Church and Prayers on Holidays Wednesdays & ffrydays throughout the year.
- IX. The Children come to be Catechised in Lent only not having time on Sundays left for it The Children and Servants are duly sent by their Parents and Masters at that time.
- X. The Sacrament of the Lords' Supper is duly Administer'd on Christmas Day Palm Sunday Thursday in Passion Week Easter Day Whit-Sunday and at Michaelmas there's about ffour Hundred Communicants in the year and about a Hundred & ffifty received at Easter last.
- XI. Sunday before the Sacrament is Administer'd warning is given in the Church—The Parishoners does not send in their

Names as required—I've not refused the Sacrament to any Person.

THO: LOVETT Vicar

A Clause taken out of the Will of Mrs. Ann Blackbird late of Pocklington Decd. made in the year 1732. who dyed Septr. ye 1st. 1741.

Item I give & Devise to my Cozens John Lee & George Lee Thomas Johnson of Pocklington Apothecary and the said Richd Cross and to their heirs and Assigns forever a Close called Jobson Close in Pocklington aforesd: now in the possession of my sd: Cozen John Lee his Assignee or Assignes upon trust that my same Trustees the Survivors or Survivor of them their & his heirs & Assignes shall stand seized of the sd: Close for Charitable purposes following (and that is to say) upon trust to pay or permitt the Minister of Pocklington for the time being to receive out of the rents & profitts of the sd: Close the sume of Ten Shillings of lawfull Money provided he preaches or procure to be preached by a Clergyman of the Church of England in the Parish Church of Pocklington aforesd: on the Morning of St: Thomas Day in Christmas—otherways ye Ten Shillings intended for preaching such Sermon to goe to the Poor People hereafter menconed, and upon further trust to pay or permitt the Clark & Saxton of the sd: Parish to receive of the sd: Residue of the said rents & profitts the Clear yearly sume following (vizt.) the sd: Clark two shillings and the Saxton One shilling and the residue of the rents & profitts and the Ten Shillings if any so forfeited for want of such Sermon to be paid to or received by the Minister Churchwardens & Overseers of the Poor of ye said Parish for the time being to be by them or the Majority of them present on the sd: Saint Thomas Day disposed as they or such Majority shall think most proper to and amongst all such poor persons of the Townshipp of Pocklington aforesd: only who shall on that Day have Attended in the sd: Church during the time of Divine Service

The Sermon has been preached at ye time menconed in the abovesaid Clause, twice but the Heir at Law refuses to pay the Money given for it, as supposing the late Mortmain Act Excludes the payment thereof as well as the Charity given to the Poor.

V. THOMAS LOVETT. Coll., 25th Oct., 1722. D. York, 8th June, 1718. P. Lincoln, 28th Sept., 1719. S.S. Coll. Camb., Scho., B.A., 1717; M.A., 1721. (Subsequently a benefactor to his college).

A.C. MICHAEL LYTHE. D. Carlisle. 31st May, 1724. Univ. of Edinburgh, M.A.

Gr. Sch. Master. ROBERT ROBINSON. Lic., 4th March, 1740, resigned, 1749. (See *Full Sutton*).

C.W. Old : John Seamer.
Francis Lofthouse.

New : Same.

Adultery.—C.D. She confessed, 27th April, 1744, and did penance.

**11. Preston,
Holderness.**

- I. We have about one hundred & forty Families not above two or three protestant Dissenters & as many Papists.
- II. We have no meeting House.
- III. There is a public School of eight pounds annually. The Master is diligent in his Office.
- IV. There are some poor Alms Houses and, I believe Care is taken about them, but I don't know under whose Direction they are.
- V. I beg your Lordship woud be referred to to the Answer given from Hedon upon this & the following Question.
- VI. [Blank]
- VII. I know of None, or of competent Age unconfirmed but such as attend your Grace upon this Visitation.
- VIII. It is duly performed once every Sunday as observed in the Answer from Hedon.
- IX. Catechism is heard in the Church on Wednesdays & Fridays during Lent, and the young People attend pretty constantly.
- X. Four Times in the Year; about two hundred Communicants in our Parish, about Sixty usually receive. Above one Hundred at Easter last.
- XI. Timely & open Warning is given, The Custome of sending the Names of those who purpose to receive is not practised here. I believe the Sacramt. has not been refused to any Person.

V. RALPH ROBSON. Inst. by D. and C. of York, and Disp. for Non-Res., 16th July, 1740. (See *Wighill, Hedon, and Nun Monkton*).

A.C. THOMAS JACKSON. (See *Hedon, Bugthorpe and Kirkby Underdale*).

C.W. Old : William Andrew
Hugh Harrison
Peter Ombler.

**12. Headon [Hedon],
Holderness.**

- I. We have about one hundred Families; No Protestant Dissenters: five or six popish Families.
- II. We have no licensed or Meeting House.
- III. We have a School to wch. there is left by one Mrs: Watson the sum of twenty shillings yearly. The young Children of the Town are instructed to the Number generally of twenty or thirty, and I believe due Care is taken of their Morals & Religion.
- IV. There are some Alms Houses, but upon what Foundation I know not: The Mayor & Corporation direct & take Care of them. We have three pounds a year left by the above Mrs. Watson to the Minister of Hedon for the Time being, and it is regularly [page defective.]

- V. I do not reside, there is no parsonage House. I reside at Wighil, or Nun Monkton in the West Riding of the County of York. Your Graces Predecessor granted me this Indulgence, & the Dean & Chapter of York upon that Account favoured me with Licence for non-Residence, and I hope your Lordship will continue this indulgence to me.
- VI. I have a Residing Curate. He is duly qualify'd and I allow him twenty seven pounds twelve shillings annually, wch. exceeds one half of the Profits of the Living of Preston with Hedon annexed.
- VII. I have not heard of Any Person coming to Church unbaptized, or that being baptized, & of competent Age is not confirmed, excepting those who attend your Lordships present Visitation.
- VIII. The public Service is duely perform'd every Lord's Day once, in the Morning or afternoon as it happens in the Alternate Change betwixt Preston & this Place, wch. are not a mile Distant from each other. The Reason of their not being performed oftner is that Preston & Hedon are annexed, and that they Each of them have Service either Morning or Evening every Sunday.
- IX. The Children are catechised on Wednesday and fridray (*sic*) every Week during Lent. And the Parishioners are pretty constant in sending their Children.
- X. The Sacrament is administred five Times yearly About one Hundred & Fifty. About fifty usually recieve. Upwards of eighty Communicants at Easter last.
- XI. There is open & Timely Notice given of the Sacrament before it is administred. The Parishioners have no Custom of sending in their (*sic*). The Sacrament has not my Knowledge been refused to any Person

RA: ROBSON Vicar of Preston with Hedon
annexed.

V. RALPH ROBSON. Inst. by D. and C., 16th July, 1740, and disp. for non-res. by same. (See *Wighill, Preston, and Nun Monkton*).

A.C. THOMAS JACKSON. Allowed, 7th Sept., 1730. D. York, 4th June, 1721; P. York, 25th Sept., 1726. St. John's Coll. Camb., B.A., 1720; M.A., 1744. (See *Bugthorpe, Kirkby Underdale and Preston*).

C.W. : John Bower
George Hornby.

13. Rufforth, New Ainsty.

- I. We have about thirty five Families of wch., two Families are Presbyterians.
- II. We have no Meeting House.
- III. We have a Charity School, ye Master of wch., I am inform'd, has sometimes above fifty Scholars, he has Ten pounds p Annū for Teaching twenty Scholars. The Master takes so

great care to teach his Scholars their Catechism yt. I nevr. meet wth. any yt say it so well. N.B. The Trustees of ye aforesd School say they have a power to remove their Charity, wñ & where they please.

- IV. We have no Alms House or Hospital; there is a Tenement left for ye Benefit of ye Poor, wch. is Rented at one pound twelve shillings & six pence p Annū; Out of wch. ye Curate has always two shillings p Annum paid him.—There is likewise paid out of some othr Lands twenty four shillings for two Annivrsary Srmons and twenty shillings more for ye Poor.
- V. I do not reside upon my Cure. I have no Parsonage House. I reside at York three miles from my Parish. My Cure is very small.
- VI. I have no Curate.
- VII. I do not know of any yt come to Church who are not Baptiz'd, or yt being Baptiz'd & of a competent age, are not Confirm'd; excepting those yt propose now to be Confirm'd, The two families of ye Presbyterians before mention'd, & those yt have receiv'd ye Sacrament of ye Lords Supper.
- VIII. We have publick Service only once every other Sunday, by reason of ye smallness of ye Cure.
- IX. I Catechise ye Sundays in Lent.
- X. We have one Sacrament at Easter and another at Christmas, as formerly. I imagine we have about 90 Coñunicants, whereof about forty sometime receive. I believe we had between 30 & forty wch. receiv'd at Easter last.
- XI. I give open & timely warning before ye Administration of ye Sacrament. The Parishioners do not send in their Names. I have not refus'd ye Sacrament to any.

I have met wth. no difficulties in ye discharge of my Duty: Nor observ'd any defects in ye present Canons or Discipline of ye Church. I have discover'd no abuses or corruptions in any Ecclesiastical Officers: Neither have I here any advices to give or Proposals to make, by wch. ye Glory of God & ye Honour & Interest of our Establish'd Church may be promoted, or ye Government of this Diocese be better Order'd.

JOSEPH BECKETT Curate of Rufforth

C. JOSEPH BECKETT. Adm., 24th Dec., 1739. (See *Osbaldwick, Dunnington, and Murton Chapel*).

C.W. Old : Mark Abbott
Edmund Burton
New : John Cartwright
Antho: Brown.

Presentment for having no Parchment Register nor Book of Homilies; the Churchwardens provided a Register.

**14. Rawden [Rawdon] Chaṑel,
Old Ainstie.**

- I. There are Ninety Families in ye Town or Chapelry of Rawden. Of these Eight Anabaptists Families, twelve of ye people called Quakers, & some few of ye Presbyterian Profession.
- II. There are two Licensed Meeting Houses in ye Town of Rawden. One for Anabaptists.¹ The other A Quaker Meeting House. wch. meet every Lrds. Day and sometimes oftner. An Hundred or more at each place. The Quaker teacher is called John Grimshay.¹ The other John Wilson by Name.
- III. No Endowed School at all in ye Town of Rawden—
- IV. Nor any Alms Houses, or Charitable Endowments.
- V. The Curacy of Rawden is in ye Parish of Guisley & by Consent of ye Inhabitants, ye Curate is allowed to reside wth. Sr Walter Calverly,² as his Chaplain, ye Endowment being but small.
- VI. I Humbly conceive ys is answered in ye. Foregoing Quere.
- VII. I dont know yt any comes to ye. Chappel of Rawden, but such as have been baptized Nor any Baptized Person of Competent Age but what has been Confirmed, or Intends to Embrace this present opportunity.
- VIII. Since I Entered upon ye Cure Service yt. is Prayers & Preaching have been performed twice almost every Lrds. Day.
- IX. Catechism has been performed in ye sd. Chapel ever since His Graces Directions came out.
- X. Ye Sacrament has usually been administred once every year on Xts.mass Day, or our Savrs. Nativity. Not many Communicants, perhaps twenty. Easter Day and Whit Sunday are sett Apart for receiveing at ye Parish Church.
- XI. Due and timely Notice is alwaies given before Sacrament. None ever refused.

MATTHEW KNOWLES Clerk Curate of Rawden.

C. MATTHEW KNOWLES. Adm., 14th Dec., 1742. D. Lincoln, 18th Sept., 1732; P. Chester, 1st June, 1737. Ch. Coll. Camb. Scho, 1729; B.A., 1732; M.A., 1741.

C.W. Old : Richard Hardacre
New : John Thompson.

Abp. notes "Bad Catechising."

**15. Rothwell,
Pontefract.**

- I. Near four Hundred families, about twenty of which are Roman Catholicks,³ Presbyterians or Quakers.

¹ See Appendix C.

² Calverley Hall, then the seat of the family of that name, was near Rawdon.

³ See Appendix A.

- II. None.
- III. A Charity School endowed with two tenements and one Croft let at ye yearly rent of 3 : 17 : 0 to wch by ye voluntary annual subscription of ye Parishoners & others is at present added £20 : 1 : 0. out of wch sums a Master is allowed £16 : 0 : 0 p Ann. for teaching 50 children to read & write; & two widows £1 : 10 : each for instructing 12 of ye smallest children 'till fit to be sent to ye Master, the children are catechised by ye Master every friday in School, & often by me in ye Church, ye residue of ye money is laid out in buying Bibles Testamt. Psalters & other small demands.
- IV. There is neither Hospital alms-House or other Charitable Endowment. The Chancel is repaired by ye Impropiator, & ye Church by the Parishoners—but there are some small rent charges & sums of money given to ye poor, a Catalogue of wch is fairly painted on a large Pannel & set up in ye Church, & the profits are gathered & distributed by ye Churchwardens according to ye will of ye Donors.
- V. I reside personally on my cure, but not in ye Vicarage House, the Vicarage House was not habitable for many years before my Induction wch was in 1739, ye reason of wch was, because the late Vicar was absent from the Parish upwards of 30 Years before his death wch happened at St Nevis in 1737, & during yt time ye profits of ye Vicarage were in Sequestrator's hands, who neglected duly to repair ye House, and ye Income of ye living is so small yt I am not able to do it.
- VI. None.
- VII. I know none that come to Church and are not baptized and but few of a competent age yt will now be unconfirmed.
- VIII. Twice every Lord's-Day—once all other appointed days—and Every Wednesday Morning throughout ye year.
- IX. Every Sunday in Lent after ye second Lesson of Evening Service, & at other times when they send Children or Servants wch I can but rarely persuade ye Parishoners to do.
- X. On the first Sunday of every Month, on Christmas Day, Good Friday Easter Day & Whit Sunday—of ye number that might communicate I cannot positively Judge but believe them to be near 1100. about 150 of wch did communicate on Good Friday, & Easter Day last.
- XI. One of the exhortations is always read on the Sunday before the Sacrament is to be administred—The Parishoners never send their names the night before—I never yet found cause to refuse ye Sacrament to any one yt. offered to receive it in the Church.

W. BROWN Vic.

V. WILLIAM BROWN. Inst and lic. to pr., 24th Aug., 1739. D. Lincoln, 29th July, 1739; P. Lincoln, 5th Aug., 1739. Literate (Reg. Lincoln) though the term is not used.

Parish Clerk. RT HEY. Lic., 16th Jan., 1729.

C.W. Old : Rich: Howson

Ben: Bentham

Antho: Hutchinson

Edm. Thompson

Tho: Bulmer.

Gabriell Massey.

Wm Pickersgill.

New : Metcalf Procter Esqre

Richd. Waugh

Matthew Purslove

Wm: Richinson

Wm Stead

Edmond Cowling

John Townend.

Ante-Nuptial Fornication.—A.B. and C.D. (his wife); they did penance.

Fornication.—G.H., she, excomd. and dencd. K.L., she excomd. and dencd. O.P. confessed the crime with M.N. (of Wakefield); she did penance; he, excomd. and dencd.

No Table of Prohibited Degrees.

16. Rastrick Chap : Pontefract.

- I. In my Chappelry I have about one hundred, & seventeen families; 8 of which are Quakers, 1 Presbyterian, 7 Methodists as they call themselves.
- II. We have a Quaker Meeting house licensed,* where they assemble commonly once a week their numbers are uncertain, sometimes 20, or 30. sometimes more, sometimes less. and a Meeting of Methodists* in the house of John Farrer, not licensed about 20 in number. they all preach by turns.
- III. We have no publick, or Charity School in the Chappelry.
- IV. We have no Alms-house, or hospital, Mary Bedford widdow gave 200 ll by her last will the interest of which is to be pay'd to a Master yearly for teaching 8 poor Children to read, write, & account it should have been payd a year agoe but is not pay'd yet. She appointed George Newstead Attorney at Law her Executor, he lives at Leeds.
- V. I do reside personally upon my cure, & in the house belonging to the Curate.
- VI. [Blank].
- VII. I know of none who come to Chappel that are not baptized; or that being baptized, & of a competent age are not confirmed.
- VIII. I read publick service twice every Lords Day, & preach twice.
- IX. I catechise every year, & commonly begin the Lords Day after Easter, & continue every Lords Day till I have gone through the Chappelry.

* See Appendix C,

- X. I administer the Sacrament of the Lords supper 4 times a year. we have about an hundred, & twenty communicants between 40, & 50 usually receive. we had about that number last Easter.
- XI. I give warning openly every Lords Day before I administer the Sacrament. they seldom send in their names who design to communicate. I have not as yet had any reason to refuse the Sacrament to any one who has offered.

JOHN METCALFE Curate of Rastrick

C. JOHN METCALFE. Adm., 3rd March, 1718; lic. to pr., 4th July, 1728.
D. York, 21st Feb., 1713; P. York, 23rd Sept., 1716. Ch. Coll. Camb. Scho., 1710; B.A., 1713.

C.W. Old : Johes Crowther
Rich: Brooke
New : Richd. Brooke
Danl: Gill.

Fornication.—A.B. and C.D. they did penance.

For vehement suspicion of Fornication.—E.F. and G.H.; both excomd. and dencd.

17. **Ripponden Chap: Pontefract.**

- I. There are In ye Chappel of Ripponden 553 Families, and of these twelve are Dissenters, Presbyterions and Quakers.
- II. In my Chapl.ry I have A licens'd meeting House of Quakers, which Nine Families frequent weekly, & are taught by one Elkanh. Whitley.*
- III. We have two Charity Schools In Ripponden Chappelry, the one endow'd with 50 pds. pr Anñ, the othr with ten, In the first are upwards of fifty Scholars, In ye last fourteen, & care is taken to Instruct 'em In ye Principles of the Christian Religion.
- IV. There is one Alms-House In our Chappelry for two Widows, but no lands or Tenements have of late been left to our Chappel or any othr pious Use.
- V. The Curate of Ripponden resides personally In the Chappel House.
- VI. The Curate dos officiate himself.
- VII. I know not any that come to Church that are not baptiz'd.
- VIII. The Publick Service is read twice every Lord's day, & upon Wednesdays & Fridays In ye morning In Ripponden Chapl.
- IX. I ever Catechise In ye Sum̃er time and ye Inhabitants duly send their Children & Servants who have learn'd thr Cat-echism, to be Instructed therein.
- X. The Sacramt. of ye Lord's Supper is administer'd four times In ye Year In Ripponden Chapl, & the Number of our Cõmunicts. are 1229, of which about an hundred & forty receiv'd Easter last.

* See Appendix C.

XI. Notice is always given of the Sacramt. two Sunday's successively before 'tis administd. & I have nevr had occasion to refuse the Sacrament to any Person that Offer'd himself.

This is a true (and I hope will be A Satisfactory) return to the Questions above, as witness my hand

WM: SUNDERLAND Curte of Ripponden.

C. WILLIAM SUNDERLAND. Adm., 7th July, 1720. D. York, 21st Dec., 1701; P. York, 3rd May, 1703. Approved to pr. by abp., 12th July, 1728. B.N.C. Oxon., B.A., 1698.

C.W. Old : Jo: Seaton
Thos Sunderland.
Abra: Layroyd.
Wm Sutcliffe
Luke Greenwood
New : Luke Greenwood
John Ratcliffe
Frans: Bentley
John Tillotson
Abra: Leyroyd.

Fornication.—C.D. (of Barkisland) and A.B. (a soldier); both excomd.

18. Rawmarsh, Doncaster.

- I. We have abt. 100 Families, besides a Forge lately erected in the extremity of ye Parish. The Forgemmen seldom come to or Church, & say they go to other churches much nearer them. We have two Dissenting Families: the one goes to ye Dissenting Chappel at Rotherham. The other Family are Quakers.
- II. The Quakers say, their Meeting House has been Licenced.* yt they meet once in eight weeks. yt they have many Teachers but no certain One. yt. yr. number is very uncertain, but usually between ten & twenty.
- III. We have a publick School, wherein twenty Boys & Girls are taught; besides sevl. others paid for by Mr. Foljambe & ye Chief Inhabitants: They say ye Catechism in ye Church every year.
- IV. We have four pounds six shillings left to ye Church, wch. ye Churchwardens yearly lay out in repairs, & such other uses, as ye Chief Inhabitants approve of.
- V. I do reside Personally upon my Cure, & have lived in my Parsonage House fifty years.
- VI. I neither have, nor ever had a Curate.
- VII. I do not know of any yt come to ye Church unbaptized. I have endeavoured to p.pare ye Youth for Confirmation & sent yor Grace a List of them.
- VIII. The publick Service is read in ye Church twice every Lords day on Wednesdays & Frydays in Lent, & on every Holy day throughout ye whole year.

* See Appendix C,

- IX. I begin to Catechize in Lent, I continue to Catechize till all ye Youth have said it. I continue Catechizeing & expounding till Michaelmas after tht. I read some part of Dr. Nourse on ye Homilies* till Lent.
- X. The Sacramt. of ye Lds Supper is administred in or Church at four set Seasons, viz. Christmas, Easter, Whitsuntide & Michaelmas. The number of Coñunicants are abt. 220. There usually Receive near 60. There received at ye three days at Easter abt. 210.
- XI. I always give timely notice of ye Sacramt before it is administred. My Parishioners never did send in yr. names before; nor indeed did I ever desire it. But ye Youth, the first time yt. they are to Receive, always come to me to be examined & approved of.

WM. STEPHENSON Rector of Rawmarsh.

R. WILLIAM STEPHENSON. Inst., 5th Oct., 1693. D. York, 22nd Sept., 1689; P. York, 8th March, 1690. Ch. Coll. Camb., B.A., 1685; M.A., 1689. Excused attendance at Sheffield, but sent his Exhibits.

C.W. Old : William Blacksmith
Richard Storer
New : Richard Tinker.
William Rhodes.

Ante-Nuptial Fornication.—A.B. and C.D. (his wife); they confessed and did penance.

19. Rotherham, Doncaster.

- I. In the Parish of Rotherham, are upwards of 950 Families; of which there are, according to the best Accounts I can learn, near upon a hundred Families who are Dissenters; vizt, Presbyterians, Roman Catholicks, & Methodists.
- II. There is only one Licens'd Meeting house in this Parish, and that, appropriated for the use of the Presbyterians; they assemble for the most part, twice every Sunday, to the number of about 120, & are taught by one Pendlebury who lives in this Neighbourhood.
- III. In this Parish, are six publick or Charity Schools, vizt, 3 at Rotherham, 1 at Catcliff, 1 at Kimberworth, & 1 at Greasbrough; all of 'em, I believe, prudently manag'd. The number of Children taught in these Schools, do in the whole, amount to about 80.
- IV. No Alms-house or Hospital in this parish, nor any Lands or Tenemts left for the Repair of the Church.

* *Practical Discourses on several subjects; being some select Homilies of the Church of England put into a new method and modern stile, etc.*, 2 vols. 8vo, London, 1705, 2nd ed. 1708. Dr. Peter Nourse (1663-1723), was educated at Beverley School, Fellow of St. John's Coll. Camb. 1686-1703 and a Chaplain to William III., Anne and George I.

- V. The Revd. the Vicar of this parish, does not reside upon his Cure of Rotherham; He is Chaplain to a Regiment of Foot Comanded by Brigadier St. Clair, & also Chaplain to one of his Majesty's Forts, namely, *Land-guard*; where he is now upon Duty.
- VI. The Vicar of Rotherham has a residing Curate, duly qualify'd according to the Canons in that behalf; he lives in the Vicaridge-House, & has a salary of £35 a year.
- VII. There are none that I know of, who come to the Church, & not Baptiz'd; as to such, who are of competent age, in the parish, & not yet Confirm'd; publick Notice has been given in the Church of Rotherham for their attendance upon the Curate, in order to prepare 'em for Confirmation.
- VIII. In this Church, (which is very extensive, & requires an extraordinary Voice to be heard, on account of the ill position of the Lofts & pews therein;) is the publick Service diligently Read, & regularly perform'd, & also two Sermons preach'd every Lord's day: and further, the publick Service is likewise Read, every Wednesday & Friday, &, on all Holy-days——
- IX. The Children of this Town & parish, are, according to a laudable Custom here, annually Catechis'd, during the Season of Lent; & also, have at the same time, the Catechism expounded & explain'd to them.
- X. The Sacrament of the Lord's Supper, is administred in this Church, six times in the year; which is really too seldom in such a parish as this; The present Curate, has endeavour'd to establish a Monthly Sacrament here; but, has met with no proper encouragement, & the design is for the prest. dropt. The Number of Coñunicants in so extensive a parish, can't well be guess'd at, with any tolerable certainty; however, there are seldom fewer than 90 or a 100 who Coñ-unicate at a time; but, at the close of Lent, vizt on Palm-Sunday, Good-friday, & Easter-day, there are generally more than 500 persons in the whole, who receive the holy Sacrament.
- XI. Regular & timely Notice according to the Rubrick, is always given in this Church before the Administration of the Sacrament: The parishioners do not indeed send in their Names to the Minister, as they are requir'd; nor, is that practice (tho' highly necessary) any where us'd in this Diocess that I know of; nor lastly, has any one since I have been concern'd in this parish, been refus'd the Sacrament of the Lord's Supper.

A.C. JOHN CLEATOR. D. Lincoln, 24th Dec., 1738; P. Lincoln, 18th March, 1738. Ordained as 'scholemaster;' no degree. (Reg. Lincoln). (See *Mexborough* and *Wath*).

Gr. School Master. CHRISTOPHER STEPHENSON. Lic., 6th June, 1724. (See *Hoyland Chapel*).

C.W. Old : Richard Oddie
Richard Warham
Hy Wilkinson
John Bintine (dead)
John Kent
Thomas Hurst
John Lee
William Finney

New : same, except Bintine, Kent and Finney,
John Cutforthay and
Robert Pullen added.

Fornication.—A.B. and C.D. He did penance; she, excomd and dencd.

20. Royston, Doncaster.

- I. We have in our Parish 185 Families; two of wch. are Quakers.
- II. We have One Meeting House of Quakers; who assemble once ev'ry Sunday: But they are but few in Number, & very rarely any Teacher.*
- III. We have one publick, endowd School in our Parish; in which (generally speaking) Forty Children are taught; & proper care taken to instruct ym. in ye principles of ye Xan. Religion, & bring ym. duly to Church.
- IV. We have one Alms-house: & some Money left for putting poor Children out to Trades: wch. is manag'd by about 14 Trustees; & I do not know, or have heard of any abuse comitted in ye Managmt.
- V. I reside personally upon my Cure, & in ye Vicarage House.
- VI. I have no Curate.
- VII. I do not know of any who come to Church, that are not baptized; nor any that are baptiz'd & of a competent Age, but wt. intend for Confirmation.
- VIII. The publick Service is duly perform'd in our Church twice ev'ry Lords-Day.
- IX. I Catechise in our Church evry Sunday in ye Afternoon during ye time of Lent: & have great Numbers of Children sent to me for that Purpose.
- X. The Sacramt. is administred in our Church, eight times in a Year: & we have in our Parish about 570 Coñunicants. The whole number we have in a Year generally amounts to betwixt eight & nine hundred. On Easter day last we had 190.
- XI. I continually give notice for the Sacramt. evry Sunday before tis administred. But have not the Names of my Parishoners sent, nor have I refusd ye Sacramt. to Any.—

* See Appendix C.

V. GEORGE WOOD. Coll. and lic. to pr., 24th Oct., 1733. D. Peterborough, 17th March, 1727; P. York, 16th Aug., 1730. St. John's Coll. Camb., B.A., 1726. For his son, Sir Geo. Wood (1743-1824) M.P. and Baron of the Exchequer. See D.N.B. xxi. 828.

C.W. Old : John Ellis
George Clark
Thos Hall
Thos Cooper
Thos Jenkinson
New : Thos White
John Elliot
Thos Hall
Thos Cooper
Wm Addey.

Church Wardens presented for having no Parchment Book for Registers.

21. Ranfield [Ravenfield] Chap. Doncaster.

- I. There are fourteen Families within this Chappelry, but no dissenter.
- II. No Licens'd or other Meeting House.
- III. No publick or Charity School.
- IV. No Hospital, alms-House &c.
- V. I do not reside upon this Cure, but upon my Living at Conisbrough, which together with ye smallness of ye Salary, & ye want of an House to live in, is ye Reason of my Non-Residence.
- VI. No Curate besides my self.
- VII. All here are regularly baptized in their Infancy, nor are they guilty of neglecting Confirmation, if there be an Opportunity, when they are of a competent Age.
- VIII. The publick Service is only read every Lord's-day in the Evening, except on four Sundays when ye Sacrament of ye Lord's Supper is administer'd, & ye publick Service duly perform'd twice. The Reason is ye want of Maintenance for a Curate.
- IX. We have no fixed Times of Catechizing but do it as often as ye wants of ye Children do require.
- X. The Sacrament of ye Lord's Supper is administer'd on four Lord's-days yearly. We have about forty Communicants in ye Parish, thirty of whom usually receive, & at Easter last we had thirty five.
- XI. I always give Warning for ye Sacrament, & read ye Exhortation on ye Lord's-day before it is administer'd, but it has never been a Practice here for ye Parishioners to send in their Names. I have never had Cause to refuse ye Sacrament to any.

THOS LAWSON Curate of Ranfield

C. THOMAS LAWSON. Lic. to pr., 11th Aug., 1731. (See *Conisborough*).

C.W. Old : Thomas Lambert
Joseph Radley.
New : Joseph Radley
Joseph Roebuck

**22. Roecliffe [Rawcliffe] Chapel,
Pontefract. and Parish of Snaith.**

RAWCLIFF CHAPELRY.

- I. The Number of Families are about two Hundred whereof eleven are Quaker dissenters.
- II. The Quakers have one Licens'd Meeting House.*
- III. An English School is endow'd for fourteen poor Children who are instructed in the Church Catechism and brought to Chapel on Sundays, Wednesdays & other Holy days. N.B. The foresaid endowment and all the Benefactions specify'd below were made by the Family of Boynton in Rawcliff.
- IV. Here is one Alms-House for Widows unendow'd. No Charities are left for Repair of the Chapel. The Curate is endow'd in forty Pounds a Year. Twelve Loaves of Wheaten Bread are distributed to Widows every Sunday & Friday in the Chapel and six Bibles with Common Prayer given annually to poor Children.
- V. I reside Personally at Snaith the Parish Town.
- VI. I have no Residing Curate here.
- VII. I know of none who come ordinarily to Chapel that are not Baptized, or now not many that being Baptized, and of a competent Age are not confirmed.
- VIII. Publick Service is duly perform'd twice every Lords-day, and Prayers are read usually every Wednesday and Holy: day.
- IX. I Catechise chiefly in the Spring and Lent Season. The Children but not many Servants duly attend.
- X. The Sacrament is administerd five times yearly. About fifty usually receive. Last Easter about eighty communicated at twice.
- XI. Due Warning is given on the Lord's Day before the Sacrament is administer'd. The particular Names are not insisted on. I have not thought good to refuse the Sacrament to any.

HEN: PLUMPTON Curate of Rawcliff

C. HENRY PLUMPTON. (See *Snaith and Hooke Chapel*).

C.W. Old : John Sutton
John Hutch

New : John Sutton
Robt Meggit

**23. Raskelfe Chappel,
Bulmer.**

- I. May it please your Grace ! There are in this Chappelry about fifty Families; None of them Dissenters.
- II. Here is no Meeting House.

* See Appendix C.

- III. There is no publick nor Charity School either endow'd or otherwise maintained in this Chappelry.—
- IV. There is not in this Chappelry, either Alms House, Hospital, or other Charitable Endowment, nor any Lands left for ye repair of the said Chappel.—
- V. I do not reside upon this Cure, but at Thormanby, two little Miles distant from it.—
- VI. This is but a Curacy, which I serve myself and live a (*sic*) Thormanby, as above.
- VII. I know of no unbaptiz'd Person that comes to Chappel; nor of any unconfirm'd; but those, whose Names are given in, & who intend to offer thems: to Your Grace for Confirmation at Thirsk the 20th: Instant——
- VIII. Publick Service is read in this Chappel but once every Lord's Day; The other end of ye Day I am at Thormanby.
- IX. I frequently Catechise, and at such times as are most convenient to myself & Parishioners who neglect not to send their Children to be instructed.—
- X. The Sacrament of the Lords Supper is administred four Times in ye Year. There are about a Hundred and forty Communicants. of wch. sometimes more sometimes fewer recieve; the very most at ye last, and every Easter.—
- XI. I do always give Notice before the Sacramt. but it is not usual for ye Parishioners in these parts to send in their Names. I have not refus'd the Sacramt. to any.

Answer. I have not met with any particular Difficulties; nor observ'd any remarkable Defects in ye presents Canons, or Discipline of ye Church, nor discover'd any Corruptions in Ecclesiastical Officers, otherwise sd. have given your Grace an Acct. of them & Am Your Grace's most dutiful Son & Servt.

JOHN NESFIELD—Curate of Raskelfe

C. JOHN NESFIELD. Adm., 17th Aug., 1730. (*See Thormanby*).

C.W. Old : Guy Bell
Henry Church

New : Franc: Harrison
Geo. Harrison

24. Rosedale Chappel, Rydall.

- I. The Number of the Inhabitants are at or about fiftie and the few Dissenters we have are Quakers.
- II. We have not any Licensed Meeting House within our Chappelry.
- III. We have a small Charity School and by the Doner of the Endowment as many Children are to be taught as the five Pounds amount to.

- IV. We have in our Chappelry no Alms-House nor no Charitable Endowment nor no Lands left for the Repair of Chappel or any other pious use.
- V. We have not any Parsonage House belonging the Chappel therefore the Curate resides always at Danby.
- VI. The Curate is duely Qualified according to the Canons in that behalf and having no Parsonage House our Curate resides as above.
- VII. There are not any in our Chappelry who come to Church being unbaptized or of a Competent age but what are Confirmed.
- VIII. Publick Service in our Chappel is performed once every Lords Day once in the fore and next in the after noon betwixt May Day and Michael Mass and then once in the fortnight the reason is the way being over the Moor makes it troublesome
- IX. The Times of Catechising are during Lent and the Inhabitants duely send their Children and Servants to be instructed.
- X. The Sacrament is administred once in the year in our Chappel, viz; at Easter time and the Number of the Communicants which usually receives are at or about ninety.
- XI. The Curate gives generally timely Notice of the Sacrament before it is administred, and the People generally sends in their Names and no Person has behaved himself as such as to be refused.

I do hereby frely communicate my Thoughts in order to the Attainment of the End requested

Witnss: my Hand this fifteenth Day of Augt. 1743

JAS TURNER Curt. of Rosedale

(In another hand)

C. JAMES TURNER. Adm. 29th July, 1720. (See *Danby*).

C.W. Old : Edward Dowson

John Peirson

New : Robt. Watson

Wm Frank

25. [East Rounton Chapel, Cleveland].

(Not written on the printed Form).

- 1. There are sixteen Families in the Chappelry of East Rownton. One of these Families is of that Sort of Dissenters call'd Quakers.
- 2. There is neither Licens'd, nor other Meeting House in the Chappelry of East Rownton.
- 3. There is not any publick or Charity School, endow'd, or maintain'd in the Chappelry of East Rownton.
- 4. There is not any Alms-House, Hospital, or other Charitable Endowment in the Chappelry of East Rownton. No Lands,

or Tenements have been left for the Repair of the Chappel of East Rownton, or any other Pious Use.

5. I do not reside Personally upon the Cure of the Chappel of East Rownton; there is neither Glebe-Land, nor Personage House in the Chappelry of East Rownton. I reside in the Parish of Hutton-Rudby. The Reason, of my Non-Residence, is because the above mention'd Chappel is dependent upon the Parish Church of Hutton-Rudby.
6. I have no Curate; I officiate my Self. There is no Personage House in the Chappelry of East-Rownton.
7. I know of None, who come to Church in the Chappelry of East-Rownton, that are not baptized. There are some, that have been baptized, and are of a Competent Age who are not conformed (*sic*).
8. The publick Service is read (according to Custom) two Sundays every Month in Summer, one Sunday every Month in Winter. It is not perform'd twice every Lord's-day. The Reason, why it is not performed twice every Lord's-day, is, because I have to Officiate at the Parish-Church of Rudby, and the Chappel of Whorlton every Lord's-day.
9. I do Catechise in the Chappel of East Rownton every Year in Lent. My Parishioners duly send their Children and Servants, who have not learned their Catechism, to be instructed by Me.
10. The Sacrament of the Lord's Supper is administered every Easter in the Chappel of East Rownton; at other Times the Parishioners receive in the Parish Church of Rudby. There are Six and thirty Communicants in the Chappelry of East Rownton. Six and thirty Usually receive at Easter, Six and thirty did communicate at Easter last.
11. I do give open, and timely Warning of the Sacrament before it is administered. My Parishioner Send in their Names as is required. I have refused the Sacrament to None.

C. GEORGE STAINTHORPE. (See *Hutton Rudby* and *Whorlton Chapel*).

C.W. Old : John Smith

New : Richd. Elcott.

26. Riccall, Bulmer.

- I. There are about ffourscore & six ffamilies in ye Parish, several of 'em very small, having only 2 or 3 persons each. There is one Family of Roman Catholics, but no other Dissenters under any Denomination.
- II. We have not any Licens'd or other Meeting House in ys Parish.
- III. There is an English School endow'd wth. fforty shillings a Year, where usually are taught about 30 Children, who are

taught their Catechism, & come duly to Church on Sundays & Holi-days.

- IV. There is an Alms-House & some small Benefactions to ye poor left to be Distributed by ye Minister & Church-Wardens, & no ffrauds comitted. There are also Ten pounds a Year left to ye Repair of ye Church & duly laid out by ye Church-Wardens.
- V. I reside personally upon my Vicarage, but at present I dwell in ye parsonage House, it having been hitherto more convenient for my ffamily.
- VI. I have no Curate.
- VII. I do not know of any who come to church yt. are not Baptized, or very few, if any, yt. are Baptized, & of a competent Age, that are not confirmd, or otherwise they have receiv'd the Sacrament.
- VIII. The publick Service is duly perform'd twice every Lord's-Day, upon all Holidays, & Wednesdays & ffridays during ye Time of Lent.
- IX. I Catechise during ye Time of Lent, & ye children come duly to be instructed.
- X. The Sacrament of the Lord's Supper is administer'd four Times a Year, and ye last Easter there were One Hundred & Thirty Coñunicants.
- XI. I give Notice of ye Sacrament ye Sunday before, but as ye Town is ys whole Parish, ye Parishioners do not send in their Names—I have not refusd ye Sacrament to any one.

I am My Lord Your Grace's most Dutiful and Obedient Son & Servant

THO. COOPER Vic. of Riccal

V. THOMAS COOPER. Inst. by D. and C., 28th Nov., 1721. D. Chester, 23rd Sept., 1711; P. Chester, 20th Sept., 1713.

Petty Sch. Master. RICHARD PICKERING. Lic., 10th July, 1707.

C.W. : Robert Rumons
William Harrison.

27. West Rounton, Cleveland.

- I. The Number of Families in ys. Parish are 26, of which three are Dissenters, and they Quakers.
- II. We have one licens'd Meeting-house of ye Quakers, who assemble to ye Number of about twenty, one Nicholas Robinson being their Teacher.*
- III. We have no Publick or Charity School in the Parish.—
- IV. There is in this Parish no Alms-house Hospital or other charitable Endowment.

* See Appendix C.

- V. My Residence is at Scruton, & not upon my Cure, having a Dispensation from his Grace the Arch-Bishop of Canterbury.
- VI. I have a residing Curate, I hope duly qualified, who lives in ye Parsonage-house, his Allowance is 30*l* pr Year.
- VII. I know of none who come to Church yt. are not baptiz'd, or only of two or three of competent age to be confirm'd.
- VIII. The publick service is duly perform'd twice ev'ry Lord's-Day, & for ye most part upon ev'ry Holy-day throughout ye Year.
- IX. We usually catechise once every Year, most commonly in ye time of Lent. The Parishioners have very few Servants, or Children of Years, proper for Instruction.
- X. The Sacrament is administred four times in ye Year, the Number of Communicants are Fifty, of which about Thirty eight did communicate at Easter last.
- XI. Open & timely warning of ye Sacrament, before it be administred, is given; The Parishioners do not send in their Names, nor have I refus'd the Sacrament to any one.

I've met wth. no difficulty in ye discharge of my Duty Nor observ'd any Defects in ye Canons, or discover'd any abuses in any Ecclesiastical officers, neither have I any advices to give, or Proposals to make

THOMAS GALE Rectr. of West Rouneton

R. THOMAS GALE. Inst. and lic. to pr., 4th June, 1742. D. Lincoln, 22nd Sept., 1734; P. Lincoln, 5th June, 1737. Disp. to hold R. Scruton, dio. Chester, by Abp. of Cant., 26th May, 1742. Trin. Coll. Camb. Scho., 1727; B.A., 1729; Fellow, 1732; M.A., 1737.

C.W. : John Barnett.

Fornication.—C.D. and A.B. (Appleton-on-Wiske); she, excomd. and dencd. (For A.B., see Appleton-on-Wiske).

28. Rowley, Harthill.

- I. Fifty four Families Two of wch ar Presbyterian's one Quakers

			Families
Hunsley	..	..	2
Riplingham	..	..	11
Rowley	..	..	1
Weeton	..	..	22
Risby	..	..	8
Bentley	..	..	20

54 (*sic*)

- II. We have no Meeting House in this Parish—
- III. About six Years since, Ellerker Bradshaw of Risby Esqr.* at the Request of the Parish Built an House on his own Ground

* See J. G. Hall's *History of South Cave*, p. 185.

for a Master to teach in: & gave forty shillings yearly, for his teaching the Children of Risby. Both the House & Salery were only during Pleasure. The Present owner of Risby, is willing to Continue both. This School was Mentained by subscription about four Years: & is now discontinued for Want of Proper Encouragement.

- IV. We Have no Alms House, nor any other Donation for Pious Uses.
- V. I have constantly Resided in the Parsonage for these last five Years. And before yt. had a Licence from the ArchBp to be Absent, & put in a Curate. He Lived in the Parsonage, Had 30£ a Year & Surplice Fees— — —
- VI. I Have no Curate—
- VII. I know none in this Parish who are not Baptized. Most of those that are of age, either have been confirmed are Dissenters, or Intend to offer themselves, at ye ensuing Confirmation. We have some servants &c, who can't be Brought to say their Catechism: & I suppose dont Intend to be Confirm'd.
- VIII. We have Prayers & a Sermon Every Sunday Morning & Prayers in the Afternoon.
- IX. During Lent, & before a Confirmation, & none but litle (*sic*) Children can be perswaded to come to be Catechised.
- X. The Sacrament is administered five times in ye Year We have about One Hundred & two Coñunicants. We have generally between 20 & 30 who Receive at a time. Tho we Keep no particular account of ye Number.
- XI. I give Notice of a Sacramt. ye Sunday before it is administered, by readg ye Exhortation prescribed by the Rubrick.—The Parishoners never send in their Names.—I never Refused the Sacramt to any Person

THOS WAKEFIELD Rectr of Rowley

R. THOMAS WAKEFIELD. Inst. and lic. to pr., 9th Oct., 1734. D. Lincoln, 1st June, 1729; P. Lincoln, 13th June, 1731. Proctor in Convocation for Archdeaconry of E. Riding. Peterhouse, Camb., B.A., 1727; Fellow, 1728-35; M.A., 1731. Chap. to Earl of Harrington (Venn).

C.W. : John Seaman
Thomas Ransom.

29. [Rillington,
Buckrose].

(Not written on the printed Form).

To the Most Revd. Father in God, Thomas, by Divine Providence, Lord Archbishop of York, Primate of England & Metropolitan.

The following Answers to your Grace's several Questions, or Enquiries, are faithfully & truly drawn up, & with all Humility & Dutiful Obedience presented to your Lordship, by

Your Graces most obedient Servt.

JOHN RUDD Curate of Rillington.

Answer &c. (1) Rillington is a lapsed Vicarage within the Deanery of Buckrose, holden at present by Admission, being scarcely worth twenty Pounds a Year. It consisteth of about 50 Familyes. I thank God, I have not one Dissenter of any Denomination in the whole Parish.

Answer to the 2d. & 3d. Question. We have no dissenting Meeting house, nor any Publick, or Charity School.

Answer & (4) We have no Alms-House, Hospital, or other charitable Endowment, nor any Lands, or Tenements left for the Repair of our Church, or to any other pious Use.

Answer to the 5th. & 6th. Question. I do not reside upon my sd. Vicarage, but keep a Teñant in my House, who keeps it in good Repair; but I supply the Cure of the Parish in Person; ye smallness of ye Income not allowing of a Curate.

Answer &c (7) I don't know, that any of my Parishioners, who come to Church are unbaptized: those that are of competent Age, & duly qualified, will be presented to your Grace, as Candidates for Confirmation, at your Grace's Primary Visitation, holden at Malton, this 18th. Day of August 1743.

Answer &c (8) Publick Service is performed once every Lord's Day in ye Parish Church of Rillington with a Sermon; one Sunday in ye Morning, & the other in the afternoon. which I humbly conceive is as often as can be reasonably expected, if the Smallness of the Income be taken into Consideration.

Answer &c (9) We have a private School always at Rillington, or Scampston to teach our Children to read; & I charge it upon the Master to catechise the Children under his Care, once a Week: & I have also frequently attended to see it done on the Week Days. & upon this particular solemn Occasion of your Grace's Confirmation, I have been careful of catechising in ye Church on the Lord's day, in the Parishes where I am concerned.

Answer &c (10) The Sacrament of the Lord's Supper is administred in my Parish Church of Rillington, at the least, three times in the year, & sometimes, oftener. As to ye Numbr. of Coñunicants, they are seldom so many as I cou'd wish: they are sometimes, betwixt 60 & 70 at Easter; at other times, coñonly between 30, or 40.

Answer &c (11) On ye Lord's Day before ye Sacrament is to be administred, I always give publick Notice thereof in ye Church, in time of Divine Service, as the Rubrick of the Church directs. As to the sending in of the Names of the Coñunicants to ye Minister; that good old Custom seems to be generally laid aside, or quite neglected in our Countrey Parishes. I have no Occasion, & I hope, I never shall to debar, or repel any notorious wicked Liver from receiving the Holy Sacrament, where I have been concerned.

JOHN RUDD Curate of Rillington

C. JOHN RUDD. Adm., 6th Sept., 1726. D. York, 12th June, 1720; P. York, 28th Oct., 1720. Univ. of Edinburgh, M.A. (See *Helporthorpe* and *Scampston*).

C.W. : Edward Harrison.

30. **Ross [Roos],
Holderness.**

- I. Families, In all, sixty five; of These six are Quakers.
- II. One, of the Sect Called Quakers, It is Licens'd.* They assemble every Sunday. Number in my Parish about ten.
- III. We Have no Charity School.
- IV. We have no Hospital, nor other publick Endowment. We have about six pounds p̄ an: Left towards repairing the Church, & about Three pounds p̄ an: to the poor, all wch. is carefully, Justly, & equitably disposed of, being Left to the Managemt of the Minister, & Church Wardens.
- V. I Reside In my parsonage House.
- VI. I keep no Curate.
- VII. I know of none.
- VIII. The Service is duly, & Reverently performed every Sunday Morning thro:out the Year, And on such Saints Day, As I conscientially (*sic*) Apprehend (who best know the state of my Parish) that there will be a Congregation, which is but rarely the case, my Parishoners consisting wholly of Husbandmen, & Labourers.
- IX. Every other Year during the Summer Season I read prayers every Sunday in ye afternoon, and hear the Children their Catechism, Explaining the same to them. And that I fear I omit on Sundays in the afternoons, (as I find It more beneficial so to do) I Catechise the Children on the Prayer days thro'out Lent.
- X. Five Times Yearly. About a Hundred Communicants. There might be about seventy, to the best of my Remembrance.
- XI. I give timely & constant Warning as Required. The Parishoners do not send In their Names, nor do I believe it practicable, However a strenuous insisting thereon, would, I am sure, be Productive of Evil.

I submit It to your Grace's Judgement If it would not be well, If that Oath, which is bound upon Church Wardens, was taken into Consideration, for it is of no other use, than to cast an Odium On Our Discipline, and to make Oaths cheap, It is esteemed an Oath on Compulsion, & being looked upon only as matter of form, & having really little or no regard paid It must advance the Cause of Satan, if not by Perjury, at least by random Swearing. I do not suppose that any of the Articles can be altered, without breaking In upon the whole Cannon Law, which might be attended with Ill Consequences, but then the Oath might be waved (*sic*), which is universally desired by all Conscientious men & give no room for more favourable presentments, for I will venture to maintain that the Presentments would be same (*sic*), if no Oath was administered as they are now, there is,

* See Appendix C.

R. MARK SYKES. Inst., 27th Oct., 1735. D. London, 2nd March, 1734; P. Ely, 1st June, 1735. Cr. Baronet, 28th March, 1783, died, 14th Sept. following. Peterhouse, Camb. Scho., 1730; B.A., 1733; M.A., 1749; D.D., 1761. For his grandsons, Sir Mark Masterman Sykes (1771-1823), and Sir Tatton Sykes (1772-1863) see D.N.B. xix. 256-258.

C.W. : Enoch Clapinson
Francis Blashall.

Fornication.—C.D. bastard child; excomd. and dencd. E.F. and G.H. excomd. and dencd.

Ante-Nuptial Fornication.—I.J. (a weaver) and K.L. (his wife). He confessed and they did penance.

31. [Routh, Holderness].

(Not written on the printed Form).

May it please your Grace !

In obedience to your demands, I have herewith sent you ye following answers to your questions,

1. I have about twenty two families in my parish, of these none are dissenters of any sort.
- 2 I have not any licensd. or other meeting house in my parish.
- 3 There is not any charity school or school endowd. in my parish, but sometimes a few children are taught for a small matter which they pay, and then very good care is taken to instruct them in ye principles of the Christian religion, according to ye doctrine of ye Church of England, & to bring them duly to Church as ye Canon requires.
- 4 There is in my parish an alms-house, or hospital, but no charitable endowment: nor have there any lands or tenements been left for ye repair of my Church, nor to any other pious use.
- 5 I reside personally upon my Cure, & in my parsonage house.
- 6 I have no residing Curate.
- 7 I do not know of any who come to Church in my parish, that are not baptized; but several that are baptized & of a competent age, are not confirmd., tho' I hope ye most will make use of ye present opportunity of being confirmd.; only some who have already received ye communion, are ignorant whether it would be now proper to be confirmd., his late Grace seeming to be of opinion, y^t. it was unseasonable for such to receive confirmation.
- 8 The public service is read in my Church every Lord's day, it is duly perform'd twice every Lord's day, when there is a sufficient number, ye want of a congregation makes it sometimes not to be twice done, as ye act of uniformity & canons of ye Church require.
- 9 For a month or two, as ye Children are sent, & when ye days are of a moderate length I do catechise in my Church: my Parishioners send their children, but not their servants who have not learnd. their catechism, & I fear it is not in their power, since they might only induce them to go into a meeting-house, instead of coming to be instructed by me.

10 Three times in a year ye sacrament of ye Lord's supper is administerd. in my Church: I have about fifty communicants in my parish: between ten & twenty of them usually receive; about seventeen did communicate at Easter last.

11 I do give open & timely warning of ye sacrament before it is administerd.: my Parishioners do not send in their names to me, as requird., but I have given notice unto them to conform themselves to ye Rubric herein; & I shall humbly wait for your Grace's orders, whether I should refuse those ye sacrament, who neglect to comply: which refusal I am afraid with submission might provoke some to turn dissenters, & therefore seems in my weak opinion, not very proper without a power to recall them: I have not refused ye sacrament to any one.

I have not met with any particular difficulties in ye discharge of my duty.

I have not observed any particular defects in ye present canons, or discipline of ye Church.

I have not discoverd. any abuses or corruptions in any ecclesiastical Officers, or others concernd. in ye execution of ye same.

The proposal which I would humbly make, is ye consideration of propagating knowledge, & if a way could be found to erect a school in every village, as ye government is said to have done in Scotland, it seems very probable that hereby ye glory of God, & ye honour & interest of our establishd. Church might be promoted, & ye government of this Diocese be better orderd. I am

My Lord ! Your Grace's faithful & obedient
servant CHRIS: COULSON Rectr. of Routh.

R. CHRISTOPHER COULSON. Inst. and lic. to pr., 15th Aug., 1737.
D. London, 19th Dec., 1725; P. York, 9th July, 1727. Univ. of Glasgow,
no degree.

C.W. : John Bell
Robert Sawden.

32. Rise, Holderness.

- I. We have thirty and three Families: There are no Dissenters in the Parish.
- II. There are none.
- III. There is a School maintained by the Contribution of ye Parishioners: about 25 Children are taught in it. Proper care is taken to instruct them in their Catechism & they are regularly brought to Church by the Schoolmaster.
- IV. Five Pounds & ten shillings a Year are left towards the Maintenance of the Poor of this Parish: This Benefaction is under the Direction of the Overseers. I do not hear of any Abuses or Frauds committed in the Management of it.
- V. I resided personally upon my Cure and in my Parsonage House, 'till my Attendance upon the late Arch Bishop; and my Duty of Residence at York call'd me thither.

- VI. I have not had a residing Curate by reason that there was no Place for him to board at in the Parish, but the Church has been supply'd by Mr Tomlin a neighbouring Clergyman,* to whom I have given thirty Pounds a Year & the Surplice Fees for doing the Duty wⁿ I was not there.
- VII. I do not know that any one unbaptized frequents the Church. There are a few ready for Confirmation.
- VIII. I have and do always perform Service twice every Lord's day when I am in the Country, as the Act of Uniformity & Canons of the Church require, but the Neighbouring Clergyman, who has of late taken care of the Church in my absence has only had service for some time in the forenoon upon the Account of an Illness he had which weaken'd him very much.
- IX. Children are usually catechized during the Season of Lent, and occasionally at other times. The Parishioners are very diligent in sending their Children and Servants to be instructed in their Catechism.
- X. The Sacrament is administer'd four times in the Year: There are about one hundred Communicants, of whom 35 usually receive: at Easter about 40 received the Sacrament.
- XI. Warning is always given of the Sacrament the Sunday before it is to be administer'd: The Parishioners do not send in their Names. I have never refused the Sacrament to any one.

JAQUES STERNE Rector of Rice

R. JAQUES STERNE. Inst., 5th Feb., 1722. D. Lincoln, 22nd Sept., 1717; P. York, 18th Dec., 1720. Jesus Coll. Camb. Scho., 1712; B.A., 1714; M.A., 1718; LL.D., 1725. Archdeacon of Cleveland, and Precentor of York Minster, 17th Nov., 1735; Preb. of S. Muskham at Southwell, 11th Apr., 1734. Later became Archdn. of E.R., and in 1755 Preb. of 3rd Stall at Durham. Appears in D.N.B. under his nephew, Laurence Sterne, xviii., 1086-1108. (See *Hornsea and Riston*).

C.W. : Samuel Smales

Thomas Richardson.

Fornication.—C.D., bastard child with A.B. (Hedon); she did penance.

**33. Rudston,
Dickering.**

- I. The Number of Families are 50 No dissenters.
- II. We have none
- III. We have none
- IV. We have none
- V. I am not come yet to reside upon my Living wch. your Grace was so good as to give me, but I design by Gods leave to reside at Burton ffleming & serve it diligently from thence
- VI. The Living at present is supply'd by a neighbouring Clergyman till I come to reside myself

* William Tomlin. See *Skipsea, Mappleton and Ulrome*. (See also Vol. II. p. 14).

- VII. I know of none
 VIII. I design to perform ye service once every Sunday at Rudston & once at Burton Fleming.
 IX. I design to Catechise in Lent & at other certain seasons.
 X. The Sacrament is administred 4 time every Year & ye Number yt receive are commonly about 50 there receiv'd last Easter 50.
 XI. Timely notice of ye Sacrament hath been always given & I beleive ye Parishioners send in yr names as is requir'd.
 Nothing material hath occur'd to me but if anything worth yr Grace's Notice happen to me in ye discharge of my duty I shall readily & chearfully communicate it to your Grace.

I am yr Grace's most dutifull & oblig'd Humble Servant

JOHN KNOWSLEY

V. JOHN KNOWSLEY. Coll. and lic. to pr., 14th June, 1743. (See *Givendale, Hayton with Bielby and Burton Fleming*).

C.W. : Christopher Hopper
 Robert Coultass.

34. Reighton, Dickering.

- I. There are thirty Families in our Parish. No Dissenters of any Sort.
 II. There is no Licens'd or other Meeting House in our Parish.—
 III. There is no publick or Charity School endow'd or otherwise maintained in our Parish. The Parishioners do take Care to instruct their Children in ye Principles of ye Christian Religion & brings them duly to Church.
 IV. There is no Alms House, Hospital, or other Charitable Endowment.
 V. I do reside personally upon my Cure, & in my Vicarage House.
 VI. I have no Curate, I supply ye Cure myself.
 VII. I do not know of any who come to Church, but what are baptiz'd, & confirm'd.
 VIII. Publick Service is read every Lord's Day, One Sunday in ye Forenoon, & ye next Sunday following in ye Afternoon.—
 IX. I Catechize every Friday in Lent, & ye Parishioners most commonly send their Children & Servants to be instructed.—
 X. The Sacrament of ye Lord's Supper is administred three times in ye Year. There are seventy two Communicants. Thirty for ye most part usualy (*sic*) receives. And thirty five at Easter last.—
 XI. I do give open & timely Warning of ye Sacrament before it is administred. The Parishioners do not usually send in their Names. I have not refused ye Sacrament to any One.

A: BELL Vicr. of Reighton.

V. ALEXANDER BELL. Inst., 25th July, 1739. D. Carlisle, 5th July, 1730; P. York, 18th July, 1731. Queen's Coll. Oxon., no degree. (See *Wold Newton*).

C.W. : Stephen Jefferson
Stephen Darley.

**35. Ruiston [Ruston Parva] Chappel,
Dickering.**

- I. We have about 17teen. ffamilies wth.in the Parish of Ruston, but not one Dissenter,—of any sort.
- II. We have no Licens'd or other Meeting House, of any Sort, wthin the foresd Parish.
- III. We have not any publick or Charity School wthin ye sd Parish.
- IV. We have not any Alms-House, Hospital or other Charitable Endowmt. neither have we any Lands or Tenemts left for the Repairs of our Church, or any other pious Use.
- V. I do not reside att Ruston but att Nafferton; the Reason of my Nonresidence is, it's Stipend being so small is far short of a Maintenance for a Resident Minister
- VI. I have no Curate, neither is there any House belonging to the sd Curacy.
- VII. I do not know of any in the Parish who come to Church & are not Baptizd. Or that being of a competent age are not Confirm'd, save only wt now offer ymselves for Confirmation.
- VIII. Publick Service is performd in the sd Chapel constantly once a fortnight in the after noon; when there is a Sacrament att 10n. in the fforenoon. the Reason of its being perform'd no oftner is owing to the poorness of the Living.
- IX. I Catechise the Youth usually in the Time of Lent, & the Parishioners duly send them to Church in order to be instructed.
- X. The Sacrament of the Lord's Supper is administred 3 Times in the Year. The Number of Persons who are att Age to Comunicate are 60ty or thereabouts, 36 of wch did Co~municate last Easter.
- XI. I always give open & timely Notice wn the Sacrament is to be administred, But it is not Customary for the Parishioners to send in thr Names as requir'd in the Book of Common Prayer. I have not refus'd the Sacrament to any one.

These, My Lord, are as clear & distinct Answers to the Questions before mentioned as can be made by

Yr Grace's most Dutiful & obedient Servt.

JOS: SOMERS Curate of Ruston

C. JOSEPH SOMMERS. Adm., 18th June, 1731. (See *Nafferton, Foston, [Dickering]* and *Lowthorpe*).

C.W. : Ellis Usher.

**36. Saint Saviour
in the City of York.**

- I. We have ninety two Families, of which five are Dissenters, viz: four Presbyterians, one Papist.
- II. We have one Licens'd Meeting House, of the Presbyterian Sort. They assemble on every Lord's day and Wednesday, In Number I have observed on the Lord's-day about three Hundred, there is not another Meeting House of that Sort in Town. Hotham & Routs* are the Names of the Teachers.
- III. There are two publick Schools, the one a Grammar School endowed, the other a Charity School maintain'd by Annual Subscriptions & Benefactions. There are about twenty Children taught in ye Grammar School, and forty Boys in ye Charity School. I believe all due Care is taken in them both to instruct ye Children in ye Principles of the Christian Religion
- IV. There is no Hospital or other Charitable Endowment. There are Tenements of the Value of ten Pounds a Year left for the Repair of the Church, which are under ye direction & management of Feoffees chosen by ye Parishioners. I neither know or have heard of any Abuses committed in ye Management of them.
- V. At Present I personally reside upon my Cure at Wiggington. I intend to return to York in October, when I am in Town, I dwell in the Parish, but not in the Parsonage House; it being not convenient for my Family.
- VI. I have a Curate; he lives in Town, he is not licensed, having only been with me about eight Months, he is in other respects duly qualified. I make him an Allowance of twenty four Pounds a Year.
- VII. I know not of any one who comes to Church that is not Baptized. All that are of competent Age desire to be Confirmed..
- VIII. The publick Service is read every Wednesday & Fryday and all Holy-days throught the Year. It is perform'd once every Lord's Day, which is ye Custom in all the Churches of the City, the Reasons are, the smallness of their value & Parishes; two adjacent Churches supply each other by having Service perform'd at different Parts of ye Day.
- IX. I catechise the Week before Easter, and the Parishioners duly send their Children & Servants to be instructed by me.
- X. The Sacrament is administred the first Sunday in the Month throught the Year and at all other Festivals appointed by the Church. We have near three Hundred Communicants, fifty usually receive Monthly, an hundred & twenty at ye Festivals, more at Easter, about an Hundred & forty at Easter last.—

* See Appendix B.

- XI. Open & timely Warning of the Sacrament is constantly given. It hath not been requir'd of Parishioners to send in their Names, there being no such Use amongst us. I have not refused the Sacrament to any one

RIC: MOSLEY Minister.

R. RICHARD MOSLEY. Inst., 16th Nov., 1727. D. London, 13th March, 1719; P. York, 9th June, 1723. St. John's Coll. Camb., B.A., 1717; M.A., 1721. (See *Holy Trinity Micklegate, York, and Wigginton*).

C.W. Old : Sampson White

Thomas Dunn

John Adcock

New : Hen: Stainton

Wm Mudd

Wm Hill.

Church presented as out of repair; later, Church Wardens certify that it has been repaired.

37. Saint Sampson, in the City of York.

- I. There are about ninety Families in St Samson's Parish, two of which are Presbyterians.
- II. There is no Meeting House in the Parish.
- III. No Charity Schole.
- IV. There is no Alms House or Hospital in ye Parish: only there is 16s a Year distributed in Penny Loaves on Sundays. There are no Lands or Tenements left for ye Repair of ye Church.
- V. There is no Parsonage House: it is said ye Minster has got it. I lodge in Stone Gate.
- VI. I have no Curate.
- VII. I know of none who come to Church that are not baptiz'd.
- VIII. We have divine Service every Sunday in the Forenoon, upon Account of ye Quarterly Collections, there being no more certain than 10s. a Year for a Sermon on Lady Day.
- IX. I have not been a Year in the Parish & indeed neglected to catechize last Lent: but since Your Grace's orders have done it on Sundays, Wednesdays, & Fridays.
- X. It is ye Custom of ye Parish to have a Sacrament every third Sunday in ye Month: our Number of Communicants may be about 150; tho we have seldom more than twenty or thirty at a Time. There is no Sacrament at Easter.
- XI. Notice is always given for a Sacrament the Sunday before: the Parishioners do not send in their Names: I have refus'd the Sacrament to no Body.

JOSEPH BOYES Minister of St Samson.

C. JOSEPH BOYES. Adm., by D. and C., 29th Nov., 1742. D. Chester, 21st Sept., 1735; P. Chester, 18th Dec., 1737. St. John's Coll. Camb., B.A., 1733.

C.W. Old : William Askham

John Sellar (not sworn)

New : (the same).

**38. Spofforth,
New Ainstie.**

- I. We have about two Hundred and fifty Familys in our Parish (Wetherby excepted) amongst whom there is only one Dissenter, a Quaker, unless the word is intended to imply Papists or reputed Papists, of which there are ten Familys.
- II. We have no Licens'd Meeting House in the Parish; The Papists are reputed to have a Mass-House in Plumpton Hall, but in what Numbers they assemble I cannot tell; The reputed Priests Name is Hutchinson.*
- III. There is one private School (without Endowment) taught by the Clark of the Parish, in which there are betwixt forty and fifty English Scholars: The Church Catechism is constantly taught them and they duly attend the Service of the Church.
- IV. We have no Alms-House, Hospital or other Charitable Endowment. We have no Lands or Tenements left for the Repairs of the Church Some small Charitys for the Use of the Poor which are properly applyed.
- V. The Revd. Dr. Matthew Bishop of Bangor Elect is the Rector of this Parish and did always reside Personally upon the Cure, and in the Parsonage House, unless when attending upon his Majesty, or Affairs relating to his Prebend of Westminster
- VI. I am the residing Curate, and qualified according to the Canons. I have thirty Pounds a Year Salary and board in the same Town.
- VII. I know of none who come to Church that are not baptized; such as are baptized of a Competent Age are instructed for Confirmation
- VIII. Publick Service is duly performed in our Church twice every Lords day. Prayers are read every Holy day and Wednesdays & Fridays in Lent which are the only times when a Congregation can be had to read them to
- IX. I Catechise the Children during the whole Lent Season yearly, and wch Children but not Servants attend constantly.
- X. The Sacrament of the Lord's Supper is administred here nine times in the Year, of which Easter is always one, I cannot particularly tell the Number of Coñunicants, Sometimes Seventy or Eighty may receive at one time and I think four hundred or more received here last Easter exclusive of Wetherby
- XI. Publick and timely Warning of the Sacrament is always given before it is administred; it is not usual here for the Parishioners to send in their Names, nor is it practisd any where in this Neighbourhood that I have heard of. I never had sufficient reason to refuse the Sacrament to any one

EUST. CASS Curate of Spofforth

* See Appendix A.

R. MATTHEW HUTTON. Inst. and lic. to pr., 1st April, 1730. D. Ely, 21st Sept., 1718; P. Ely, 24th May, 1719. Preb. of Langtoft at York, 18th May, 1734. Succentor Canonorum at York, 21st Jan., 1735. Preb. of Westminster, 18th May, 1739. Chaplain to King George II. Elected Bishop of Bangor, 23rd April, 1743; consecrated, 13th Nov., 1743; trans. to York, 28th Nov., 1747; nominated to Canterbury, 29th March, and elected, 13th April, 1757. Jesus Coll. Camb., B.A., 1713; M.A., 1717; Fellow of Ch. Coll., 1717-1727; D.D., 1728. (See *Tunstall*). He died 19th March, 1758. For a *Life* of the Archbishop see D.N.B., x. 358. In his Will Archbishop Hutton left £10 for charity to this parish.

A.C. EUSTACE CASS. Lic., 20th Sept., 1743. D. Norwich, 10th March, 1735; P. St: David's, 11th May, 1735. St. John's Coll. Camb., B.A., 1732.

C.W. Old : Jo. Hall
Edward Rhoades
James Dalby
Rich: Ray
Tho: Blackburne
George Standish

New : Mr Chr. Parker
John Owthwaite
Peter Dalby
Hen: Pullein
Tho. Lumley
Geo. Petty.

Fornication and a bastard child.—C.D. (of Linton); excomd., and 15th July, 1744, dencd.

39. Swillington, New Ainstie.

- I. The Number of Families is about sixty of which none are Dissenters—
- II. We have no Meeting-Houses.
- III. We have no Charity School
- IV. We have one Alms-House the Endowment is five Pounds ten shillings per Annum. Sr. Wm. Lowther is the Director. six pounds ten shillings is left for the Relief of the Poor which I believe is duly paid
- V. The Rector is abroad upon King's Business.
- VI. I am Curate tho' not licens'd because of my late coming I live not in the Parsonage House nor Parish but at ye nearest Place yt. woud receive me. my Salary is Forty Pounds
- VII. I know of none that have not been labtiz'd (*sic*) or who have not been confirm'd except those who are now Candidates for it—
- VIII. Pulick (*sic*) Service is read in our Church twice every Lords Day on every Holiday Wed: and Frydays in Lent
- IX. The Children and Servants are catechis'd in Lent and I believe their Parents and Masters send them duly.
- X. The Sacrament is administer'd five Times in the Year the Number of Communicants I know not, at Easter last about eighty did communicate as I am informd—

XI. I give timely Warning of the Sacrament The Parishioners do not send in their Names The Sacrament has not (as I hear) been refus'd to any—

My little experience in the Ministry makes Me unable to answer any of those Questions.

THOMAS BARNARD Curate of Swillington

R. RICHARD LOWTHER. Inst., 20th Sept., 1708. D. Peterborough, 9th March, 1706; P. York, 9th Sept., 1708. St. John's Coll. Camb., 1702. Re-adm. as Fell. Com., 1704; M.A., 1705. Mr. Lowther was 2nd son of Sir William Lowther, Kt. of Swillington, Great Preston and Garforth, M.P. for Pontefract, 1661-1678, d. 1687, and Anne, dau. of William Busfield of Leeds. He married Margaret, dau. of John Adams of Rawcliffe. See Burke's Peerage, s.v. *Lonsdale*. Dom. Chap. to H.R.H. Anne, Princess of Orange, eld. d. of George II. (See *Welton*).

A.C. THOMAS BARNARD. D. Lincoln, 13th June, 1742. St. John's Coll. Camb., B.A., 1743; M.A., 1747.

C.W. Old : William Bilton

William Evers

New : Wm Evers

Jonat: Scholes

40. **Saxton,
New Ainstie.**

- I. The Parish of Saxton contains seventy families; whereof five are papists; four more are divided, part being Protestants & part Papists.—We have no other Dissenters.—
- II. There is no meeting house in the Parish.— —
- III. The Clark teaches to read English: he may have about sixteen Children in the Parish; he brings them to Church, & teaches them their Catechism.—
- IV. There is no Charitable Endowment in the Parish: nothing has been left for the Repair of the Church.—
- V. I reside at Shereburn a Mile distant from my Parish; the Care of a publick School is the Reason of living there.
- VI. I have the Inspection of my own Parish; it is only a perpetual Curacy & wants a Parsonage House.—
- VII. I beleive none come to Church that are not baptized. Upon Enquiry I cannot find any wants Confirmation of a competent Age, but what have given in their Names, or received the Sacrament.—
- VIII. There is Service in my Church twice every Lord's Day; it is also read on Holydays: & in Lent Wednesdays & Fridays are never neglected.—
- IX. I Catechise every Sunday in Lent: Children do come, but not many Servants.
- X. The Sacramt. of the Lord's Supper is administred four times every Year. Sixty did receive at Easter last; fewer Communicants than usual: this is indeed Matter of Trouble.—
- XI. Timely Notice is always publickly given: but I have not a List of Names sent me. The Sacrament has not been refused.

ROBT. ADDISON Curt. of Saxton.

C. ROBERT ADDISON. Approved, 30th Nov., 1735. D. Chester, 4th June, 1732; P. Chester, 6th Oct., 1734. (See *Sherburn-in-Elmet*).

C.W. Old : Thomas Gillam
Richard Brown

New : Wm Watson
Sam: Beetham.

Fornication.—C.D. and A.B. (of Sherburne). He excomd. and 23rd July, 1744, dencd. She confessed, 2nd Apr., 1754 and received benefit of Act of Grace.

41. Stainburne Chapel, New Ainstie.

- I. There are Seventy Three Families in the Chapelry of Stainburne. None of which are Dissenters of any Sort.
- II. There is no Licens'd, or other Meeting House in the Said Chapelry of any Sort.
- III. There is only a School-House in Stainburne without any Endowment, to which Parents, who are all small Farmers, send their Children at the most vacant Times of the Year, where they are taught to read English, and instructed in the Church-Catechism.
- IV. There is not in the Chapelry of Stainburne any Alms-House, Hospital, or other Charitable Endowment; Neither have any Lands or Tenements been left for the Repair of the Chapel, or to any other pious Use.
- V. There being no House belonging to the Curacy, I reside in the Neighbourhood as Conveniently as possible.
- VI. As Curate, I have the Old Customary Stipend of Eighteen Pounds a Year, besides which, I have from the present Rector of Kirkby-Overblows* an Additional Gratuity of six Pounds per Ann: with the Surplice Fees.
- VII. I know of none.
- VIII. The publick Service is read in the Chapel Twice every Lord's-Day.
- IX. I Catechise after the Second Lesson at Evening Prayer in the Summer Season.
- X. The Sacrament is administer'd Three Times Yearly in the Chapel of Stainburne. There are an Hundred and Seventy Communicants in the Chapelry of which Fifty usually receive at Once. Seventy did Communicate last Easter.
- XI. I give regular Warning of the Sacrament before it is administered: And have not refused it to any One.

HU: HODGSON Curate of Stainburne

C. HUGH HODGSON. Adm., 29th Nov., 1739. (See *Kirkby Wharfe*).

C.W. Old : Thomas Hemsley
New : Michael Rodger.

* See Vol. II. p. 104.

**42. Skipton,
Craven.**

- I. Of that part of the Parish which don't repair to the Chappell-ries of Bolton & Barden, wee have 337 Families which come to Church. 8 ffamilies of Quakers, 1 Presbyterian & 1 Popish ffamily
- II. We have a Quakers Meeting House, Licensed according to Law, they Assemble every Lords Day & oftener, the number is very uncertain. David Hall* of Skipton is the usual Teacher.
- III. We have two ffree Grammer Schools in Skipton, & one at Bolton, one at Storrieths, & one at Barden, & a charity School at Skipton for 20 Girls. the Head Grammer School is endowed with above 150£ a Year. the 2d. School with twelve pounds a year and 10£ a Year more is allowed by Mr Petyts Trustees. Bolton School with upwards of 30£ a year. Storrieths School has 15^l a year, & Barden 10^l both pd. by the Trustees of Mr. Petyts Charity. the Charity School has 40s a year from Mr. Petyts Charity & 10^l a year pd. by the Representatives of the Late Earl of Thanet, the Scholars of the Second Free School & of the Charity School attend Church constantly, the Rest are very negligent & dont come to say their Catechism
- IV. There is an Hospital at Beamsly, for 12 Widows & a Governess, Endowed, the Widows at 6^l a year & the Governess at 8^l. The Earl of Thanet has the direction of this Hospital, the Hospital is not full at present: I am ignorant of the management of it.
- V. I reside at Long Preston
- VI. I have a Residing Curate, who is duly qualified, & lives in the Vicarage House & is allowed 30^l a year, by me
- VII. I know of none who come to Church that have not been Baptized, all that are of a Competent Age have been Confirmed.
- VIII. Publick Service is read twice every Lords Day & some particular Hollidays, & once a Day on Wednesdays & ffry-days, & the rest of the Hollidays.
- IX. Wee Catechise & expound at two seasons in the Year about Easter & about Michaelmas. the Parishioners are very negligent in sending their Children & Servants.
- X. The Sacrament of the Lords Supper is administred about 13 times in the Year. wee have above 700 Communicants in that part of the Parish which attend Divine Service at Church, generally about 40 communicate monthly. at Easter last about 200 communicated
- XI. Wee always give due Warning. The Parishioners don't send

* See Appendix C,

in their names as required, wee have refused the Sacrament to none.

JER: HARRISON Vicar
JOH. CHETHAM Curate

V. JEREMIAH HARRISON. Inst., 25th Sept., 1740. D. Sarum, 20th Oct., 1728; P. Norwich, 20th Sept., 1730. Ch. Ch. Oxon. (from Salisbury Reg.) Matr. 1721. (See *Long Preston*).

A.C. JOHN CHETHAM. Lic., 4th Feb., 1741. D. Chester, 9th June, 1734; P. Chester, 21st Dec., 1735. (Formerly Gr. Sch. Master, lic., 7th June, 1723).

Gr. Sch. Master. MATTHEW WILKINSON. Lic., 21st May, 1731. (*Venn*; V. Irthington, Cumberland, 1732-1745).

Gr. Sch. Usher. JONATHAN COTTON. Lic., 5th Apr., 1738.

C.W. Old : Mr Tho: Chamberlaine

New : Mr Wm Dixon

Mr Laurence Shaw

Mr John Fothergill

Jonathan Jennings

Mr Caleb Wilkinson

Joseph Hanson

Hugh Jennings

Henry Watson

Thos. Harrison

John Colton

John Colton

Tho: Chippindale

Tho: Chippindale Junr

Peter Ball

Thos: Holmes

Emanuel Shires

Thos Holmes

Matthew Young

Joseph Dixon

Humphrey Ideson

Thos Holmes

Abp notes "Bad Catechising."

43. [Sandall Magna, Pontefract.]

(Not written on the printed Form).

To the several Questions of his Grace the Lord Arch-Bishop of York, Charles Zouch Vicar of Sandall Magna in the Deanery of Pontefract humbly and truly according to the best of his Knowledge maketh Answer as followeth.

- I. There are about three hundred and sixty Families in this Parish: whereof seven of the Independent Persuasion, one of the People called Quakers, four Roman Catholic.
- II. We have no Meeting-House for Protestant Dissenters. In the remote part of the Parish there is a Roman Catholic Gentleman, who hath a Chapell in his House,* wherein a Romish Priest is said to officiate at certain Times
- III. In this Parish are several English Schools; whereof one only is perpetually endow'd. There are two Schools chiefly supported by private Benefactions, in both of which the poor Children to the number of about thirty are by Order of the Benefactors instructed in the Principles of the Christian Religion according to the Doctrine of the Church of England, and are brought duly to the Church.

* Walton Hall in this parish, the seat of the Waterton family, was an old Jesuit chaplaincy. See Appendix A.

- IV. In the Parish are several Alms-Houses. The said Vicar never heard of any Lands or Tenements left for the Repair of the Church. The Benefactions given to pious Uses are partly under the Direction of the principal Inhabitants, and partly of the Vicar for the Time being in conjunction with the said Inhabitants, and (so far as the said Vicar hath ever heard) are rightly managed, nor have any Abuses or Frauds been committed in the Management of them.
- V. The said Vicar does reside personally upon his Cure, and in the Vicarage-House.
- VI. The said Vicar hath no other Curate, than the Minister of Chapellthorpe, an Endowed Chapell of Ease under the Church of Sandall Magna.
- VII. He knows of none who come to Church, but what have been Baptiz'd. As to those who have been Baptiz'd and being of a competent Age, are not yet confirm'd, he hath been instructing them in order to their being confirm'd.
- VIII. The publick Service is constantly read in the Church twice every Lord's Day, & Fast-Days, every Wednesday Friday, Holiday & Day of publick Thanksgiving in the forenoon. Also once every Day next immediately preceding the Administration of the holy Sacrament.
- IX. The Vicar Catechises the Children, and expounds some part of the Church Catechism every Sunday after the Second Lesson for the Evening Service during the Summer Season. He also at other Times catechises such Children and Servants as Parents and Heads of Families will send to him: though he must acknowledge with Concern that too many even of the Church of England will not comply with his earnest Entreaties to discharge their Consciences in this Respect.
- X. The Sacrament of the Lord's Supper is administred in this Church nine Times in the Year. There are in the whole seven or eight hundred Communicable Persons. Of these generally one or two hundred receive at a Time. At Easter last, that is on Palm-Sunday, Good-Friday and Easter-Day, near five hundred did communicate, exclusive of many aged infirm and sick Persons, to whom the Sacrament was administred at their own Houses.
- XI. The said Vicar always gives open and timely Warning of the Sacrament before it is administred. And though he cannot say, that the Parishioners have heretofore sent in their Names as required, yet those who intend to communicate do commonly attend the Service of the foregoing Day, when the Vicar explains in a short Discourse the Nature End and Design of that holy Institution. He has never yet refused the Sacrament to any, or repell'd any from the holy Table; but open and notorious evil Livers he privately admonishes first

to repent, and those between whom he perceiveth malice and hatred to reign, to be reconciled to each other, before they presume to come to the Lord's Table.

As to the Matters subsequent to the Questions aforesaid, He hath nothing to say.

CHARLES ZOUCH Vicar of Sandall Magna.

V. CHARLES ZOUCH. Inst., 2nd Feb., 1718. D. Ely, 13th March, 1714; P. York, 1st Feb., 1718. Trin. Coll. Camb. Exhib; Scho., 1713; B.A., 1714; M.A., 1718. (See *Chapelthorpe*). For his sons, Henry (1725(?)-1795) and Thomas (1737-1815) see D.N.B. xxi., 1327-9.

Petty Sch. Master. JOHN HOLDER. Lic., 12th Apr., 1728.

Parish Clerk. JOHN HOLDER. Lic., 4th Jan., 1736.

C.W. Old : Jo: Himsworth

Tho: Shaw.

Jer: Townend

Jo: Green.

New : Wm Methley

Wm Travis

Wm Wright

Wm Sykes.

Ante-Nuptial Fornication.—A.B. and C.D. (his wife); they did penance.

E.F. and G.H. (his wife); they did penance.

44. Slackthwaite [Slaithwaite] Chap: Pontefract.

- I. There are in ye Chapelry of Slaighwaith 143 Families, & None of 'em Dissenters.—
- II. There is not any Licens'd or other Meeting House in ye Chapelry.
- III. There is a Charity School endow'd for teaching twenty poor children; Proper Care is taken to instruct them in ye principles of ye Christian Religion, according to ye Doctrine of ye Church of England.
- IV. There is No Alms-house nor Hospital in ye Chapelry; No Lands or Tenements have been left for ye Repair of ye Chapel, or to any other Pious Use.
- V. I am oblig'd to live in a Neighbouring Parish, at a Small Distance from ye Chapel, because there is No House belonging to ye Curate, nor any Conveniency of Residing in ye Chapelry.
- VI. I have no Assistant.
- VII. I do not know of any who come to ye Chapel that are not baptiz'd. but there are some of a Competent Age, who are not confirm'd.
- VIII. Publick Service is read in ye Chapel twice every Lord's Day.
- IX. I catechise every Sunday in ye Afternoon, in ye Months of July & August. The People duly send their Children & Servants to be instructed.
- X. The Sacrament of ye Lord's Supper is administer'd five times every Year in ye Chapel. There are in ye Chapelry

about 550 Communicants; 80 or 90 Usually receive, Only 50 communicated a little before Easter last, great Numbers (especially of Young Persons) receiving at Easter in the Parish Church.

- XI. I give open & timely Warning of ye Sacrament before it is administer'd. The People do not send in their Names; that Practice having been for a Long time discontinu'd Here, & I believe in most other Places. I have not refus'd ye Sacrament to any One.

My Lord

I have endeavour'd to give a true & faithfull Answer to yr. Enquiries, according to ye best of my Knowledge, & am Yr Grace's most obedient humble Servt.

J. THORNS.

C. JOSEPH THORNS. Adm., 22nd July, 1728. D. Norwich, 25th Sept., 1726; P. York, 21st July, 1728. Trin. Coll. Camb. Scho., 1725; B.A., 1725; M.A., 1732.

Master of the Charity School. JOHN MURGATROYD. Lic., 28th May, 1740. Possibly C. of St. John's, Leeds. *q.v.*

C.W. Old : Rich: Wood.

New : Dan: Eaglehard.

45. **Sowerby Chap:
Pontefract.**

- I. There are four hundred and seventy families in this Chapelry, of which fifty or sixty are Presbyterians
C. Gunby
- II. There is a Meeting-house in this Town where the Presbyterians assemble twice every Sunday and three or four times a Year besides. Mr Wm Dodge* the Teacher
C. Gunby
- III. One publick (*sic*) is endowd for the Education of twelve poor Children who are carefully instructed by a diligent Master according to the Canon
C. Gunby
- IV. In the Town is an Alms-house for three old Men & three old Women. The stipend of half a Crown a Month to each Person is regularly paid by Thomas Horton Esqr. sole Director
C. Gunby
- V. I reside personally in the Parsonage House
C. Gunby
- VI. I have no Assistant.
C. Gunby
- VII. I know of none who come to Chapel unbaptizd—several are not confirmed
C. Gunby

* See Appendix B. *s.v.* Keighley.

- VIII. Publick Service is duly performed twice every Lords-Day saving Palm Sunday when obliged to attend at Halifax in the morning
C. Gunby
- IX. I catechize in Summer about three months both Parishioners Children & Apprentice Servants
C. Gunby
- X. Three times every Year. There are about eleven hundred & Sixty Communicants (that is Persons above fourteen years of Age,) in this Township. Always above one hundred communicate. Last Easter one hundred & five C. Gunby
- XI. I give open & timely Warning of the Sacrament two Sundays before it is administred The People do not send in their Names
C. Gunby

C. CHRISTOPHER GUNBY. Adm., 28th Jan., 1735. D. London, 20th Dec., 1719; P. York, 20th May, 1722. St. John's Coll. Camb., B.A., 1719; M.A., 1738. (See *Hutton Cranswick*).

Gr. Sch. Master. CHRISTOPHER SOWERMIRE. Lic., 29th Sept., 1740.

C.W. Old : John Grindred.

Jonas Wood.

New : Amos Ogden.

Jonat: Ingham.

46. Sowerbybridge Chap: Pontefract.

- I. 240 Families in my Chappelry. Of these 47 are Dissenters: 45 of 'em Presbyterians, & 2 of 'em Quakers.
- II. One licens'd Meeting House of Presbyterians, who assemble twice every Lord's-day, to ye number of about one hundred. Their Teachers' name, Wm. Greame.*
- III. There is no Publick or Charity School in my Chappelry.
- IV. No Alms-house or Hospital. The Chappel of Sowerby-Bridge is endow'd thus. 24£ pr. añ: in houses & land purchas'd wth. Q: Anne's Bounty money. 5£ pr. añ: for an añual sermon in ye Parish Church of Halifax on ye first Wedensday (*sic*) in September; ye benefaction of Mr. Nl. Waterhouse, under ye direction of 16 Trustees.—No known fraud comitted in ye managemt. of it: A Cottage given by Saml. King, let for 1£ pr. añ:. Ye Chappel-House rent, 1£. 10s. pr. añ:.
- V. I reside personally upon my Cure.
- VI. I am ye residing Curate of Sowerby-bridge Chappel, under Dr. Legh Vicar of Halifax, & provided for as above.
- VII. I do not know of any who come to Chappel, yt. are unbaptiz'd. Those yt. are baptiz'd & of a competent age, & are not confirm'd, are very few.
- VIII. Publick Service is duly perform'd twice every Lord's-day.

* See Appendix B,

- IX. I Chatechise on ye Lord's-day in ye afternoon frequently in ye suñner season. Parents & Masters are remiss in sending their Children & servants to be instructed.
- X. Ye Sacrament of ye Lord's Supper is administer'd in my Chappel at Xmas., Easter, Whitsunday, in August & October. 600 Communicants. About 40 persons coñunicated at Easter last.
- XI. I give open & timely warning of ye Sacrament before it is administer'd: Ye Parishoners do not send in their names. I have not refus'd ye Sacrament to any one.

WM. STACKHOUSE Curate to Dr. Legh at ye Chappel
of Sowerby-bridge in ye Parish of Halifax
June 18, 1743.

C. WILLIAM STACKHOUSE. Adm., 26th May, 1732. D. York, 5th March, 1720; P. York, 9th June, 1723. Ch. Coll. Camb. Scho., 1718; B.A., 1720.
Parish Clerk. JOHN ECCLES. Lic., 17th May, 1743.

C.W. Old : Jo: Alderson
Isaiah Smith.
New : John Sutcliffe
David Gleadhill

**47. Scamuden Chap: [alias Deanhead],
Pontefract.**

- I. I have 60:ty ffamilies in my Chapelry, but not one Dissenter of any Sort.
- II. I have no Meeting-House in or Near my Chapelry.
- III. I have no publick or Charity School in my Chapelry.
- IV. I have no Alms House, or Hospital; and whatever Charitable gifts or Benefactions for the Chaḡel or poor they have alwise been Honestly and regularly applyed.
- V. I do reside upon my Cure.
- VI. [Blank].
- VII. I know not any who come to Church who are not Baptized ; but a great many of Competent age not Confirm'd; tho Instructed by me in ye Nature & usefullness of Confirmation.
- VIII. The publick Service with preaching is duly perform'd twice every Lords day.
- IX. I give alwise publick Notice some Weeks before I Catechise for ye Children to prepare ymselves; And afterwards gives orders for such a Numbr. of ffamilies to send yeir. Children one Lords day, & so many anothr. till I have gone thro ye whole once every Year: the time of Catechiseing is betwixt Easter & Whitsunday.
- X. The Sacrament of ye Lords Suppr. is three times a Year Administred in my Chappel. The Numbr. of Coñunicants I cannot punctually Answr., by reason ye ffamilies are mostly Choθrs.* and as trade florishes or otherwise, the ffamilies encreases or decreases. The last East. Sacřmt. were 50ty

* "Clothiers" is evidently meant. Dr. Johnson defines "clothier" as "a maker of cloth."

two or three but have known pretty frequently upwards of 70ty Communicants.

- XI. I give pulick (*sic*) Notice of the Sacrament as directed in ye Rubrick. I never could cause ym to Send their Names before, because it was Never practised by my predecessors: I have not refused ye Sacrament to any one.

I have nothing to Suggest to ye Above proposals But have ffaithfully & truly answer'd yr. Ld.ships Questions and am my Lord your Graces most dutyfull and most obedient Humble Servant

ED: MOORHOUSE

C. EDWARD MOORHOUSE. Adm., 4th Apr., 1722; lic. to pr., 12th July, 1728. D. York, 18th Dec., 1720; P. York, 23rd Dec., 1722. St. John's Coll. Camb., B.A., 1720.

C.W. Old : Jacob Hoyle
New : (the same)

48. Little Sandall,
Doncaster.

- I. Families— $\left\{ \begin{array}{ll} \text{at Sandal} & \dots 7 \\ \text{,, Triumphlet} & \dots 11 \\ \text{,, Tristhorp} & \dots 1 \\ \text{,, Long Sandal} & 1 \end{array} \right\} \begin{array}{l} (2 \text{ miles beyond ye River} \\ (1 \text{ mile off} \end{array}$
- of them, Dissenters—none
- II. None—
- III. one Grañer School of about 14ll p Anñ—house & Lands—
Taught by a Licens'd Master
- IV. To ye Repair of ye Church. from Tristhorp 6 shills.—8d a year—& Applyd-Accordingly. ye Church Porch Repair'd—as a Burying Place by a Farm at Triumphlet.
- V. At Hatfield—where I have taught ye Grañer School—above 30 yrs—& am in ye Parsonage house when I am at Sandall—where I have a Tenant in it—
- VI. None
- VII. None
- VIII. Twice Constant—but when sickness or a Storm may disapoint (*sic*) a Day by Chance
- IX. In ye Lent Season—when all come yt are propper—as usual
- X. Thrice in ye year—Coñunicants Last Easter—12, or 14.
- XI. Notice always given ye Sundy. before. no names Requir'd—I know them all so Well—nor have I had Occasion to Refuse any.
- As to any of These—No Complaint—

R. JOHN HOLME. Inst., 18th May, 1711. D. York, 22nd Sept., 1700; P. York, 30th May, 1708. St. John's Coll. Camb., B.A. (See *Hatfield*).

C.W. Old : Wm Morris
John Bayles
New : Wm Stainforth
Thos Brewster,

49. [Sprotborough,
Doncaster.]

(Not written on the printed Form).

The Answer of the under-written Edward Wolley M:A: Rector of Sprottbrough in ye Deanry of Doncaster & Diocese of York to the printed Paper of Questions sent by The most Revd Father in God Thomas Lord Arch Bishop of York Our Metropolitan & Diocesan before His Grace's Primary Visitation at Doncaster on Monday ye Sixth Day of June in ye Year one thousand seven hundred & forty three. Viz:

May it please Yr. Grace. asking Yr Episcopal Benediction I hereby humbly answer to Question 1st. I have only about fifty & six Families in my Parish, & no Person a Dissenter of any Sort.

To Question 2nd. No Meeting-House for Dissenters is in my Parish.

To Qu. 3rd No publick, nor Charity School.

To Qu. 4th. No Alms House, Hospital &c. no Benefactions, but wt are duly applied.

To Qu. 5th. I constantly reside upon this my only Cure, & in my Parsonage House.

To Qu. 6th. I have no Curate, nor ever had, since my Induction in ye Year 1718.

To Qu. 7th I know of none resorting to my Church unbaptized, nor of any baptized adult Persons who are not confirmed, or have not recd the holy Communion. To Qu 8th. Publick Service at my Church is performed by my self (except accidental ill Health, & short Absences) twice every Lord's Day; & on other Days Prayers as usual.

To Qu. 9th. I Catechise & expound every March untill about Midsummer, & my Parishioners usually attend. To Qu. 10th The Sacramt of ye Ld's Supper is by me administred in my Church twice at Easter, once at Whitson-tide, once about Michaelmass, & twice at Christmass. I reckoned about 60 Coñuniçts. Easter last.

To Qu. 11th. I read openly in my Church ye Exhortation in Our Liturgy, on Sundays before ye Sacramt. No Names are previously sent to Me. I never yet refused the Sacramt to any Person.——

In humble Obedience to Yr Grace's Pleasure, also wth Devotion to it, I wld freely communicate my Thoughts, 1st if I had ever met wth any particular Difficulties in ye Discharge of my Duty, 2ndly if I had observed any particular Defects in ye Canons &c of ye Church, unobserved before: 3rdly if I wanted to accuse any Eccles. Officers &c. 4thly if I was capable to give such Advice; or, to make such Proposal as mentioned by Yr Grace; to My Lord Yr Grace's most obedient, faithfull humble Servant & Clerk EDWARD WOLLEY Rector of Sprottbrough above-mentioned.

R. EDWARD WOOLLEY (*Venn*: 'Wooley'). Inst., 20th July, 1718. D. London, 19th Sept., 1714; P. York, 29th Sept., 1714. Queen's Coll. Oxon., B.A., 1711; M.A., 1714.

C.W. Old : John Roebuck

Thos Vickers

New : ditto.

**50. South Kirkby,
Doncaster.**

- I. We have about a hundred and Sixty Families; one Family Roman Catholic, one of ye Sect of Presbyterians, one of ye Sect of Quakers.
- II. We have no Meeting-House of any Sort.
- III. We have no public or Charity School, only a private English School, the Children educated in ye Principles of ye Christian Religion, according to ye Doctrine of ye Church of England, & brought to Church.
- IV. We have neither Alms-House, Hospital, or any other charitable endowment excepting a Croft left to ye Vicars of South-Kirkby by ye late Incumbent, ye Rent of which is duly applied to ye Use of ye present Vicar.
- V. I do not reside personally upon my Cure, but come generally once a Month: I reside at Worsbrough: The late Arch-Bishop dispens'd with my Non-Residence.
- VI. I have a Residing Curate, duly qualified according to ye Canons; He does not live in ye Vicarage House; The Widow of the late Incumbent lives in it & keeps every thing in good Repair. I allow my Curate 30ll a Year.
- VII. I know of no one, who comes to Church but who is baptizd. Some there are that being baptizd, & of a competent Age, are not confirm'd.
- VIII. The publick Service is read sometimes upon Holy days, Wednesdays & Fridays, and twice every Lord's Day.
- IX. The Children are catechis'd in Lent. The Parishioners generally speaking send their Children, but very few their Servants, to be instructed.
- X. The Sacrament is administer'd four Times in ye Year, viz. Christmas, Easter, Whitsonday & Michaelmas, We have above three hundred Communicants; Last Easter there were about two hundred Communicants.
- XI. The Exhortation is read every Sunday before ye Sacramt. The People do not send in their Names. Neither I nor my Curate have refus'd the Sacrament to any one.

V. GEORGE STANILAND. Inst., 2nd Jan., 1738. D. York, 30th May, 1708; P. York, 23rd Dec., 1711. Linc. Coll. Oxon., B.A., 1705. (See *Worsbrough*).

A.C. THOMAS SAVEGE (*Venn*. 'Savage'). Lic., 11th Nov., 1740. D. Lincoln, 24th Sept., 1738; P. Chester, 21st Sept., 1740. St. John's Coll. Camb., B.A., 1738.

Parish Clerk. THOMAS WATERTON. Lic., 12th Jan., 1729.

C.W. Old : Robert Emmerson

Wm Machon

Richard Monzor

New : John Blackburn

Thos Mann

Robt Inman

Ante-Nuptial Fornication.—A.B. and C.D. (his wife); they did penance.

**51. Stainton,
Doncaster.**

- I. Families Twenty eight, the better half of wch by far are poor labouring People. No Dissenters of any kind wtever inhabit amongst us.
- II. Licens'd or other Meeting House, We have none.
- III. Publick or Charity School none.
- IV. Alms house, Hospital or other Charitable Endowmt. We have none.
- V. Ever since my Institucon to ye Living, I have Resided personally upon my Cure, and in the Vicarage house.
- VI. My Office and Duty in ye Church, I Discharge without making Use of a Curate.
- VII. There are none, to ye best of my Knowledge, in our Parish that come to Church, unbaptiz'd. I purpose, God willing, to offer such to be confirm'd by Your Grace, as are of a Competent Age.
- VIII. The Publick Service is read in our Church Forenoon and after, if Health permit, every Lord's Day; And other Holy-Days once a Day, generally, as ye Act of Uniformity & Canons of ye Church require.
- IX. Children & Servants are sent, by our Parishioners, once a Year, unto ye Church to be Catechis'd and instructed.
- X. The Sacrament of the Lord's Supper is Administred in our Church, Three times every Year, whereof Easter is one, The Numbr of Communicants in our Parish, are about Sixty, Of wch Fifty usually do receive, About Forty, com̃unicated at Easter last, Some thro' Sickness did omit.
- XI. Open and Timely Notice of Administring the Sacrament is given. The Parishioners do not send in their Names to me, as required. The Sacramt has been refused to None in our Parish.

Answer I have met with none.

I have observ'd none.

Answer. I have discovered none.

In Answer to ye aforesaid Questions I set my Hand, the 2nd Day of June 1743

NATHL: PEARSON Vicr

V. NATHANIEL PEARSON. Inst., 5th June, 1721. D. York, 21st Sept., 1718; P. York, 4th June, 1721. Literate.

C.W. Old : William Woodall

John Lee

New : John Lee

Thos Pearson.

Incest.—A.B. and C.D.; Minister certified that A.B. performed penance; C.D. confessed and did penance.

**52. [Stainton,
Cleveland].**

(Not written on the printed Form).

An Answer to the Questions of his Grace the Lord ArchBp of York, at his Primary Visitation holden at Stokesley the 23d. of Augt. 1743.—

In the parish of Stainton there are about one hundred & Twelve families: No Dissenters, nor meeting houses of any sort. There are no Publick nor Charity Schools, endow'd or otherwise maintain'd in the Parish: nor any Almshouse, Hospital, or other Charitable Endowment: no Lands have been left for the repair of Our Church; or any other pious use.

The Vicar usually Resides at Scarborough, but keeps a Resident Curate at Stainton wo. being a single man Boards in the Town, & is Licenc'd to Twenty four Pounds a Year. I know not of any in ye parish unbaptiz'd; nor any who have not been confirm'd, but those who are now preparing for it.

The publick Service is read in Our Church every Holyday, & every Lords day on the forenoon, but every fortnight in the afternoon the Curate doth Duty at Thornaby, a Chapple Annex'd to the parish.

We Catechise in Lent, such as come to be instructed.

The Sacrament of the Lords Supper is administer'd Six times in the Year; and at Easter near a hundred Communicate.

We give notice of the Sacramt. as directed by the Rubrick, and have not refus'd it to any that I know of.—

ABM. CLARKE Curate of Stainton

V. THEOPHILUS GARENCIÈRES. Coll. and lic. to pr., 9th Nov., 1731. (See *Scarborough* and *Thornaby Chapel*).

A.C. ABRAHAM CLARKE. Lic., 2nd June, 1739. (See *Hilton Chapel*, *Scarborough*, and *Thornaby Chapel*).

C.W. Old : William Faith

John Sanderson

John Hobkirk

Richd. Bennison

New : Wm Wilson

Jas. Pickering

Frans. Ingleton

Mathew Willis.

Fornication.—A.B. and C.D.; excomd., later, did penance.

**53. Sheffield,
Doncaster.**

I. The number of families in the parish of Sheffield is suppos'd

to be above two thousand. Of those I believe there may be two hundred & fifty families, who are Dissenters, most of them are understood to be Independents, & the rest Presbyterians.¹

- II. There are two meeting houses in Sheffield which belong to the Dissenters above mentioned. both of 'em are Licens'd. one of their Teacher's is call'd Mr Wordsworth, the other Mr Smith,² they assemble at both places twice every Lords day. it is suppos'd that the number of both the congregations may amout (*sic*) to 700, & sometimes more. the Quaker's have one meeting-house, wch I'm inform'd is also Licens'd.
- III. There is a charity-School in Sheffield, where fifty children are taught to read, & are instructed in the principles of the Christian religion according to the Doctrine of the Church of England, & are brought duly to Church as the Canon requires. it is endow'd wth 37li a year.
- IV. The Church is repair'd out of the profits of some lands given long ago for that purpose: the managemt of the lands, & profits ariseing from them is in the hands of twelve Gentlemen call'd Church-Burgesses, & I believe they manage them very faithfully
- V. I do reside personally at the Vicarage-house.
- VI. There are three Assistant Ministers belonging to the parish church of Sheffield, whose salaries are paid out of the profits of some lands given for that purpose, by ye church Burgesses above mention'd.
- VII. I do not know of any, who come to church, yt are not baptized. Whether All yt are baptized, & of competent age be confirm'd, or not I cannot tell.
- VIII. Publick Service is read at the parish-church twice on every Lords-day, & twice on every other Holy-day, & as often on Wednesday, & friday in every week.
- IX. Children, & Servants are catechised from the begining of June 'till the begining of October, or as long as any come to be catechised.
- X. The Sacrament of the Lord's Supper is Administred on the first Sun-day of every month, & on Christmass-day, Palm-Sunday, Good Friday, Easter day, & Whitsunday. On Palm-Sunday, Good friday, & on Easter day last abt 500 in all did Comunicate at the old church, but can't tell how many did so at the new-church.
- XI. Warning of the Sacrament is given in the Church a week before it is Administred. I have not refused the Sacrament to any one

JOHN DOSSIE

V. JOHN DOSSIE. Inst., 15th May, 1713. D. York, 25th Sept., 1698; P. York, 26th May, 1700. Queens' Coll. Camb., B.A., 1697.

1 Here was a Roman Catholic mission, the Chaplain in 1743 was the Rev. Christopher Gradell, a Secular priest, See Appendix A.

2 See Appendix B.

A.C. JOHN BAINE. Is excused in Call Book. D. York, 27th May, 1716;
P. York, 7th Oct., 1719. St. John's Coll. Camb., B.A., 1714; M.A., 1718.
Gr. Sch. Master. HENRY MAYOR. Lic. 2nd Sept., 1719.

C.W. Old : George Dyson
John Spooner.
New : George Dyson
George Greaves.

Fornication.—C.D., bastard child; excomd. and dencd. G.H., bastard child; excomd. and dencd. K.L., bastard child; excomd. and dencd. O.P., bastard child; excomd. and dencd. S.T., with a soldier (unnamed); excomd. and dencd. W.X. and A.B.; excomd. and dencd. C.D.² and E.F. (Darnall); excomd. and dencd. G.H.² with a soldier (unnamed); excomd. and dencd.

54. Saint Paul in Sheffield Chap: Doncaster.

- I. The vicar of the mother Church to answr this
- II. This also to be answered by the vicar
- III. This also by the vicar
- IV. I apprehend there is one Charity which is at present suspended, and which by his Grace the Arch-Bishop's Interposition might be properly applied. The Case of which is together with this humbly Submitted.
- V. I do reside. Parsonage House I have none
- VI. I have none
- VII. I know none.
- VIII. Publick Service is performed twice every Sunday & a Sermon preach'd both forenoon & after.
- IX. Every Summer I Catechise & Expound continuing that Duty so long as any Children &c offer themselves
- X. Monthly, over & besides the great Festivals. About forty usually, but on such Festivals perhaps one hundred
- XI. I do give open & timely warning of the Sacramt at my Church before it is administred. The Communicants omit sending in their Names. I never refus'd any

J. DOWNES

(Written in a different hand).

May it Please Your Grace——

Tho' I apprehend an Answer to the 4th of the Questions sent by Your Grace to your Clergy, touching Charitable Endowments, and the Application of them belongs strictly and properly to the Vicar of this parish, (i.e. of Sheffield) Yet as there is a Certain Donation in which he and I only are Interested, the Application whereof by reason of our different Claims is and hath been for some time suspended I hope Your Grace will not think I am out of my Province in laying before you a true State of ye Case betwixt us

One Mr. William Birly who lived and died in London but was born at Sheffield being acquainted with the great want that Populous Town was in for a new Church, and also being inform'd that there were Endeavours on foot for the obtaining one upon the Recommendation of one Mr. Parkin (an emminent Merchant of

the City of London, but likewise a Native of Sheffield) left to the Town of Sheffield 900£. the Income of 300£ of which he appointed to be for the Support of a Minister to perform divine Service in the Chappel of the Hospital or in any other place that shall be regularly appointed for that use—

The Will was penn'd by the Testator himselfe unskilfull in the Law, otherwise 'tis probable from various Circumstances that instead of *or* he would have said *untill* some other place shall be regularly appointed, But that unhappy Disjunctive hath Occasioned the Dispute betwixt us.

My Claim is founded as well upon the Intention of the Testator as in the Reasonableness of the thing itself exclusive of such Intention

First upon the Intention of the Testator Mr: Lutwyche (whose Opinion is hereunto annex'd) thinks the Natural Construction of the will is that the Interest of the 300£ should be a Provision not for a a (*sic*) church already Endow'd but to another place by way of Increase of places of Worship the thing wanted in so populous a Town..... which Opinion is Strengthen'd by the further Testimony of the said Mr. Parkin an Executor in the Will, who by a Letter also hereto annex'd wrote to the Trustees of this Donation, tells them The Legacy was certainly design'd by the Donor for the use of a New Church, when one was built, and that those were his real thoughts & agreeable to what Pass'd betwixt him and the Testator, not long before his death. This puts the Intention out of all Doubt, and at the same time one wo'd hope might have put the matter beyond all Controversy; And that it hath not done so, must be surprising when I add that the Trustees in general allow themselves satisfied that the said Charity was intended by the Testator for a New Church so soon as built.

But supposing the known & Confessed Intention of the Testator might on any Pretence whatsoever be broke thro', Yet certainly it ought not to be done without some very weighty Consideration, at least one wo'd expect it should be Shew'd that crossing the Intention of the Giver in the Application of the Gift is more conducive to the Publick Benefit of the Town of Sheffield, more Promotive of that Piety and Charity which the Donor meant to serve by it, But so far from that that in Application of it to the Hospital Chappel, it is of no Service at all, in the Application of it to the New Church, of very great Advantage to the Town of Sheffield; in the former Case no new or Additional Duty is perform'd for it xxxxxxxx in the latter A Sermon every Sunday afternoon and Prayers twice a Week and all Holidays

It is further to be Observed that the Vicar hath an Annuity of 30£ a Year issuing out of the New Church partly in Consideration

of his Suppos'd Loss in Voluntary Benefactions, and partly of the Loss of this very Money in question which he in Common with the People in general concluded would be withdrawn from the Hospital so Soon as the New Church was open'd

And it must not be Omitted that the Hospital hath a Certain Endowment already, and the New Church nothing but what Ariseth from the Pews, which is very precarious; a great Number of Seats being unlet, and the Rents of those that are Let, very ill paid—

So that upon the whole, If the allow'd Intention of the Donor that this Donation should go to the New Church, so soon as there was one ready to receive it, ought to be regarded; Or if not the Intention (a Rule in other Cases sacredly adher'd to) but the Advancement of Religion & the Publick Utility of the Town of Sheffield is rather to be follow'd. If the Strictest Justice the truest Piety the greatest Charity are motives sufft. to Determine the Choice of the Trustees of this Bounty then I might reasonably hope the Application of it wo'd be no longer suspended, but that it wo'd be immediately appropriated to the New Church, for which it was design'd by the pious and Charitable Donor

I humbly beg leave to lay the Consideration of this Case before your Grace, not Doubting but your Graces Interposition by way of advice only to the Trustees, would Settle their Judgments and determine the several Claims of the Vicar and myself to this Benefaction And I am the rather encourag'd to trouble Your Grace with it, not only by Your Grace's 4th Question to your Clergy relating to Charitable Donations &c but also by the Opinion of Mr: Lutwyche who (as Your Grace will observe from the Annex'd Case) directs us to take Advice herein of the Arch Bishop of the Diocese. So that whilst I am pursuing both Your Graces Orders and Council's Directions I trust Your Grace will excuse this Trouble in

My Lord Your Grace's most Obedient Son & Servant

J DOWNES

Sheffield

Minister of St., Paul's

June 4th. 1743.

Church, Sheffield

(Copy of Will, in same handwriting as Answers).

I William Birley of Throgmorton Street London Do make this my last Will & Testament as followeth. After all my Just Debts & ffuneral Expences are paid by my Executors undernamed I give to the Town of Sheffield in the County of York nine hundred Pounds to purchase an Annual Rent or Income for the Uses following. The Income of 300£ I appoint to be for Encouraging writing & Arithmetick to be taught at the ffree School or such proper place by a fit Person. And the said Income to be allow'd him for it. And the Income of 300£ more I give towards the Support of a Minister to perform Divine Service in the Chappel of the Hospital or in any other place that shall be regularly appointed to that use And the Income of 300£ more to old & indigent Tradesmen or

their widows. And I leave the Disposing thereof to the Church Burgesses School & Town Burgesses, desiring the money may be paid into their hands as soon as possible or placed in some good publick Fund till paid. All the Rest of my Estate I give to Sarah the Daughter of Joseph & Sarah Twibel late of Woodseats and now wife of John Wright of Tickhill in the County of York Cooper Except my Real Estate near Neapsend which I give her for life only And after I will the same to the Town of Sheffield for the uses aforesd. I do hereby constitute the sd. Sarah Wright Daniel Phillips M:D & Mr. William Parkin to be Executors of this my last Will & Testament. Witness my hand & Seal the 10th. day of June 1715

WILL: BIRLEY

In the presence of
Aholiah West
Jno. Corner
John Bernard

}

London July 4th. 1741:

(Copy, in the same hand).

Gentlemen

I am inform'd that the Burgesses are to have a Meeting in relation to Mr. Birley's Legacy; which for some years hath been paid to the Minister of the Hospital, but the Legacy was certainly design'd by the Donor for the use of a New Church when one was built, and this is my Real Thoughts & is agreeable to what pass'd between him & me not long before his Death. Therefore think it ought to be paid to the present Incumbent the Revd. Mr. John Downes who I hope gives good Content to the Parishionrs. and if you think he ought to perform any more Duty than he doth by having this Addition to his Sallary please to do in that affair as you Judge most proper.

I wish you all Prosperity and am

Yor. most humble Servt

To Mr. John Ellison & the
rest of the Burgesses

}

WM. PARKIN

(Copy of Legal Opinion in the same handwriting).

Q. May the Trustees apply this Income for the daily performing Divine Service in the Mother Church or may they lay up the Income towards Endowing a Church or Chappel hereafter to be built, Or till some other place shall be regularly appointed, or in all Events must the Interest be paid to the Minister of the Hospital? What is advisable for the Trustees to do, or what Directions probably would the Court of Chancery give in this Case? The Will was drawn by the Testator himself and his Intentions to be collected by a reasonable Construction of his Will.

Answer. I think it cannot be presum'd it was the Testator's Intent to apply this Charity for the performing Divine Service in the Church which had a fix'd Endowment before but that it ought to be intended for a Provision for another Place by

way of Increase of the Places of Worship which was ye thing that was wanted in so populous a Town, and therefore it ought to be applied either for the perpetual Establishment of a Minister at the *Hospital, or at some other place Church or Chappel to be newly erected; And as there is a Latitude whether to employ it on the Hospital or any other place I think there is no fix'd Right vested in the Minister of the Hospital to the Interest of the money, but that place as well as the Erection of a new Chappel may fall under Consideration, And in that Case it may be very proper to take the advice of the Arch-Bishop of the Diocese And if there be any Doubt or Disagreement about that matter the only safe & proper method is to have an Information in the name of the Attorney General at the Relation of the Inhabitants or Trustees Or that the Trustees themselves should be plaintiffs or Defendts and have the Directions of the Court of Chancery abt. the manner of applying this Charity.

THO: LUTWYCHE

ffeb: 25. 1718

C. JOHN DOWNES. Adm., 5th May, 1740. D. Linc., 1st June, 1735;
P. Linc., 8th June, 1735. No degree (Reg. Linc.)
C.W. Old : Geo. Morrit
New : Robert Dent.

55. **Silkston,**
Doncaster.

- I. According to the best Account I can come at, there are in my parish (excepting Barnsley and Cumberworth Chapels who have these Queries sent to them) three hundred and fifty families, and only three Papists, and two Quakers.
- II. None.
- III. None, Saving a Schol. house which I procured by Subscriptions to be Erected, and there was twenty five pounds in Money left (as I have been told) by one Mrs. Burdett the interest of which was to be disposed of by the Overseer of the Poor, which I have Obtained to be paid to an English School Master for teaching four poor Children to read.
- IV. None that I know of.
- V. Yes constantly in the Vicarage house, and have done so, since I was inducted into the Benefice.
- VI. I do presume this Query to be answered, by the answer given to the fore-going one.
- VII. None that I know of comes to my Church who are not baptized, and as to such who are of a Competent age to be confirmed, I have used my indeavours to prevaile with them to come to Your Graces Visitation.

* Note it is plain from wt he saith above that he did not know there was a fix'd Endowmt. at ye Hospital.

- VIII. It is duly performed twice every Lords-day and upon Saint days Wednesdays and Fridays, when there is a Christening or a Churching or a Competent Number to make a Congregation.
- IX. A few years ago, I begun to Catechise immediatly after Easter, and the Towns in my parish being at a distance from the Church, my parishioners desired me to defer it till Whitsuntide; alledging the days would then be longer and the ways better, which I complied with and so continues from that time Catechising till all the Children and Servants of five Villages be called over.
- X. The Sacrament is administred four Seasons in the year, viz. On Palm Sunday Good-Friday and Easter-day. At Whitsuntide. The Sunday after Michaelmas, and at Christmas. There were at Easter two hundred and ninety one Communicants, and at Whitsuntide last above ninety.
- XI. The Exhortation is read Every Lords-day before the Sacrament is to be administred. My parishioners, as they are most of them farmers and several of them cannot write, they do not send in their Names, as the Rubric directs. I have not for these several years last past refused giving the Sacramet to any of them.

I am your Graes most obedient and humble Servant

Silkston.

JO. CLARKSON

June 2d. 1743.

V. JOHN CLARKSON. Coll., 6th Oct., 1708. D. Oxon, 15th June, 1701; P. York, 11th June, 1704. Preb. of Huthwaite at York, 22nd Feb., 1708. Linc. Coll. Oxon., B.A., 1700; M.A., 1703.

C.W. Old : Matthew Butterworth
Benjamin Lawson
James Thwaites
John Hurst
Wm Haigh
Matthew Oxley.

New : Wm Greaves
John Whitwham
John Downing
John Simpson
Roger Ingham
Abraham Rhodes.

Fornication.—A.B. and C.D., he denied the crime; on 2nd Dec., 1743, he exhibited a Certificate of innocence, and was dismissed; she did penance.

56. Skelbrooke, Doncaster.

- I. About fourteen & only one Dissenter amongst them, & he a Papist—
- II. There is no other place of religious worship in this parish, but ye Church—
- III. We have no publick or Charity School in ye parish—

- IV. There is neither Alms-House, nor Hospital &c in ye parish; nor have any Lands &c been left for ye repair of ye Church, or any other pious Use.—
- V. I reside upon a Living a Mile from this place & serve both ye Churches myself, One in ye forenoon & ye other in ye Afternoon alternately, wch. may serve for an answer to yr. 8th. Queere—
- VI. I have no Curate that resides either at Burghwallis or Skelbrook—
- VII. I know of no unbaptized person that comes to Church but believe there are several of competent Age who have come to ye Sacrament wth.out confirmation, they having never had ye opportunity to take upon themselves their Baptismal Vow.
- VIII. [Blank]
- IX. I Catechised here on Trinity Sunday—
- X. four times; we have perhaps abt. forty Communicants & they are very constant in general to receive, but I cannot say particularly how many did Communicate last Easter
- XI. I do give proper notice, but it has not been ye Custom to receive the names of those that design to receive ye Evening before. I have refused ye Sacrament to none.—

THO: ALDERSON Minister of Skelbrook

C. THOMAS ALDERSON. Allowed, 25th Apr., 1734. (See *Burghwallis and Elland Chapel*).

C.W. Old : Wm Otley

New : Timothy Swift

Abp. notes "Bad Catechising."

57. Shereburne [Sherburn-in-Elmet], New Ainstie.

- I. We have in the Parish two hundred and sixty five Families, amongst these are eight Families of Dissenters, three Families of Quakers and five of Papists.
- II. We have no Licens'd House set apart for Dissenters to meet in; but Quakers meet in their dwelling Houses in Small Numbers, and I believe they are Licensed.
- III. We have a Publick School in Sherborn handsomely endow'd, and twenty four poor Boys are provided for by the Foundation—and as a Master in the School I endeavour to discharge a good Conscience, by taking Care of the poor Boys, & bringing them up in the fear of God
- IV. There is a Hospital and proper provision left by will for the Maintenance of these twenty four Orphans. We have not any Lands left for the repairs of the Church.
- V. I do reside personally upon the place as Curate, but not in the Parsonage House, neither does ye Vicr.; by reason of a Dispensation he has from the Dean and Chaptr, to reside at fienton,

- VI. I do reside as Curate, being Licenc'd to the same by the Dean and Chaptr., and have twenty one pounds allow'd me for serving the Cure.—
- VII. I do not know of any that attend the Church but are baptized, yet I believe there are some of a competent age not confirmed, but have been admitted to the Holy Sacrament.
- VIII. the publick Service is read in our Church twice every Sunday and other Days set apart by Authority, unless upon some extraordinary Occasion.
- IX. I Catechise in the Church during the Season of Lent, my parishioners send their Children to be instructed, but few of their Servants.
- X. the Sacrament of ye Lords Supper is administred in our Church four Times a Year. I believe we have three hundred & fifty Comunicants, & two hundred & forty received the Sacrament last Easter.—
- XI. I give timely Warning of the Sacrament by reading the Exhortation. My Parishoners do not send in their Names. I have not refused the Sacrament to any.—

GEO: WALKER—Curate of Sherborn

V. WILLIAM GILL. Inst. by D. and Ch. of York, 16th Feb., 1738. (See *Church Fenton*).

A.C. GEORGE WALKER. Lic., 20th Oct., 1741. D. Chester, 18th Dec., 1737; P. Chester, 17th June, 1739.

Hungate's Gr. Sch: Master, Robert Addison (see *Saxton*); Usher, George Walker (above).

Parish Clerk. JOSEPH SLAYTER. Lic., 21st Oct., 1727.

C.W. Old : John Butler.

Tho. Kitching

Wm Bateman

Jer: Bateman

Tho: Gibson

New : John Butler (objected to by Edward Squire)

John Massey

John Chilton

John Birdsall

Robt Coupland.

Fornication.—A.B. and C.D. (of *Saxton*); he was dismissed 3rd Feb., 1743; on a Certificate from Church Wardens of his good life and conversation.

58. Selby, New Ainstie.

- I. We have about three hundred familys, whereof fifteen are Presbyterians, fifteen are Quakers, and Nine familys are Papists—
- II. We have a Presbyterian¹ and Quakers² Meeting House both Licensed, a Popish³ Meeting-house, the Presbyterians Ass-semble every Lords Day, the Quakers every Sunday and

¹ See Appendix B.

² See Appendix C.

³ See Appendix A.

Thursday, the Papists every other Sunday the Numbers of all uncertain, Mr. Smith teaches in the Presbyterian Meeting house but who in the others I cannot Tell.

- III. There is One Charity School not Endow'd, but Maintained by Contributions. Ten Children are Taught and Instructed in their Catechism and duly Brought to the Church—
- IV. There is one Alms-house, with Lands appropriated to it to the Value of Twenty Pounds a Year or upwards, the Trustees whereof are Presbyterians—
- V. There is no House belonging to the Minister of Selby, and therefore I live for the most part at Brayton—
- VI. I do Duty myself and therefore keep no Curate—
- VII. I know none who come to Church unbaptized, but there are severall of competent Age who have not been confirm'd—
- VIII. Divine Service is performd every Sunday once, in the Morning and Evening alternately, nor doth the Endowment require any more from me—
- IX. I catechise in Lent & continue to do so, till those that are sent are tolerably instructed in their Catechism—
- X. The Sacrament is administer'd twice at Easter, twice at Whitsuntide, twice about Michaelmas, & twice at Christmass. There were about One Hundred & fifty who received at Easter—
- XI. I give open, and timely Warning of the Sacrament before it is administer'd. The Parishoners do not send in their Names, neither hath it been usuall for them so to do. I refused the Sacrament severall Years ago to two Persons who had signed a false & scandalous Petition against me to the late Archbishop, and were unwilling to acknowledge they had done Amis, but for some Time past we have been upon good Terms.

[Opposite the 3rd Q.] Haec ego mecum compressis agito labris:
Ubi quid datur oti illudo chartis.*

I am Your Grace's most humble most Obedient Servant

WM. CHARNLEY

Preaching Minister at Selby

C. and Lect. WILLIAM CHARNLEY. Lic., 26th Nov., 1728. (See *Brayton*).
Gr. Sch. Master. WILLIAM MASTERMAN. Lic. by Commissary of the
Peculiar of Selby, 24th March, 1734.

Parish Clerk. MATTHEW ROWE. Lic. by the same, 24th Oct., 1732.

C.W. Old : John Bayles
Wm Richardson
John Todd
William Agar
New : Robt Wharrey
John Barmby
Tho: Pearson
Thos: Prince.

* Horace, Sat. i. Bk. iv. 137,

59. **Snaith,
Pontefract.**

- I. Towns within the Parish of Snaith are twelve, viz. Snaith, Cowick, Pollinton, Heck, Hensal, Baln, Gowdal, Carlton, Rawcliff, Armine, Hook, Gool. The seven first are under the immediate Care of the Curate of Snaith and attend the Service there and contain about 350 Families three of them Quaker Dissenters. The other are Chapelries separately endow'd
- II. None.
- III. A Grammar School at Snaith free to the Town is endowd in thirty Pounds a Year. A Copy of the Endowment is herewith transmitted. One other English School at Cowick is maintained by Lord Down* for all the poor Children of the Town; The Children of both are instructed in the Principles of the Church of England and order'd to attend Church on Sundays & other holy Days.
- IV. One Alms House for Widowers at Snaith is endow'd in twenty Pounds a Year. The Curate is endow'd in the Small Tiths of six Towns & half the small Tiths of Whitley of the Yearly value, as late Lett, of forty two Pounds, & the Surplice dues: the two Endowments of the Alms House & Curacy are herewith transmitted
- V. I reside Personally at Snaith but have no House annex'd to the Living
- VI. I have a Residing Curate Licens'd to my late Predecessor and allow him about thirty four Pounds a Year
- VII. I know of none who frequent Church that are not Baptized and but of few that being Baptized, and of competent Age, are not confirmed, or have received the Sacrament.
- VIII. The publick Service is read every Wednesday Friday & publick Holy: day, and twice perform'd every Lord's Day.
- IX. It is customary to Catechise in Spring and the Lent Season but with some neglect of late Years. The Children but not many Servants usually attend.
- X. The Sacrament of the Lords Supper is administer'd the first Sunday of every Month every Christmas Easter and Whit-Sunday, Palm Sunday, Good Friday, low Sunday, Ascension-day and Trinity Sunday, the usual Number about forty, last Easter Season about one hundred thirty
- XI. Open Warning is given every Sunday before an Administration. We do not require prior Notice of the Names. I know of none of late refused.

N:B: A Stipend of ten Pounds a Year is settled on an Assistant Minister A Copy of wch Deed is herewith transmitted.

HENRY PLUMPTON
Curate of Snaith

* Henry Pleydell, 3rd Viscount Downe (1727-1760) who succeeded his grandfather in the title in 1741.

A Feoffment in Trust for 10*l* a Year to an Assistant Minister at Snaith. This Indenture made the two & twentieth day of May in the sixteenth Yeare of the raigne of our Sovereigne Lord Charles by the Grace of God King of England, Scotland France & Ireland Defender of the Faith &c. Anno Doñi 1640 betweene Nicholas Yarburgh of Balne Hall in the County of Yorke Esqr. and Sarah Yarburgh of Snaith in the County aforesaid widdow natural mother of the said Nicholas Yarburgh on the one part and Christofer Dawnay of Cowick John Reasby of Thriburg Thomas Rosvile¹ of Edlington Thomas Vincent of Warmsfourth in the County aforesaid Esqrs Thomas Yarburgh Second son of the said Sarah Gent. Henry Ayscough parson of the Church of Al hallowes in the Citty of Yorke Clarke and Nicholas Lautene² of Snaith aforesaid Gent. on the other part Witnesseth that they the said Sarah & Nicholas Yarburgh for divers good Causes & considerations them thereunto moving & especially for & in consideration of the harty desire love and affection that they the said Nicholas Yarburgh & Sarah Yarburgh do beare to the preaching setting forth propagating & maintaining of the Glorious Gospell of our Lord & Saviour Jesus Christ, & for and in respect of the largenesse of the Parish of Snaith in the County of Yorke aforesaid and the greate distance of many of the townes of the said Parish from the Parish Church of Snaith aforesaid and the multitude inhabiting in the same is such that all and every the Dutyes required & requisite to the serving of the Cure of Snaith aforesaid cannot well and conveniently be done and discharged by one man and that of old there were two and now two are imploied in and about the serving & discharging of the said Cure of Snaith and one of them hath noe certaine stipend or maintenance, and therefore as Nicholas Waller the elder of Sikehouse and Nicholas Waller the Younger of Balne Hall Esqrs Grandfather and Unkle to the said Sarah gave the sum of Forty poundes for and towards the maintenance of a Pastor and minister that should serve the Cure of Snaith by celebrating Divine Service and Sacraments preaching of the word of God and doing and officiating such other ministeriall dutyes as appoynted and enjoyned by the Church of England in every parish by the Booke of common prayer & canons of the said Church So the said Nicholas Yarburgh and Sarah Yarburgh desirous that the said Cure of Snaith may both now and hereafter wth. more facilitie expedience and more fully be discharged intend and purpose that the meanes & allowance in these presents hereafter mentioned and given shall be for and towards tthe maintenance of the second Mynister or Curate who from time to time shall be an assistant to the present Incumbent Pastor or Minister who receiveth or enjoyeth the said twenty poundes given by the said Nicholas Waller the elder & Nicholas Waller the Younger and his successors for the time being and do or shall officiate and serve the Cure at Snaith afore-

¹ Bosvile is meant.

² Hawtene is meant.

said and for and in Consideration of the sum of one hundred three score and eight poundes of current English Money to them the said Nicholas Yarburgh & Sarah Yarburgh well & truly before the ensealing & deliverie of these presents payed by James Watt of Snaith in the said County Clarke the receipt whereof they the said Nicholas & Sarah Yarburgh do acknowledge and thereof & of every part & parcel thereof do fully clearly & absolutely acquit exonerate & discharge the said James Watt his Heirs Executors and Administrators & everie of them for ever by theis presents have given granted & by theis presents do for themselves their heires and Assignes freely and absolutely give and grant unto the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough and Nichols Lautene and their Heires the yearly rent and sum of ten poundes of lawful English money issuing payable & going forth of all that twenty five acars of Land arrable meadow and pasture lying and being in the east and west field of Snaith and Cowick and the north Ings of the same sometimes parte of of the Landes belonging or appertaining to the late Prior of Snaith sometimes parcel of the late dissolved Monastery of Selbye with all & singular the appurtenances thereto belonging or in any wise appertaining as in one Schedule hereunto annexed doth & may more at large appears to have hold perceive receive & enjoy the said annual & yearly Rent of ten poundes under the said Chiristofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough and Nicholas Lautene and their Heirs for ever to such use & uses true intents & purposes as in these presents are expressed limited appointed intended and meant and to no other use intent or purpose whatsoever, that is to say to the use and behoof of the said James Watt Clerk Minister of God's Word at Snaith aforesaid and Mary his wife for & during the term of their two lives natural and the longer liver of them two and their Assigns and after their deceases then the said annual rent of ten pounds to remain come be due & payable unto the said Chistofer Dawnay John Reasbye Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene and their Heirs & the survivor & survivors of them and their heirs to the use & behoof of the said second Minister or Curate which from time to time shall be an assistant for ever unto the other Minister or Curate (which enjoyeth the stipend or salery given by the said Nichols Waller the elder and Nichols Waller the younger) and shall always from time to time loco vacante be nominated appointed and called to be an assistant unto the said place by the said Nicholas Yarburgh & Saray Yarburgh and his heirs for ever and to no other use intent or purpose payable yearly and every year at or in the south porch of the parish Church of Snaith aforesaid unto the said Christofer Dawnay John Reasbye Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough and Nichols Lautene and their heirs & the survivor and survivors of them to the uses aforesaid

at two several days or feasts in in the year viz at the feast of Pentecost and St Martin the Bishop in winter by even & equal portions the first payment whereof to begin At the feast of Pentecost next ensuing the date hereof & the said Nicholas & Sarah Yarburgh do for themselves their heirs and assigns covenant grant promise and agree to and with the said Christofer Dawnay John Reasbye Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough and Nichols Lautene and their heirs & the survivor or survivors of them and their heirs that if it shall fortune the said annual rent or sum of ten pounds or any part or parcel thereof be in arrear or unpaid by the space of twenty days next after either or any of the said feast days wherein the same ought to be paid that then & from thenceforth it may & shall be lawful to and for the said Christofer Dawnay John Reasbye Thomas Bosvile Thomas Vincen Thomas Yarburgh Henry Aiscough and Nichols Lautene and their Heirs & the survivor or survivors of them & their Heirs into the said land & premises to enter & distrain & the distress or distresses then and there taken to lead drive chase & carry away and the same to detain and keep untill such time and times as they shall have fully satisfied contented and payed the said annual rent or sum of ten pounds with the arrears and Charges thereof if any such be & the said Nichols Yarburgh & Sarah Yarburgh do for themselves their heirs & assignes covenant grant promise and agree to and with the said Christofer Dawnay John Reasby Thomas Vincent Thomas Bosvile Thomas Yarburgh Henry Aiscough & Nichols Lautene and their heirs and the survivor and survivors of them & their heirs that if it fortune the said yearly rent or sum of ten pounds or any part or parcel thereof be arrear and unpaid by the space of twenty days after any or either of the said feast days or times on which the same ought to be paid as aforesaid & no distress or distresses to be found upon the premisses that then & from thenceforth & it shall and may be lawful to and for the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene & their heirs & the survivor and survivors of them & their heirs into the said lands and tenements & premisses out of which the said annual rent is granted to enter and the same and every part & parcel thereof to use have occupy possess & enjoy to them and their heirs and the survivor & survivors of them and the rents and profits thereout and thereon issuing coming and arising to detain & keep to the use & uses above expressed hereby meant & intended without accompt making between the said Nichols and Sarah Yarburgh or their Heirs & to use and occupy the said lands and premisses and every part and parcel thereof until such times as the said annual rent or sum of ten pounds with every part and parcel thereof & the arrears and charges thereof if any such be unto them the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene &

their heirs & the survivor or survivors of them and their heirs be paid to the uses above mentioned viz to the use and behoof of the said James Watt Clerk & Mary his wife for and during the term of their lives natural & after their decease then to remain to the use of the second minister or Curate which from time to time shall be an assistant for ever unto the minister or Curate which enjoyeth the Stipend or Salary given by the said Nichols Waller the elder & Nichols Waller the Younger as aforesaid by them the said Sarah & Nicholas Yarburgh their heirs or assigns or some of them which sum or annual rent of Ten pounds the said Nicholas Yarburgh & Sarah Yarburgh have put the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough and Nicholas Lautene in full possession & seizin by the payment and delivery of two shillings sixpence of currant English money being parcel of the said rent unto the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene at the ensealing & delivery hereof and the said Nicholas Yarburgh & Sarah Yarburgh do by these presents for themselves their heirs executors and administrators covenant grant promise and agree to and with the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene and their heirs and the survivor and survivors of them and their heirs that the said Nicholas Yarburgh & Sarah Yarburgh their heirs executors & administrators shall well and truly content satisfy shall pay or cause to be paid unto the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene and their heirs and the survivor & survivors of them & their heirs the said annual rent or sum of ten pounds & every part and parcel thereof at or upon every of the said feast days before mentioned at or in the said south porch of the parish Church of Snaith aforesaid or within twenty days next after either or any of the said feasts or days of payment where the same ought to be paid as is afore mentioned expressed & declared. And the said Nicholas Yarburgh & Sarah Yarburgh do by these presents covenant grant promise and agree for themselves their heirs & assigns to and with the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene and their heirs and the survivor and survivors of them and their heirs that they the said Nicholas Yarburgh and Sarah Yarburgh are at the ensealing hereof and so will continue & be seised of the premisses and of every part and parcel thereof of a good sure perfect and absolute estate of inheritance in fee simple at the common law and have full power and absolute authority in themselves to grant the said annual rent or sum of ten pounds out of the premisses and that the said lands & premisses & every part and parcel thereof out of which the said annual rent or sum of ten pounds is issuable and granted as above-

said are at the ensealing hereof & so for ever shall remain continue & be unto the said Cristofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene & their heirs & the Survivor and Survivers of Them & their heirs free & freely discharged or otherwise well and sufficiently saved kept harmless & indemnified of & from all other and further bargains sales quits grants wills intails leases annuities payments, rents stipends joynters feofments judgments debts to the King's Majesty rent rent charge (*sic*) rents ad pios usus and of and from all other titles charges and incumbrances whatsoever had made committed omitted suffered and done or caused to be had made committed omitted suffered and done by them the said Nicholas Yarburgh & Sarah Yarburgh or by any other person or persons whatsoever by their assent consent or procurements. And lastly the said Nicholas & Sarah Yarburgh do for themselves their Heirs and assigns covenant grant promise and agree to and with the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough and Nichols Lautene and their heirs & the survivor and survivers of them & their heirs that they the said Nicholas and Sarah Yarburgh and all other person or persons claiming any thing in the premisses lawfully shall and will at all and every times hereafter within the space of sixteen years make do acknowledge levy execute and suffer or cause to made (*sic*) done acknowledged levied executed and suffered all & every such other & further lawful & reasonable act and acts thing & things deed and deeds conveyance & conveyances whatsoever for the better & more sure conveying & assuring of the Premises aforesaid and every part and parcel thereof unto the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene and their heirs & the survivor and survivers of them and their heirs be it by fine feofment [space] & recoveries voucher & vouchers as shall by the said Christofer Dawnay John Reasby Thomas Bosvile Thomas Vincent Thomas Yarburgh Henry Aiscough & Nichols Lautene and their heirs & the survivor & survivers of them & their heirs reasonably devised advised or required by their council learned in the laws of this Realm. In Witness whereof the parties abovesaid to these present Indentures interchangeably have put their hands & seals the day & year above written.

A true and perfect Terrar or boundary of all the Lands contained in these presents, as by the Schedule hereunto annexed may appear.

7 Acres	Imprimis Seven Acres in the east field of Snaith and Cowick in tenure of John Lonsdale & Brian Boote between the Lands of the said John Lonsdayle east and butteth on Snaith Ings north & Rawcliff way South.
3 Acres & dimid.	Itm three lands in the Mill flatt containing four Acres & a half lying between Balke West & the lands of Sarah
(<i>sic</i>)	

- Yarburgh east butteth upon Snaith town north & upon Oxney south.
- 3 Acres Itm two Closes lying severally in neither* Oxney whereof one is in the tenure or holding of Jane Thorburgh widdow containing three acres between the lands of the Heires of Richard Gleadow east and Sr John Rowth west, the lands given to the free school.
- 3 Acres in upper Oxney north & Pollinton Carr South. The other Close containning (*sic*) three acres in the tenure or occupation of William Rickard lies between the lands of Nichols Yarburgh north & east, the Closes called Thornton Closes west the Carr South.
- 2 Acres & dimid. Itm five lands containing two acres & half lying on Dor Hill in tenure of Henry Bishop & Willm Rickard butting on the Carr south & Dorr way North between the lands of Henry Bishop West and Sr John Rowth east.
- 2 Acres & dimid. Itm other five lands there containing two Acres and half in the tenure of Richard Lavrack & Henry Bishop butting on the said way south & the common towards Gowdal North.
- 2 Acres & dimid. Itm seven lands in Birckshaw containing three acres and a half in the tenure of the said Sarah Yarburgh William (*sic*) Rickard Miles Birks & Henry Bishop.
- Sealed and delivered & Memorandm that the said Nichols and Sarah Yarburgh in their own persons put the said Nichols Lautene one of the Feoffees in possession by paying him two Shillings & Six pence part of the rent according to the true intent and meaning of the Presents in the presence of George Yarburgh John Hothersall his mark, Martin Headley.

The Copy above is transcribed from the Original Deed in the Possession of Lord Downe.

A Feoffment made in trust for the maintenance of a Minister of Snaith.

1617

This Indenture made the third of December in the fifteenth year of the Reign of King James &c Annoque Domini 1617 between Nicholas Waller the elder of Sykehouse and Nicholas Waller the Younger of Balne Hall in the County of York Esqrs on the one part and the most Reverend Father in God Toby by the grace of God Lord Archbishop of York Primate of England and Metropolitan the Right honourable Edmund Lord Sheffield Lord Lieutenant and President of his Majesty's Councill in the North parts Sr Richard Hutton of Goldsbrough in the County of York Knight one of his Majesty's Justices in the Court of Common Pleas Sr Thomas Wentworth of Woodhouse in the County aforesaid Knite & Baronet Sr Thomas Dawnay of Cowick in the County aforesaid

* (nether)

Knight Sr John Jackson of Hickleton in the County aforesaid Knight learned in the Laws of this Realm Thomas Wentworth of Empsall in the said County Esqr Nicholas Waller of Beverley in the County aforesaid Gent. and Robert Hawtene of Snaith in the said County Gent of the other part: Witnesseth that the said Nicholas Waller the elder and Nicholas Waller the Younger aforesaid for and in consideration of the hearty love and affection and desire that they the said Nicholas and Nicholas Waller do bear to the preaching setting forth promoting and maintaining of the Glorious Gospel of our Lord and Saviour Jesus Christ & for the maintenance of a fit and able pastor or minister for the celebrating of Divine Service and Sacrament and preaching the word of God to be maintained within the Parish of Snaith at all times hereafter with the rents rendiçons issues commodities or profits of the Tyths Oblations and things hereafter in these Presents mentioned to be conveyed & for diverse others good and reasonable causes and Considerations them thereunto especially moving Have Granted enfeoffed conveyed and assured & by these presents do for them and their heirs grant, enfeoff convey and assure unto the said most Reverend Father in God Toby Lord Archbishop of York the said Right Hoñble Endmund (*sic*) Sheffield & their heirs and assigns for ever one Close called Priory Garth in Snaith in the County of York and all and every those the small Tyths Oblacoñs Obvençoñs Offerings Alterages Easter Reckonings Tyths of wool & lambs Tyths of Hemp and Line Calfs Pigs Geese Chickens Eggs Fruit Bees and all other small tyths whatsoever tythable or arising happening chancing renewing or yearly coming or falling to be due within the towns townships hamlets villages or tithable places of or within Snaith Cowick Phipping-Park Baln-Croft Gowdal Hethersal Heck Little-heck Pollinton and Bullcroft within the parish of Snaith and County of York aforesaid together with half of the minute or small tyths oblations offerings tyths of wool & lambs and other small tyths in Whitley Parcel of the Rectory of Snaith and sometime parcel of or belonging or appertaining to the late Priory of Snaith aforesaid All which Premisses were parcel of the possessions of the late dissolved Monastery of Selby in the County of York and now or late in the tenure receiving or occupation of Richard Cooper Thomas Hassard George Healey and others their assign or assigns To have and to hold the said Close called Priory Garth and all and every the minute or small tyths Oblations Offerings Alterages Easter Reckonings tyths of wool and lambs tyths of Hemp and line calfs pigs geese chickons eggs fruits bees and all other small tyths whatsoever arising tythable or happening chancing renewing yearly coming or falling to be due within the said Towns Townships Hamlets Villages or tythable places of or within Snaith Cowick Phipping-Park Balncroft Gowdal Hethensal (*sic*) Heck Little-Heck Pollinton and Bullcroft within the Parish of Snaith aforesaid together with the above mentioned half Tyths and other the

premisses in Whitley aforesaid and all and every of the premisses with all and singular their appurtenances in all and every the several towns and places above-mentioned and all and every the Right Title and interest of the said Nicholas Waller & Nicholas Waller or either of them of and in the same the rendiçon and Rendiçons remainder and remainders thereof and all and every the rents thereupon and out of the Premisses reserved unto the Most Reverend Father in God Toby Lord Archbishop of York the said Rt Hoñble Edmund Lord Sheffield &c aforesaid their Heirs and assigns for ever To the Uses interests and purposes hereafter mentioned and upon the limitations determinations and provisos hereafter specified that is to say To the Use and beholfe of the said Nicholas Waller the elder and Nicholas Waller the younger and their assigns for and during the term of the natural life of the said Nicholas Waller the elder and after the decease of the said Nicholas Waller the elder Then to the use and behoof of the said Nicholas Waller the younger so long as the said Nicholas Waller the younger his heirs & assigns shall & do from and after the death & decease of the said Nicholas Waller the elder for ever then after well and truly yearly content and pay or cause to be paid unto the pastor or minister from time to time celebrating devine service and Sacrament preaching the Word of God and exercising other ministerial rights & functions in the said parish Church of Snaith according to the Laws and Canons of the Church of England to be nominated and from time to time declared vacant to be at the appointment donation and nomination of the said Nicholas Waller the younger and his heirs for ever the whole just yearly rent stipend and salary or sum of forty pounds of currant English money at four several days or terms in the Year that is to say at and upon the feast day of Philip and Jacob the Apostles commonly called Mayday at and upon the feast day of Peter ad vincula commonly called Lammas day at and upon the feast day of St Martin the bishop in Winter and at and upon the feast day of the purification of the blessed Virgin Mary commonly called Candlemass-day by even and equal portions the first of which said payments shall be and begin on such of the said days as shall happen to fall first after the death of the said Nicholas Waller the elder and so long as the said Nicholas Waller the younger his heirs and assigns from and after the death of the said Nicholas Waller the elder shall permit or suffer the said pastor or minister from time to time as shall serve the Cure and discharge the duty and Function at Snaith to have take and convert to his and their use profit and commodity all the issues and profits of the said Close called Priory Garth to have the possession thereof & to inhabit and dwell in any house hereafter to be builded thereupon Provided always & the true intent & meaning of the parties to these presents is & it is hereby declared limited and appointed that if the said yearly rent stipend salary or sum of forty pounds be behind & to the said pastor or minister

unpaid in part or in whole at any of the said four several feasts or days in wch it ought to be paid by the space of twenty days and being lawfully demanded in the parish Church of Snaith aforesaid if the said Nicholas Waller the Younger his heirs and assigns after the death of the said Nicholas Waller the elder shall make defaultment of payment thereof or of any part thereof or shall not permit and suffer the said pastor or minister for the time being to have receive and take the Issues & profits of the said close called Priory-Garth and to have the possession and occupation thereof according to the true intent and meaning of these presents and as it is before appointed that then and thence forth this grant feoffment and conveyance shall be and shall be taken to be and it is hereby limited appointed and declared to be to the only use of them the said most Revd Father in God Toby Lord Archbishop of York the said Right Hoñble Edmund Lord Sheffield &c their heirs and assigns nevertheless upon this trust and confidence and to this only end & purpose that they their heirs and assigns and the heirs and survivors of them shall for ever hereafter permit and suffer the minister or pastor of the Parish Church of Snaith which shall there discharge the Cure and function and thereunto to be nominated appointed and called by the said Nicholas Waller his heirs and assigns to have receive and take the whole benefit profit and commodity of all and singular the premisses and to convert dispose and use the same at their pleasure for their maintenance and better enabling them to execute and discharge the function And to no other use intent or purpose any thing before in these presents to the contrary notwithstanding and the said Nicholas and Nicholas Waller do by these presents for themselves their heirs executors administrators and assigns covenant grant promise and agree to and with the said most Revd Father in God Toby Lord Archbishop of York &c their heirs executors and administrators that the said Nicholas and Nicholas Waller or the one of them is at the sealing of these presents seised in their or one of their demisne in fee simple of a good perfect and sure estate of inheritance according to the laws of this Realm of and in the premisses and of every part and parcel thereof and so will stand thereof seised until the premisses and every part thereof shall be Sufficently in the law conveyed and assured unto the said most Revd Father in God Toby Lord Archbishop of York &c and their heirs to the uses intents limitations and provsos (*sic*) in the presents above mentioned In Witness whereof the parties themselves to this present Indenture interchangeably have set their hands and seals the day and year first above written.

This Copy is transcribed from
a Copy lodg'd in the Registers
Office at Snaith.

(Copy in same handwriting).

Jefferson to Hooke Chappel &c 1721

I Joshua Jefferson of Hooke in the County of York being

- mindful of my mortality do make this my last will and
Imp. testament in manner and form following (that is to say)
first I give and devise unto my Neece Ann Gaythorn all that
my close of land called Cow-Garth close containing by
estimation four acres be the same more or less and also two
other closes called the March closes with the groves belonging
to the same containing by estimation five acres and an half
be the same more or less and also one acre of land in the
north field lying next the lands of William Godfrey
on the west side and George Watson on the east side
and also one other acre in the same field the lands of widow
Kellingley on the west and also one other acre in the
mildale in the south field the lands of William Godfrey
on the west all which said premisses are in the possession of
Jonathan Hutchinson and are lying and being and beeing
(sic) in Hooke within the precincts thereof to hold to my
said neece Ann Gaythorn her heirs and Assigns for ever
- Itm I give and devise unto William Holmes of Hooke aforesaid
husbandman my Tenant and to his heirs and assigns for
ever all that messuage or tenement wherein the said William
Holmes lives and the ground on which it stands with a
croft and land to the same belonging, and also two roods of
turfs moor in Hooke more and two horse gates and two
cow gates on Hooke pasture and also one acre of land in
high Morham lane field the lands of William Godfrey on
the north and also one acre in the north field the lands
of Robert Jefferson and my own lands on the east and also
one acre of meadow in the far carr the lands belonging to the
town of Hooke called parsons lands on the east and also two
roods of land in the hole in the South field and one acre
more in the South field the lands called parson's lands on
the south all which said premisses (save only one acre in the
south field) are in the possession of William Holmes and are
lying and being in Hooke aforesaid or within the precincts
thereof to hold the said last mentioned premisses unto the
said William Holmes his heirs and assigns for ever chargeable
nevertheless with the payment of the yearly sum of five
pounds four shillings clear of all deduction whatsoever
Pro. (that is to say) two pound twelve shilling to be laid out in
viso bread yearly for ever and distributed every Sabbath day by
a dozen of bread immediately after Divine Service amongst
such poor people as Shall come to the chappel of Hooke and
as the Minister of Hooke chappel and the chappel wardens
for the time being shall think most needful and two pounds
twelve shillings remainder of the said five pounds four
shillings to be laid out for bread yearly for ever and dis-
tributed every Sabboath day weekly amongst such poor
people as shall come to the dissenting chappel of Howden

as the preaching Minister there for time being shall think most needful the first distribution of the said bread to be made at each of the said Chappels the first Sunday next after my decease and in case of failure in payment of the said five pounds four shillings for the uses aforesaid then my bequest to the said William Holmes to be void—

Itm I give and bequeath unto Robert Longhorne of Holme and Edward Lawton and John Lawton both of Sparrington in the County of York yeomen the sum of five hundred pounds upon the terms and to and for the several uses following (to wit) one hundred pounds part thereof to be applyed in and towards the building a chappel for the protestant dissenters in Howden in the County of York and four hundred pounds the remaining part thereof to be laid out in a purchase of lands in the mean time to be placd out at Interest and the rents and Profits of such lands when purchased and in the mean time the interest money to be paid and applyed as the same shall become due and payable unto and for a dissenting preacher at the said chappel so to be built at Howden as aforesaid

Itm I give and bequeath unto Mr William Sotheran the younger of Hooke aforesaid and William Mitchil of Gowle Yeoman the sum of four hundred pounds upon this special trust and consideration that the same be laid out in a purchase of lands and until such purchase can be maid that the said four hundred pounds be put out at Interest and the rents and profits of such lands when purchased and in the mean time the interest money to be paid and apply'd as the same shall become due and payable unto and for the use of a Minister of Hooke Chappel for the time being for ever provided such minister shall reside in Hooke aforesaid and preach a Sermon there every Sunday or Sabbath day or else my will and mind is that the interest money of the said four hundred pounds or the rents and profits of the lands to be purchased therewith shall be applyed unto and for such other minister as will reside within the said Town of Hooke and preach a sermon every Sunday and such Minister to be nominated by the said William Sotheron and William Mitchel and their heirs

Itm I give and devise unto Jonathan Hutchinson of Hooke aforesaid another of my tenants and to his heirs for ever all that one messuage or tenement wherein he now dwells with a toft croft and land and all other appurtenances to the same belonging (excepting only one rood and an half of the land to be laid to the four rooms I have lately erected in the water lane) and also four horse gates and four beast gates in Hooke pasture and two roods of turf moor in Hooke Moors to hold the last mentioned premisses unto the said Jonathan

Hutchinson his heirs and assigns for ever he the said Jonathan Hutchinson not only paying the copyhold rent for the same but also the copyhold rent for the said four little Rooms or almshouse I have lately built in the said water lane aforesaid which is my will and desire shall be paid out of the house and lands I have bequeathed unto the said Jonathan Hutchinson and I do give and devise one of the said four rooms in the water lane unto and for the use of a schoolmaster for a schoolhouse for ever and the other three houses I give and devise to three poor people of Hooke for ever provided nevertheless and my will is that Martha Oats who now lives in one of the said houses shall hold the same for her life and that Catherine Milman my maid servant shall have and enjoy another of the said rooms or alms houses for her life and I do give and devise unto my two tenants Jonathan Hutchinson and William Holmes & their heirs all my freehold lands and tenements lying in Rednes cum Swinfleet and their heirs upon this special trust and confidence nevertheless and my will and mind is that they from time to time pay and apply the rents issues and profits of the same after this manner (to wit) six pounds a year to a schoolmaster to be nominated by the chief inhabitants of Hooke as there shall be a vacancy for ever which said Schoolmaster shall yearly teach twelve poor children of the said town of Hooke gratis and upon this further trust and confidence that the rest and residue of the said yearly rents of the lands and tenements last mentioned shall be paid and distributed amongst the poor people inhabiting the almshouses aforesaid share and share alike for ever and I do direct and appoint that the said rents and profits last mentioned shall be paid to the said schoolmaster and poor people by quarterly payments in every year for ever (to wit) at Martinmass Candlemass Mayday and lam-mass by equal portion the first payment thereof to be made on which of the said days shall first happen after my decease

Itm I give and bequeath unto Catherine Milman my maid servant the sum of forty two pounds which with eight pounds I am indebted to her upon my note make in all fifty pound which I direct to be paid her within nine months after my decease

Itm I do farther give and devise unto my neece Ann Gaythorn and to her heirs for ever two acres more of land lying together in Hooke South field the lands of John Godfrey south and John Lightfoot north in the possession also of the said Jonathan Hutchinson and also one three rood land more in Hooke westfield the lands of Mr Sotheron east and west

Itm I give unto my brother Robert Jefferson the sum of five pounds and to his three children David Emanuel and Abigail the sum of ten pounds apiece

Itm I give unto my sister in Law Elizabeth Hutchinson of York widow the sum of ten pounds

Itm I give and bequeath unto the said Robert Longhorn Edward Lawton and John Lawton thirty shillings a piece to buy each of them a ring and to the said Mr William Sotheron and William Mitchill forty shillings a piece to buy each of them a ring

Itm I give unto Martha Oats forty shillings and I give unto the present schoolmaster of Hooke twenty shillings

Itm I give unto my nephew David Jefferson and his heirs all the rest of my freehold estate not by me herein before bequeathed provided he acquit and discharge the several estates herein by me given to my said neece Ann Gaythorn and William Holmes from all banking and staithing or else the remainder of my said freehold estate so given to my said nephew David Jefferson to go and come to my said neece Ann Gaythorn and her heirs for ever All the residue of my personal estate whatsoever I give and bequeath unto my said niece Ann Gaythorn whom I make sole Executrix of this my Will in Witness whereof I have to this my will containing two sheets of paper at the bottom of each sheet severally set my hand and seal the fourth day of October 1721 Joshua Jefferson
This Will containing two sheets was signed sealed published and declared by the Testator as and for his last will and testament who set his hand and seal to each sheet in our presence who subscribed our names as witnesses here in the sight and presence of the testator Henry Barnard John Colton Thomas Edwards

The Original Will was Proved and is Enroll'd at York.

(Copy in the same handwriting).

A Feoffment made in trust for the Maintenance of a Schoolmaster & Usher in Snaith and for the relief of poor people therein.

1623

This Indenture made the twentieth day of May in the twenty first Year of the Reign of our Sovouring (*sic*) Lord James by the Grace of God King of England France and Ireland Defender of the faith &c and of Scotland the fifty sixth Annoqe Dñi 1623 between Nicholas Waller in the County of York Gent of the one party and the most Revd Father in God Toby by the Grace of God Lord Archbishop of York Primate and Metropolitan of England Sir Richard Hutton of Goldsbrough in the County of York one of his Majesty's Justices in the court of common pleas Sir Thomas Wentworth of Woodchurch in the County aforesaid Knite and Baronet Sir Thomas Dawnay of Cowick and Sir John Jackson of Hickleton in the County aforesaid Knites Nicholas Waller of Beverley and Robert Hautene of Snaith in the County aforesaid gents on the other parties Witnesseth that the said Nicholas Waller as well for and in consideration of the great desire that he has to the virtuous education of Youth and of the training and bringing up in good learning to be serviceable in the Church & Commonwealth and for

and in consideration of the great desire that he hath to and for the relief of aged and impotent persons not otherwise able to relieve themselves and for the maintenance of a fit and able Schoolmaster and usher for the teaching of Youth in a free grammar school within the town of Snaith aforesaid and for the maintenance and relief of six poor aged aged (*sic*) and impotent men widowers to be maintained in the said town of Snaith at all times hereafter with the rents revenues issues commodities and profits of messuages cottages lands tenements meadows moors and pastures in these presents hereafter mentioned to be conveyed and for and in consideration of the Yearly rent of six pence of lawful money of England hereafter in and by these presents reserved to the said Nicholas Waller and his heirs and diverse others (*sic*) good causes and considerations him thereunto moving hath granted conveyed 2 enfeoffed 1 (*sic*) and assured and by these presents doth for himself and his heirs for ever grant enfeoff convey and assure unto the said Most Revd Father in God Toby by the Grace of God Lord Archbishop of York the said Sir Richard Hutton, Sir Thomas Wentworth Sir Thomas Dawnay Sir John Jackson Knites Nicholas Waller and Robert Hautene their heirs and assigns for ever one messuage or tenement in Snaith now in the tenure or occupation of Henry Arthinton between the tenement of Sir Thomas Dawnay Kt. in the tenure of Thomas Denby on the east and the tenement of Thomas Dannyel in the tenure of Mathew Ward on the west one parcel or close of Meadow Ground in Snaith aforesaid commonly known and called by the name of Priory pig hill adjoyning on the River of Eire one windmill standing on the west field of Snaith called the Priory Mill one close of pasture laying in the territories of Snaith in a place called the Priory hags now in the tenure of John Hough twelve acres of pasture in a place called freeman hags now in the tenure or occupation of John Rickard two several flatts of land and meadows in the south field of Snaith and Cowick the one called the east Prior's flatts in the tenure of George Lambert the other called west Prior's flatts now or late in the tenure of Robert Gravell two acres of land or meadow in the said south field the one lyeth [lined out: in the long dales in Snaith Ings in a place called the nine acres] beyond the deheskes and the other at the Orlanes in the tenure of Richard Lavarrack eight acres of Meadow lying in the long-dales in Snaith Ings in a place called the nine acres in the several tenures of George Harrison William Cassen Brion Booth Martin Hollings Robert Thornburgh Robert Gravell Margary Lambert and Thomas Glendall three acres of meadow in the Prior flatt in the half acres in Snaith Ings in the tenure of Bryan Booth Thomas Glaedall (*sic*) and Christopher Lowndsdales three acres of meadow in the small ings and one acre of meadow called Heamas acres in Snaith ings aforesaid late in the tenure of Mark Hollings one whole Moore in English moores within the moores of Snaith and Cowick called the Prior Moor now in the tenure of Paul Jackson and George

Cooke one close of pasture called the Prior flatt close lying in Middle Oxney in the west field of Snaith aforesaid with the Mill bawkes in the tenure of the said Robert Hautene or his Assigns with all and singular their appurtenances in Snaith and Cowick aforesaid and also the scite and ground of a messuage in the west end of Snaith with a little Garden at the south west end with the buildings thereon builded for the habitation of the said six poor men widowers two closes of pasture in the Prior hags in the tenure or occupation of Henry Motherby and Thomas Fisher two other closes of pasture in the said Prior hags in the tenure or occupation of Isabel Motherby Widow and William Motherby or the one of them their heirs or assigns six acres and six roods of arable land lying and being in two separte flatts in the east field of Snaith and Cowick whereof one lyeth on the south side of the way near the windmill called the King's Mill and the other lyeth beyond the fifth close and butteth upon the Cargarth one acre of meadow in the Prior-flatt in the half acres and one acre of meadow in the nine acre Prior-flatt in the long dales in Snaith Ings one flatt of meadow in the south field of Cowick and Snaith being the middle Prior flatt late in the tenure of Mark Hollings and all and every the right title and interest of the said Nicholas Waller of and in the same the reversion and reversions the remainder and remainders thereof and all and every rent and rents thereof and thereout reserved with all and singular the appurtenances in Snaith and Cowick aforesaid all which premisses were late parcel of the possessions of the late dissolved Monastery of Selby in the County of York To have and to hold the said messuage or tenement in Snaith in the tenure of Henry Arthington and all and singural (*sic*) other the above mentioned premisses with all and singular their appurtenances and all and every the right title and interest of the said Nicholas Waller of and in the said premisses the reversion and reversions remainder and remainders thereof and rents thereunto reserved unto the most Revd Father in God Toby Lord Archbishop of York the said Sir Richard Hutton Sir Thomas Wentworth Sir Thomas Dawnay Sir John Jackson Knites Nicholas Waller and Robert Hautene and their heirs and Assigns for ever to the uses intents and purposes hereafter mentioned in these presents and upon the limitations determinations and provisoes hereafter in these presents specified that is to say to have and to hold the sade (*sic*) messuage or tenement in Snaith in the tenure of Henry Arthington the said parcel or close of meadow ground called Prior-pighil, the said windmill called Prior Mill the said close of pasture lying in the Prior hags in the tenure of John Clough the said twelve acres of pasture in freemen's hags in the tenure of John Rickard the said two several flatts of land and meadow in the South field of Snaith and Cowick called the east Prior flatt and the west Prior flatt the said two acres of land and meadow in the said south field near deheskes and overlanes the said eight acres of meadow in the nine

acre flatt in the long-doles in Snaith Ings the said three acres in the Prior flatt in the half acre flatt in Snaith Ings and three acres in small Ings and the acre called Harnas Acre in Snaith Ings late in the tenure of Mark Hollings the said whole Moor called Prior Moor in the tenure of Paul Johnson and George Cooke, the said close of pasture called the Prior flatt close in middle Oxney in Snaith field and the said Mill bawke with all and singular their appurtenances in Snaith and Cowick aforesaid unto the most Revd Father in God Toby Lord Archbishop of York Primate and Metropolitan of England Sir Richard Hutton Sir Thomas Wentworth Sir Thomas Dawnay Sir John Jackson Knites Nicholas Waller of Beverley and Robert Hautene and their heirs to the use and behoof of the said Nicholas Waller of Syke-house for and during the term of the natural life of the said Nicholas Waller the Donor and after his decease then to the use and behalf of Edmund Yarburgh of Balne in the County of York Gent. and Sarah his wife one of the coheirs apparent to the said Nicholas Waller the Donor and the heirs of the said Sarah Yarburgh for ever so long as the said Edmund Yarburgh and Sarah his wife and the heirs & assigns of the said Sarah his wife shall and do from and after the death and decease of the said Nicholas Waller the donor for ever then after well and truly Yearly content and pay or cause to be paid to the school master and usher above mentioned and intended that shall from time to time teach and exercise the place of Schoolmaster and usher in the said free grammar school in Snaith aforesaid to be nominated time from time loco vacante at the appointment donation and nomination of the said Nicholas Waller the donor for the term of his life natural and after his decease at the nomination donation and appointment of the said Edmund Yarburgh and Sarah his wife and the heirs of the said Saray Yarburgh for ever the whole just and yearly stipend salary and sum of thirty pounds by the year of currant English money, that is to say to the said Schoolmaster the yearly stipend of twenty two pounds in the year of currant English money and to the said usher in the said school the yearly stipend or sum of eight pounds by the like currant money of England at four several days or times in the year that is to say at the feast of St Philip and Jacob commonly called Mayday the feast of St Peter ad vincula commonly called Lammass day the feast of St Martin the bishop in winter and the feast of the purification of the blessed Mary commonly called Candlemass day or within twenty days of the said feast-days the first payment whereof to begin at the first of the said feasts after every [blank]] that shall first fall and succeed after the death of the said Nicholas Waller the Donor by even and equal portions **Provided** always and it is the true intent and meaning of the parties to these presents and it is hereby declared intended and appointed that if the said yearly Rent stipend salary or sum of thirty pounds be behind and to the said Schoolmaster and usher

above mentioned unpaid in part or in whole at any time of the said four several feasts or days in which it ought to be paid by the space of twenty days and publickly demanded in the parish Church of Snaith aforesaid if the said Edmund Yarburgh and Sarah his wife and the heirs of the said Sarah after the death of the said Nicholas Waller the donor shall make default in the payment thereof or of any part thereof according to the true intent and meaning of these presents and as is before mentioned and appointed that then and from thencefore this present feoffment and conveyance of the above mentioned Messuage or tenement in Snaith in the tenure of Henry Arthington the said meadow called Priory Pighil the said mill called Priory Mill the said close of pasture in the Prior-haggs in the tenure of John Clough the said twelve acres of pasture in freeman-haggs in the tenure of John Rickard the said two several flatts in South field called the east and west Prior flatts the said two acres of land and meadows in the said South field the said eight acres of meadow in the longdales in the nine acre flatt the said three acres in the half acres in Prior flatt the said three acres in Snaith Ings and Amas Acre in Snaith Ings the said moor in the tenure of Paul Johnson and George Cooke the said close of pasture in middle Oxney and the Mill bawke with their appurtenances shall be and to be taken to be and it is hereby limited declared and appointed to be to the only use of them the most Reved Father in God Toby Lord Archbishop of York Sir Richard Hutton Sir Thomas Woodvile* Sir Thomas Dawnay Sir John Jackson Knites Nicholas Waller and Robert Hautene their heirs and assigns for ever Nevertheless upon the trust and confidence And to this only end and purpose that they their heirs and assigns and the heirs and assigns of the survivors of them shall for ever hereafter permit and suffer the said Schoolmaster thereunto to be nominated by the said Edmund Yarburgh and Sarah his wife and the heirs of the said Sarah to have receive and take the whole benefit profit and Commodity of all and singular the last above mentioned premisses and to convert use and dispose of the same at their will and pleasure for the maintenance & better enabling of them to discharge the said place and function and to no other use interest or purpose any thing before in these presents to the contrary notwithstanding; and to have and to hold the above mentioned Scite and ground in the west end of Snaith with the said garden at the South west end thereof with the building thereupon builded the two closes of pasture in the Prior haggs in the tenure of Henry Motherby and Thomas Fish the said two other Closes of pasture in the said Prior haggs in the tenure of Issabel Motherby widow and William Motherby the said six acres and three roods of land arable in the east field of Cowick and Snaith the said acre of meadow in the half acres the said acre of meadow in the long dales in the nine acres flatt the said flatt of meadow in the

* Wentworth is meant.

south field being the Middle Prior flatt late in the tenure of Mark Hollings and all and every the right title and interest of the said Nicholas Waller the donor of and in the same unto the Most Revd Father in God Toby Lord Archbishop of York Sir Richard Hutton Sir Thomas Woodvile* Sir Thomas Dawnay Sir John Jackson Knites Nicholas Waller and Robert Hautene and their heirs to the use and behalf of the said Nicholas Waller of Sykehouse for ever during the term of the natural life of the said Nicholas Waller the donor and after his decease then to the use and behalf of Edmund Yarburgh of Balne in the County of York Gent and Saray his wife one of the coheirs apparent of the said Nicholas Waller the donor and the heirs of the said Sarah for ever so long as the said Edmund Yarburgh and Sarah his wife and the Heirs and Assigns of the said Sarah shall and do from and after the death of the said Nicholas Waller the donor for ever then after well and truly Yearly content and pay or cause to be contented and paid to the said six poor widowers that shall from time to time be placed in the above mentioned buildings upon the said Scite on the west end of Snaith aforesaid at the placing nominating and appointing of the said Edmund Yarburgh and Sarah his wife and the heirs of the said Sarah the whole just & yearly sum of twenty pounds of currant English money at four several days or times in the year that is to say the feast of St Philip and Jacob commonly called Mayday the feast of St Peter ad vincula commonly called Lammass day the feast of St Martin the bishop in winter and the feast of the purification of the ever blessed Virgin Mary commonly called Candlemass-day the first payment thereof to begin at such of the said feasts as shall first of all succeed after the death of the said Nicholas Waller the doner by even and equal portions **Provided** always and the true intent and meaning of the parties to these presents is and it is hereby declard limited and appointed that if the said yearly sum of twenty pounds of currant English money be behind and to the said six poor men widowers unpaid in whole or in part at any of the said four several feasts and days in which it ought to be paid by the Space of twenty days and being publicly demanded in the parish Church of Snaith aforesaid if the said Edmund Yarburgh and Sarah his wife and the heirs of the said Sarah after the decease of the said Nicholas Waller the donor shall make default of the payment thereof or of any part thereof according to the true intent and meaning of these presents and as is before mentioned and appointed or shall not permit and suffer the said six poor men widowers to inhabit and dwell in the above mentioned building upon the said scite of the said messuage in the west end of Snaith aforesaid that then and from thenceforth this grant feoffment and conveyance of of and for the said Scite and ground of the said messuage &c Coetera desunt

This Copy is transcribed from
an imperfect Copy at Snaith.

* Wentworth.

C. HENRY PLUMPTON. Adm., 12th Nov., 1740. D. York, 27th May, 1711; P. York, 26th Feb., 1715. Jesus Coll. Camb. Scho. 1708; B.A., 1708; M.A., 1712. (See *Hooke* and *Rawcliffe Chapels*).

A.C. JOHN BARKE. Lic., 18th July, 1728. D. Lincoln, 11th June, 1715; P. York, 25th Sept., 1715. St. John's Coll. Camb., B.A., 1711.

C.W. Old : Thomas Fisher.

Francis Newby (dead)

New : Thomas Midleton

Benja Goodall

Goole : Old : Robert Shores

New : Wm Johnson.

Cowick : Old : Henry Sykes

John Proctor

New : Thos Leetham

John Proctor

Balne : Old : Charles Walker

Jonathan Bateman (dead)

New : John Shillitoe

John Dobson.

Heck : Old : John Wood

Thos Wilkinson

New : Wm Graves

Thos Wilkinson

Hensall : Old : John Adams

Samuel Burgess

New : Thos Horncastle

Samuel Burgess

Gowdall : Old : Richard Makin

New : Bradford Proctor

Pollington : Old : John Thompson

Wm Thompson

New : John Thompson

Samuel Scatcherd

Ante-Nuptial Fornication.—C.D. (otherwise B.) and A.B.; they did penance.

60. Swinton Chappel, Doncaster.

- I. There are sixty families in y'e Parish; Some of Them are very small ones, and scarce can come under that notion; there are no Dissenters under any denomination.
- II. We have no Licens'd, nor other Meeting House in y'e Parish.
- III. There is a School, w'ch was founded by His Honour Wentworth who died before It was finish'd; y'e Right Honourable y'e Earl of Malton his Son gives four pounds a year for having thirteen poor children taught, and duly Instructed, who are all cloath'd by Him once a year in a distinguishing Habit; this Charity is his free will, and w'ch He may withdraw at his pleasure.
- IV. There is no Alms House, Hospital, nor other charitable Endowment, unless those Lands be so, 30 pounds a year, w'ch were taken of y'e common for y'e benefit of y'e Minister, & some other Lands lying at Trumfleet, 28 pounds a year, purchas'd f'm having y'e Queen's bounty twice.
- V. I do not reside personally upon my Cure, there is no Parsonage House. I reside at Wath, where y'e Mother Church is, about

a mile of. the reason of my non Residence is, there is no conveniency at Swinton; They bury at Wath; indeed I liv'd There sometime ago about a quarter of a year, but was tir'd out, and was not sent for to do y'e least duty all y'e time; Nor indeed is It my business, It belonging to y'e Vic'r of Wath, who has ye dues. notwithstanding I will say this for myself, that I do all ye Duty there, being willing to oblige 'em, & knowing of what consequence It is to have their affections, as I am a Preacher among Them.

- VI. I have no Residing Curate; My Uncle Banks* of Hooton about 2 little miles of ye Place, has officiated for Me about 3 quarters of a year, in all w'ch time I have been much out of Health, and Indispos'd, but am now got so much better as to think, w'th God's blessing of undertaking my own Cure in a little time. I allow Him 20£ a year, w'ch is a customary Thing in such small benefices, & as much as I well can do in proportion to y'e yearly Income.
- VII. I know of none Such.
- VIII. The Publick Service is but perform'd one part of ye Sunday, My uncle having his own Church to attend; I always perform twice, when I am in officio, unless I have to oblige some Neighbouring Minister in his Exigency. My Predecessor Mr Beevers, who was chiefly at ye charge of ye Enclosure w'th his Honours consent, serv'd Bolton Church along w'th his, w'ch I do not do, not because It is so small a Thing, being but 18£ a year, but because I have such poor Health, & do not chuse It.
- IX. My Uncle has catechis'd some Sundays before Easter, Those being y'e usual times, & has instructed such lately as are to be confirm'd. indeed I have not been so Sollicitory about catechising, there being a catechetical Lecture, as well as an afternoon Sermon, to w'ch Some of my Parish resort, founded by Mr Ellis at Wath.
- X. The Sacrament of y'e Lords Supper is administer'd, thrice in y'e year; there is a Monthly Sacrament at Wath by y'e Lecturer. They are all cõmunicants, or at least disposed so to be; there are usually 30 Receivers; the greatest Number I ever had was 50; twenty five cõmunicated at Easter last; Many of 'em have a custom of receiving once a year at ye Mother Church at Wath.
- XI. I give open & timely warning of y'e Sacrament; They do not send in their names, that Custom is laid aside in most Places. I have refus'd ye Sacrament to none

I have met wth no particular Difficulties in y'e Discharge of my Duty, save only about marrying [illegible] couple at Wath, who both had Parish pay, & were grown into years, I knew not what They c'd propose to Themselves; however not knowing

* Joseph Banks, Rector of Hutton Roberts (see Vol. II. p. 47).

what secret Incentive They might have, I thought It w'd wrong (*sic*) in me to reject Them.—I must confess too, when I am about making a Sermon, I am ill set oft'times to find out a Text, & oftens turn over several pages of y'e Gospel, before I can pitch upon one, & when I have found one, I am not so ready at dividing it as I cou'd wish. I have observ'd no particular defects in y'e present Canons, or Discipline of ye Church. I have discover'd no abuses, or corruptions in any Ecclesiastical officers; I must confess I have been in pain about y'e Churchwardens oath at y'e Visitations, only they Told me, It was not to be understood w'th that strictness, I Imagin'd; for if It was, y'e Visitations w'd be a tedious & almost Endless Thing.

I do not pretend to advise you, who are so much my Superiour; & so well vers'd in Ecclesiastical Matters; you cannot tread after a Better Man than A: Sharp. It w'd be a little merry, shou'd I advise you, who have Preferment in your power, to take notice of me in a proper manner, hoping It might be for ye Glory of God, & ye Honour, & Interest of our Establish'd Church.—

WIL: STEER Curate of Swinton

C. WILLIAM STEER (Junior). Adm., 17th March, 1735. D. Lincoln, 22nd Sept., 1734; P. Chester, 21st Sept., 1735. St. John's Coll. Camb., B.A., 1732.

C.W. Old : Joshua Sheppard.

Wm Bingley

New : Mr John Wharham

Wm Jackson.

61. Sykehouse Chappel, Doncaster.

- I. We have about an hundred families in the Chapelry of Sykehouse, One Dissenter, A Quaker.
- II. We have no Licenced or other Meeting House in the Chapelry, nor teacher.
- III. There is a Charity School Endow'd, there are sometimes twenty, sometimes thirty Schollars or Children taught in it. The Master takes care to instruct them in the Principles of the Christian Religion, according to the Doctrine of the Church of England and to bring them to Chapel duly as the Canon requires.
- IV. There is no Alms-House or Hospital. there is left towards the repair of the Chapel Yearly three shills. & four pence. there are some lands left the rents of which are to be distributed by the Overseers Yearly, I never heard of any Abuse or fraud in the Managment of them.
- V. I do reside personally in the Parish but have no Parsonage house.
- VI. I have no Curate
- VII. I know of none who come to Church who are not Baptized. or that being Baptized and of a Competent age are not Confirmed.

- VIII. The Publick Service is perform'd in the Chapel duly twice every Lords day.
- IX. I Catechise in the Summer afternoons after the Second lesson, the Parishoners send their children.
- X. The Sacrament of the Lords Supper is only administred on Thursday in every Passion Week as hath been accustomed. At other times the Minister & people of the Chapelry resort to the Parish-Church to the Sacrament. Above Eighty Coñunicated last Sacrament.
- XI. I allways give open & timely Notice, and warning the Sunday before the Sacrament is administred. The Parishoners send not in their Names to me. I never refused the Sacrament to any One.

We have some Methodist teachers who perswade people to meet in the Chapelry and in several adjacent towns and Parishes: particularly one David Taylor* who is a person not in Holy Orders. I know not where he, or any of the teachers, live.

The Commands of his Grace above are answered by his dutifull humble servant

JOHN GIBSON Cur: of Sykehouse Chapel

C. JOHN GIBSON. Adm. 5th July, 1728. D. York, 27th May, 1716; P. York, 12th June, 1720. St. John's Coll. Camb. B.A., 1715. (See *Fishlake*).

Petty Sch. Master. PETER WATSON. Lic. 27th Sept., 1739.

C.W. Old : Noah Wood

New : Thomas Fish.

Fornication.—C.D. and A.B. (*Fishlake*); she confessed and did penance. (For A.B. see *Fishlake*).

62. Silsden Chap: Craven.

- I. There is not one dissenting family in the Township of any sort
- II. There is no Licensd Meeting house in the Township
- III. There is a publick school endow'd with £2 4s and about 20 Children taught in it. The Master teaches the Church Catechism
- IV. There is no Alms House or Hospital. No Lands are Left for the repair of the Chapel.
- V. I preach a sermon there every sunday as Curate of silsden, & reside in the Vicarage house at Kildwick.
- VI. I am the Curate & for supplying Kildwick & Silsden am allow'd at the rate of 30 pds p Anm.
- VII. I know of none who come to church who have not been baptiz'd, but I believe there are many who come to church that are not confirmd.
- VIII. The publick service is only read once every Lords day

* See Appendix C.

- IX. I gave notice for catechizing in order for confirmation, but no names were sent on.
- X. The Sacrament of the Lords Supper is administered here 4 times a year. There are I believe about 500 Communicants 10 of which usually receive I believe the sacrament was not admimistered (*sic*) there Easter Last.
- XI. Due Notice was given of the celebration of the Communion the Sunday after Whitsunday, but no names sent in

V. (of Kildwick, Craven). JOHN DE HAYNE. (See *Kildwick, Craven*).

A.C. JONATHAN JACKSON. Adm. as D. 4th Aug., 1721. D. Chester, 12th July, 1719; P. York, 24th Sept., 1721. Literate.

Petty Sch. Master. SAMUEL WALKER. Lic. 22nd Apr., 1695.

C.W. Old : Joshua Cowling
New : Richard Teal

**63. Seasey (Sessay),
Bulmer.**

- I. I have about sixty ffamilies in my Parish & not one Dissenter.
- II. [Blank]
- III. I have no Publick or Charity School in my Parish.
- IV. there is no Alms-House, Hospital, or other charitable endowment in my Parish.
- V. I reside Personally upon my Cure & in the Parsonage House.
- VI. [Blank]
- VII. I do not know of any who come to church that are not Baptized.
- VIII. the Publick Service is duly perform'd twice in my church every Lords Day
- IX. I Catechise the whole Season of Lent & the Parishioners duly send their Children & Servants who have not learn'd their Catechism, to be instructed by me
- X. the Sacrament of the Lords Supper is administr'd four times every year in my church, viz: at Easter, Whit-Sunday, Michaelmas & Christmas, & the Parishioners duly attend, & I had at Easter last about two hundred coñunicants
- XI. I give open & timely Warning of the Sacramt. before it is administerd, & of many years last past I have had no occasion to refuse the Sacrament to any one.

JOHN WAKEFEILD. Rector.

R. JOHN WAKEFEILD. Inst. 7th Nov., 1697. D. Chester, 24th Sept., 1693; P. York, 7th Nov., 1697. Queens' Coll. Camb. B.A., 1691; M.A., 1695. Preb. of 4th Stall at Ripon, 7th May, 1723. See *Memorials of Ripon* (S.S.) ii. 310.

C.W. Old : Mark Palliser
John Barker
New : Sd Palliser
Geo. Barker.

**64. Stillingfleet,
Bulmer.**

- I. We have in our Parish 101 Families. of wch. we have one Family of Quakers, one Master of a Family a Roman-catholick & one Mrs. of a Family a Quaker.
- II. We have no Meeting House of any sort.
- III. There is one endowed school in ye Township of Acaster free for ye whole Town, of ye clear yearly value of [blank] pay'd out of ye Free Rents of ye Crown: and £1 6s a year left for teaching four Children in ye Township of Kelfield. Jos: Stillington Esqr. & ye Vicr. of Stillingfleet Trustees for ye same. The said Children are taught the Church Catechism & are brought duly to Church, to be examin'd & instructed in ye same.
- IV. There has been left to ye poor Two Acres of Land in ye Lordship of Stillingfleet. Mr. Joc: Dickinson John Hawkins, & ye Vicar of Stillingfleet Trustees. Eight Pounds in money Hen: Perkins Gent: Trustee. Five Pounds in money, The Vicr. & Overseers of ye Poor Trustees. & one half acre of Land in ye Lordship of Kelfield Jos: Stillington Trustee. I do not know or have heard of any abuse or Fraud committed in ye Managemt. of ye same.
- V. I do reside personally upon my Cure & in ye Vicarage House.
- VI. I have no Curate.
- VII. I know of none who come to Church yt. are not baptiz'd, or of competent Age who are not confirm'd, except those who design to offer themselves on ye 26 instant to yr. Grace for Confirmation.
- VIII. Publick Service is perform'd duly twice every Lords Day, except on ye Account of bad Health, or of assisting a neighbouring Clergyman accidentally in Distress &c.
- IX. I catechise in ye Summer Season so long, till I have gone thro' a short Exposition of ye Church Catechism wch. generally holds me ten or twelve Sundays; but I cannot say justly yt. several of my Parishioners are so careful as they ought to be in sending their Children & Servants.
- X. The Sacrament of ye Lord's Supper is administered on Christmas Day, Palm-Sunday, Easter-Day, Whitsunday and about Michaelmas. We have generally at Easter about 100 Communicants & as many at Christmas, but at Whitsuntide & Michaelmas not above haft ye Number. 105 did communicate last Easter.
- XI. I give open & timely warning of ye Sacrament before it is administred, but my Parishioners never send in their Names before they come to receive ye Sacrament. I have not refus'd ye Sacrament to any.

ROBERT POTTER Vicr. of Stillingfleet

V. ROBERT POTTER. Inst. and lic. to pr. 25th July, 1730; Induct: by Rookby Scott, C. of Escrick, 30 July, 1730. D. York, 19th Sept., 1725; P. Durham, 17th Sept., 1727. Literate.

C.W. Old : John Harrison
William Johnson
Richard Beswick

New : Wm Leabarron
Sd. Harrison
„ Johnson

**65. Sheriffe Hutton
Bulmer.**

- I. We have one hundred and seventy five Families, five of which are Quakers and one Papists
- II. We have no licens'd or other meeting House
- III. We have a School endow'd with two pounds eight shillings which I teach myself
- IV. We have no Alms-House or Hospital
- V. I do reside personally upon my Cure
- VI. I keep no residing Curate
- VII. I know of none
- VIII. Publick Service is generally perform'd twice every Lord's Day
- IX. I Catechise during the Season of Lent and at some other times
- X. the Sacrament is administred five times and at Easter last there was about one hundred and twenty persons did communicate
- XI. I always give Warning of the Sacrament Sunday before 'tis administred

V. RICHARD HAWKSWELL. Coll. and lic. to pr., 13th Dec., 1735. D. York, 16th Aug., 1730; P. York, 18th July, 1731. Literate.

C.W. Old : John Crosby
John Otley
Richard Jackson

New : John Bentley
Richd Suggit
Ralph Lascells.

**66. Sutton on the Forest,
Bulmer.**

- I. There are about a Hundred & twenty Families in my Parish; of which five are Quakers.
- II. There is a Meeting House for the Quakers, Licens'd;* where about thirty assemble generally every Sunday.—
- III. There are two Petty Schools; the one without Endowment, the other endowed with twenty Shillings a Year: The Number of Children taught in them about 40. as to the Care taken to instruct them in the Principles of the Christian Religion, I will make answer under the ninth Article.

* See Appendix C.

- IV. There are no Alms-Houses &c in my Parish. no Lands or Tenements for the Repair of the Church. There is a small Benefaction for Bread, distributed faithfully every Sunday to the Poor who attend Morning & Evening Prayers, according to the Intention of the Founder.—
- V. I do reside Personally upon my Cure, and in my Parsonage-House.
- VI. I have no Curate.
- VII. No. Except one Quaker-Woman whom I have prevaild with to come to Church, but have not been yet able to gain her Consent to be Baptised.
- VIII. Public Service is duely perform'd twice every Lord's Day.
- IX. I Catechise every Sunday in my Church during Lent, But explain our Religion to the Children and Servants of my Parishioners in my own House every Sunday Night during Lent, from six o'clock till nine. I mention the Length of Time as my Reason for not doing it in Church.
- X. The Sacrament is administred five Times every Year in my Church. There are about 250 Communicants above one Half of wch. communicated last Easter.
- XI. I do give timely Warning of the Sacrament before it is administred. My Parishioners do not send in their Names, nor have I required it. I have not refused the Sacrament to any one.

L. STERNE

V. LAURENCE STERNE. Coll. 24th Aug., 1738. Preb. of North Newbald, at York, 5th January, 1741. D. Lincoln, 6th March, 1736; P. Chester, 20th Aug., 1738. Jesus Coll. Camb. B.A., 1736; M.A., 1740. For his *Life*, see D.N.B. xviii. 1086—1108.

C.W. Old : William Hopperton
 John Smithson
 Thomas Johnson
 New : Joseph Taylor
 Thos: Brabiner
 Richd Tindall.

Fornication and a Bastard Child.—C.D. she was excomd., and 24th June, 1744 dencd; 24th Dec., 1751 confessed the crime with A.B. and given benefit of Act of Grace.

Ante-Nuptial Fornication.—E.F. and G.H. (his wife). He confessed and did penance.

67. Sowerby Chappell, Bulmer.

- I. We have about 100 Families within the Chapelry of Sowerby, of these 2 Papists & 4 Quakers.—
- II. We have no Licens'd or any sort of meeting house.—
- III. We have no Publick School endow'd, I teach an English School, ye Number of Scholars about 30. I instruct them twice every week in ye principles of ye Xtian Religion, according to ye Doctrine of ye Church of England.—

- IV. We have no Endow'd Charities, either for ye poor, ye Church, or other Pious uses.—
- V. I reside personally upon my Cure, but the house being not habitable as yet, I take an House.—
- VI. I have no Curate.—
- VII. No unbaptiz'd person comes to my Church yt. I know of; & those yt. are Baptiz'd & not Confirm'd, I expect will be Confirm'd by your Grace.—
- VIII. The Publick Service is perform'd twice every Lords-day.—
- IX. I Catechise ye Children every Year in Lent, ye Parishioners duly send their Children.—
- X. The Sacramt. of the Lords Supper is administred 3 times in ye Year, Viz; at Xt.mass, Easter, and Whitsuntide. We have about 200 Communicants, 40 usually Receive, & I believe 80 at Easter.
- XI. I give publick warning of ye Sacramt. to be receiv'd, by Reading ye Exhortation the Sunday before; My Parishioners send not their Names, I have refus'd the Sacramt. to none.—

CHRIS. PLACE Curate of Sowerby.

C. CHRISTOPHER PLACE. Adm. 10th Jan., 1742. D. Chester, 23rd Jan., 1739; P. Chester, 20th Dec., 1741.

C.W. Old : William Carver
New : (Same).

Fornication.—C.D. bastard child. Excomd., 12th Aug., 1744, dencd; confessed the crime later with A.B. (*Thirkleby*); 29th Apr., 1748, pleaded the Act of Grace.

68. **Scawton,
Rydall.**

- I. Twenty eight Familes herein, three thereof are Papists and two Quakers.
- II. No
- III. No, yet Parents take Care to teach them at Home, or to send them to some School in the Neighbourhood, and sometimes I undertake to instruct them for a Month or two in the Year, to read and write, and at the same Time in the Principles of the Xtian Religion
- IV. No.
- V. I do reside
- VI. No—
- VII. No—
- VIII. publick Service is read every Sunday, & some other Days appointed to be kept holy—not twice every Lords Day, about Six Days in the Morning and six in the Afternoon it is ommitted, when I do Duty at another Church—As this is but a bare Subsistence, Divine Service, in my Predecessours Time, was perform'd but once every Lord's Day—

- IX. In Lent & the Summer Season I catechise in the Church fifteen or sixteen Sundays in the Year, & the Parishioners send their Children & Servants
- X. Thrice in the Year, about 56 Communicants in the Parish, forty usually receives, 52 communicated last Easter—
- XI. I do give timely Warning of the Sacrament the Parishioners neglect to send in their Names, I have not refused the Sacramt to any one

THO: HUDSON Rector of Scawton

R. THOMAS HUDSON. Inst. 13th Apr., 1733. D. Chester, 28th July, 1723; P. Chester, 1st Aug., 1725.

C.W. Old : John York
 Thomas Norris
 New : Thos Berket
 Wm Metcalfe

69. **Stonegrave,
 Rydall.**

- I. We have about....forty families in our parish, who are all of them members of the Establisht Church, except one family, that are papists.
- II. There is no meeting house in this parish.
- III. We have an English School in which eight Children are taught ffree; to this, there has been an additional Charity lately made; by which four children more, twelve in all, will be taught when that affair is fully settl'd. Nunington parish has a large share in this charity; the present Master is a sober diligent person, that does comenably observe the work he has took in hand.
- IV. We have an Hospital in our parish, and a small benefaction left towards the repairs of the Church. they are both of them I believe faithfully apply'-d to the use, for which they were given.
- V. I reside upon my cure, and in the parsonage house, and have not for more yn twenty years by past, lodg'd out of it, for one night.
- VI. I have no curate.
- VII. I do not know of anything that is blameable with respect to this Seventh head of enquiry.
- VIII. The publick service is constantly perform'd in our Church twice every lords day.
- IX. I do alwayes set about the work of Catechising the young people in lent, and continue to do the same by explaining the Catechism to ym, till I have finisht the subject I began with.
- X. The Sacrament of the lords supper is is constantly administer'd in this Church four times in the year, the parishioners being generally sober persons, we have for the most an agreeable appearance at the Lords table, we had fifty nine communicants at Easter 1743,

- XI. I do alwayes give warning of the Sacrament the Sunday before the time of administration. I think I did once forbid some persons offering themselves to me; that would have left their own Church to come to mine, without being able to shew any reasonable cause, for their so doing.

I cannot in any way so effectually promote the good intent of the above questions, as by begging of god, that he would so incline our hearts to obey his commands, that after the example of our blessed lord, it may be our meat, or Cheife desire, to do the will of our heavenly father, to whom together with the son, and holy spirit, be all honour and glory now and for ever, amen.

R. ROBERT DENTON. Inst. 27th May, 1700. D. York, 24th Sept., 1699;
P. York, 26th May, 1700. St. Cath. Coll. Camb. B.A., 1696.

C.W. Old : William Mansell

Thomas Thorp

New : Wm Chandler

John Todd

**70. Slingsby,
Rydall.**

- I. There are in the Parish of Slingsby about Fifty familys. There is not one Dissenter in the Parish of any Denomination whatever.
- II. There is no Licens'd or other Meeting house.
- III. There is a Charity School endow'd with five Pounds p ann: wch. is punctually paid by Dr Ward of York. There are usually about 20 Children who are taught to read & write and to get by heart the Church Catechism.
- IV. There is no Alms-house or Hospital in this Parish: But there are fourteen Pounds left for the poor, the Interest of wch has been annually expended for their use by the Overseers of the Poor ever since I came to the parish under my Direction.
- V. I do reside personally upon my Cure, and in my Parsonage house.
- VI. I have no Curate.
- VII. There is no unbaptis'd person comes to Church that I know of. But there are several of a competent age that are not confirmd.
- VIII. The Publick Service is read in the Church twice every Lords-day, and once on every Holi-day throughout the year, and on Wedensdays & Fridays in the Winter Season.
- IX. The Children have not been catechis'd of late, but if it please God to bless me with Life & health I shall begin this Work next Lent.
- X. The holy Sacrament is administer'd four times in the year, viz: at the three great Feasts of Christmass Easter and Whitsunday, and on the Sunday next after the Feast of St Michael. There are usually about twenty who communicate and about Thirty at Easter.

- XI. There is always Notice given of the Sacrament the Sunday before it is administer'd. None of the Parishioners give in their Names. I have never refusd the Sacrament to any one.

JAMES GARDEN { Rector
 of Slingsby

R. JAMES GARDEN. Inst. 12th March, 1739. D. London, 31st May, 1713; P. London, 23rd May, 1714. Univ. of Camb. M.A., 1728 (Com. Reg.) (See *Hovingham*).

A.C. THOMAS CALVERT. Lic. 2nd Apr., 1741. D. S. Asaph, 4th Apr., 1738; P. Chester, 19th Dec., 1741. (See *Hovingham*).

C.W. Old : Francis Usherwood

William Clarke

New : Same Usherwood

John Harrison

Fornication.—A.B. and C.D. She did penance; he denied the crime, and (13th March, 1743) exhibited a certificate of good life and conversation. He was dismissed.

71. **Sinnington, Rydall.**

- I. There are fifty nine families in ye Parish, There is only one Dissenter, who goes under ye Denomination of a Quaker.
- II. There is no Meeting house in ye Parish
- III. There is an English School taught by an old Man—if it be Endow'd I've never seen ye Endowment, and as To ye Number of Children yt are taught in it; sometimes there are very few & sometimes twenty; but ye Master is very Carefull in bringing them to ye Church to be Catechised; & in Instructing them in ye Principles of ye Christian Religion.
- IV. There is no Alms House or Hospital in ye Parish, but there is a Charitable Endowment of four pounds Six shillings & Eight pence Each, to six poor old People paid Quarterly; & three pounds twelve shillings & six pence A Piece for cloathing, Placing & putting out four Male children Apprentices Yearly: Directed by ye Trustees for ye sd. Charity with ye Consent & Aprobation of ye Minister, Churchwardens & Overseers of ye sd Parish. I've heard of no ffrauds in ye Management of yt Charity.
- V. I do not Reside upon my Cure; I live in ye Vicarage house at Edstone; The Reason of My non-Residence is, because Sinnington is so small a Living (not being worth above twenty pounds a Year) that it has always gone Either with Edstone or some other small Contiguous Living—
- VI. I serve ye Cure my self—
- VII. There's none Come to ye Church in my Parish but wt. are Baptised; nor None of Competent Age, but wt are Confirm'd, or desire to be Confirm'd by yr. Grace at ye Visitation at New Malton
- VIII. I perform publick Service but once every Sunday as has been ussual in ye Parish, having an-other Church to

serve about two Miles distant; so yt I Read Divine Service & Preach in ye Parish Church of Sinington One sunday in ye forenoon & ye next in ye afternoon—

- IX. I Catechise all Lent, & my Parishioners duly send their Children & Servants to be Instructed in ye Church Catechism—
- X. The Holy Sacrament is administer'd Thrice Every Year; we have about 80 Coñunicants, above sixty of which Number Communicated last Easter in our Church.
- XI. I give Notice always Publickly in ye Church ye Sunday before ye Sacrament is to be administered; But it has never been Usual in this Parish for ye Parishioners to send in their names to ye Minister before ye Coñunion. I've Refused ye Sacrament to None——

I have duly perused ye foregoing Queries & have (with due Regard to yr. Grace's directions) faithfully & according to ye Best of My knowledge answer'd them; & am yr. Grace's most Dutifull obedient humble Servt.

PHILIP BAINBRIDGE Curate of Sinington

C. PHILIP BAINBRIDGE. Adm. 3rd March, 1742. (See *Edstone*).

C.W. Old : George Dickinson (dead)

Edward Hall

New : Robt Skelton

Wm Dodsworth

72. Snainton Chappel, Rydall.

- I. There are about fifty five Families in our Chappelry of Snainton, and no Dissenter in it.
- II. We have no Meeting House within our Chappelry.
- III. There is no publick or Charity School endow'd, or otherwise maintain'd in our Chappelry; but Care is taken to instruct the Children in the Principles of the Christian Religion, according to the Doctrine of the Church of England; and they come duly to Church.
- IV. There is no Alms-House, Hospital, or other Charitable Endowment in our Chappelry. Neither are there any Lands or Tenements left for the Repair of our Chappel; or to any other pious Use.—
- V. I do not reside Personally upon my Cure of Snainton, it being only a Chappel under Brompton, the Mother Church, and has no House belonging to it. I reside at Brompton within a Mile of Snainton.
- VI. I have no Residing Curate, I serve the Cure my self.
- VII. I know of none in my Chappelry who come to Chappel that are not baptized; nor any that are baptized, and of competent Age, that are not confirmed, except those that I bring now to be confirmed.

- VIII. Publick Service is read on one Sunday in the Fortnight, 'either Morning or Afternoon in my Chappel of Snainton, which is in the Parish of Brompton, and not sufficient of itself to maintain a Curate.
- IX. I Catechise in my Chappel during Lent, and the Parishoners, constantly at that Time, send their Children and Servants to be instructed in their Catechism.
- X. The Sacrament of the Lord's Supper is administer'd in my Chappel Twice a Year, Easter & Christmas. We have about one Hundred and Twenty five Communicants in our Chappelry, one Hundred and Thirteen of which usually receive, and I believe we had that Number last Easter.—
- XI. I always give open, and timely Warning of the Sacrament before it is administered; but the Parishoners do not send in their Names; It not having been the Custom of the Place. I never refused the Sacrament to any one in my Chappelry; having never had any Reason so to do.—
- Witness my Hand this Sixteenth Day of August 1743
 JOHN ATKINSON Curate of Snainton

C. JOHN ATKINSON. (See *Brompton and Wykeham*).
 C.W. Old : Richard Brown
 New : Wm Beswick

**73. Over Silton,
 Bulmer.**

- I. Thirty Families Dissenters Three Popish Families*
- II. None
- III. None
- IV. None
- V. At Borrowby,
- VI. No Parsonage House
- VII. None
- VIII. Performed once every Lord's Day
- IX. in Lent Season
- X. Three Times every Year, Eighty,
- XI. I give open, & timely warning & refuse none.
 None
 No
 No
 None
 I have communicated my Thoughts freely to your Grace

C. ROBERT LAKELAND. Adm. 10th Aug., 1733. (See *Leake and Nether Silton*).

C.W. Old : William Wilson
 William Uthersill.
 New : Jonathan Trowsdale.
 John Belwood.

* See Appendix A. Either here or at Nether Silton was a Roman Catholic Chapel served in 1743 by the Rev. Matthew Collingridge, O.S.F.

74. [Seamer,
Cleveland].

(Not written on the printed Form).

My Lord,

In Obedience to your Lordship's Enquiries, I send your Grace these following Answers to the several Questions proposed.

1. I have sixty Families in my Parish of Seamer and no Dissenters. Answer'd.
2. I have no Meeting House in the said Parish. Answer'd.
3. I have a publick School in my Parish, endow'd with five Pounds & a school House to teach Children in, the Number taught therein are sometimes twenty more or less according to the season of the year; I beleive they are well Instructed in the Principles of the Christian Religion, and duly brought to the Church, as the Canon requires. Answer'd.
4. I have no Alms-House, or Hospital in my Parish. Answer'd.
5. I do not Reside upon my Cure but upon my Vicarage at Kirkby, the Salary is very small. Answer'd.
6. I have no Curate. Answer'd.
7. I know not of any who come to my Church, that are not baptiz'd. Or that being baptiz'd, and of a competent Age, are not confirm'd: Excepting those that are sent before Your Grace to be confirmed at Stokesley. Answer'd.
8. Publick service is read in my Church the first Lord's-Day in every Month at ten a Clock in the Morning, and the other three at two in the Afternoon throughout the whole year. My Parishoners are well content with this service, I cannot perform it twice a day, by reason that I have my Vicarage to attend at three miles distance Answer'd.
9. I Catechise in my Church during the time of Lent on the Lords-Day in the Afternoon's and oftener as the season and time will permit me. Children are sent as usually to be instructed therein.
10. I administer the Sacrament of the Lord's Supper three times in the year in my Church: I have to the Number of fifty Communicants each time one with another. Particularly, I had eighty that did communicate on Palm-Sunday last. Answer'd.
11. I give open, & timely Warning of the Sacrament before it is administred, as the Rubrick therein directs. My Parishonrs resort thither frequently, when required. I have had no Reason to refuse the Sacrament to any Person, when requested by them. Answer'd.

I Crave Leave to subscribe my self with all humble Submission;
My Lord, Your Grace's Most Obedient Son and Humble
Servant

Seamer in Cleveland
August 22, 1743,

ROBT. WARTON.

C. ROBERT WARTON. Adm. 9th Jan., 1728. (See *Kirkby cum Broughton*).
 C.W. Old : William Vaine
 Thomas Waller
 New : Robt Jerdison
 Robert Downe

**75. Stokesley,
Cleveland.**

- I. My Parish is of a large Extent consisting of several Townships, the Families or Householders in it are (as near as I can compute) 321. the Dissenters are of two Sorts viz: Rom: Caths. & Quakers, of the former there are 40 Persons including Children & Servants, of the latter 9 including Children.
- II. I have no licens'd or other Meeting House in my Parish, except a private Mass-House, where about 40 (as I am informd) assemble once a Fortnight or three Weeks. *
- III. There are two petty Schools in my Parish, one at Newby endow'd with 5li p̄ Añ. for teaching ten poor Children, the other at Westerdale, for instructing fifteen poor Children in English. this last is endow'd with 8li p̄ Añ.
- IV. There is not in my Parish any Alms-House, Hospital or other charitable Endowment, or any Lands &c. left for the Repair of my Church.
- V. I have resided constantly upon my Cure, & in the Parsonage House ever since I rebuilt it.
- VI. I have an assistant Curate duly qualified; to whom I allow about forty Pound p̄ Añ.
- VII. I know of none such.
- VIII. The publick Service is read every Morning throughout the Year, & on holy Days & Sundays Morning & Afternoon.
- IX. I catechise in the Church every Sunday in the Afternoon during Lent & at the same time explain the Catechism to those that say it.
- X. The Sacramt. of the Lord's Supper is administer'd in my Church, thrice at Easter once at Whitsuntide once at Michaelmas & twice at Xmas. the Communicants in my Parish are about 855 that frequent Stokesley Church, & 120 that frequent the Chappel of Westerdale, of these 372 receiv'd last Easter at Stokesley & 50 at Westerdale.
- XI. I give open & timely Warning of the Sacramt. before it is administer'd. My Parishioners don't send in their Names. I never yet had occasion to reject any that came to the holy Communion.

H. COOKE Recr. of Stokesley

* See Appendix A. The R.C. Chapel was wrecked by the mob in 1746.

R. HENRY COOKE. Coll. 26th Dec., 1723. D. York, 23rd Dec., 1716; P. York, 24th May, 1719. Preb. of Ampleforth in York Minster, 10th Apr., 1722. Preb. Rampton at Southwell, 14th Oct., 1721. Preb. 2nd Stall at Ripon, 19th Oct., 1743. Formerly Dom. Chpl. to Abp. Sir Wm. Dawes. Clare Coll. Camb. B.A., 1712; M.A., 1716; Fellow. See *Memorials of Ripon*, (S.S.) ii. 296.

A.C. THOMAS THWAITES. Lic. 14th March, 1736. D. York, 5th Aug., 1733; P. Carlisle, 21st Sept., 1735. Presumably 'Literate,' though the term is not used in the Registers at York or Carlisle.

C.W. Old : Thomas Smith
William Watkin
John Carr
Michael Weatherill

New : The same.

(Westerdale Chapel) Old : George Heberon
Thomas Dowson

New : Daniel Duck
John Dowson.

Fornication.—C.D. and A.B. Both did penance.

Ante-Nuptial Fornication.—E.F. and G.H. (his wife). They did penance.

76. [Sneton, (Sneaton), Cleveland].

(Not written on the printed Form.)

Answers to his Grace the Lord Arch-Bishop of York's Questions to his Clergy at his Grace's Primary Visitation, held in the Parish Church of Saint Michael in new Malton, on thursday the 18th Day of August 1743—by William Herdsman Rector of Sneton in the Deanry of Cleveland.—

1. There are thirty Families in the Parish of Sneton—Of these, two are Quakers.—
2. There is no Licens'd or Meeting House in my Parish.—
3. There is a Schoolmaster at present maintain'd at the Expence of the Parish, who teaches about thirty Children in the Principles of the Christian Religion according to the Doctrine of the Church of England.—
4. There is no Alms-House, Hospital, or other Charitable Endowment in my Parish. No Lands or Tenements have been left for the repair of our Church, or to any other pious Use.—
5. I do reside Personally upon my Cure, & in my Parsonage House.—
6. I have no Curate.—
7. I do not know of any who come to my Parish Church that are not baptised. We have Some in our Parish of a competent Age, and not confirmed, but are unwilling to ride So far as Malton.—*
8. Publick Service is performed regularly in my Church every Sunday in the Morning, & on Some Holidays. When I first came to this little Rectory, I read Prayers every Sunday in the afternoon, but the Parishioners being few in Number & not

* Sneaton is close to Whitby and is distant some twenty-five miles from Malton across the moors.

accustomed to it, & above half of them at a great distance from the Church, neglected coming; which is the true Reason why publick Service is not performed twice every Lord's Day, for I have no other preferment to hinder me.—

9. I Catechise the Children & Servants every Sunday in the afternoon during Lent.—My Parishioners send their Children & Servants pretty regularly to be instructed in their Catechism every Sunday in Lent, but no longer.—
10. The Sacrament of the Lord's Supper is administer'd in my Church four times a Year. There are above Sixty Communicants in my Parish, & about twenty of them usually receive. Particularly, at Easter last, to the best of my remembrance, twenty five communicated.—
11. I give Warning of the Sacrament upon the Sunday immediately preceding, according to the Canon. My Parishioners do not Send in their Names as required, because it is not Customary So to do in This, or the Neighbouring Parishes. I have not refused the Sacrament to any one.—

(No Signature—Rest of page cut off).

R. WILLIAM HERDSMAN. Inst. and lic. to pr., 17th March, 1734.
D. Lincoln, 24th May, 1730; P. York, 18th July, 1731. S. S. Coll. Camb.
B.A., 1731.

C.W. Old : Ralph Hayes
New : Robt Hart.

77. [Skelton cum Brotton, Cleveland].

(Not written on the printed Form).

The Answer to the Questions proposed by his Grace the Lord Arch-Bishop of York to the Clergy of his Diocess

1. There are an hundred and seventy Families in the Parish of Skelton three whereof are Quakers seven Papists
2. There is a licensed Quaker meeting House in the Parish about ten persons resort thither sometimes once a week sometimes twice; one Philip Hassleton* teaches there
3. We have no publick or Charity School in the Parish
4. We have neither Alms House nor Hospital. We have some Lands given for repairing of the Church Under the direction of the Curate and Church-Wardens, whose Rents are duely appropriated to the sd. use
5. I do reside in the Parsonage House
6. I serve the Cure myself
7. I know of none
8. We have publick service two Sundays together in the morning & the third in the afternoon throughout the Year. When service is in the morning at Skelton it is in the Evening at Brotton et vice versa

* See Appendix C.

9. I Chatechise in the Spring Season while people please to send their Children. They send em about seven eight and nine years of age seldom any above
10. the Sacrament is administred four times a year. We have about two hundred and Eighty Coñunicants Whereof one hundred and sixty Coñunicated at Easter last
11. I do give open and timous notice before the Sacrament. the Parishoners do not send in their Names. the Sacrament has been refused to none. We have seven or Eight Persons excluded the Church by excoñunication most of wh are very Poor and unable to get Penance, if any of 'em shall happen to die the Sentence being untaken-of may they have Christian Burial?

THOS CASTLEY Curate of Skelton

C. THOMAS CASTLEY. Adm. 26th June, 1734. D. Carlisle, 5th July, 1730; P. York, 5th Aug., 1733. Presumably 'Literate,' though the term is not used in the Registers at Carlisle or York. (See *Brotton Chapel*).

C.W. Old : William Cole
William Duck
New : Peter Porrit
Philip Slater.

**78. Stockton Chappel,
Bulmer.**

- I. I have Thirty Seven Families. No Dissenters.
- II. No.
- III. There is no publick or Charity school. Only a private school taught by a Man, who teaches English & writing & Arethmetick, & takes Care to instruct children in the Church Catechism.
- IV. There are none.
- V. I do not reside at Stockton which is only three miles from York but I reside in the parsonage House of Saint Dennis. there is no house belonging to my Curacy, which is only of the yearly value of Eight pounds Eleven shillings & Eight pence.
- VI. No.
- VII. I do not know of Any, Except those I have now prepared to be confirmed. There are none unbaptized
- VIII. The publick Service once in Every other Sunday in the forenoon is perform'd; and at Saint Margarets in Walmgate in York in the Afternoon the same day.
- IX. I catechise four Times or five in a year or sometimes oftner, as I find it necessary, & the Parishoners are carefull to send their Children to be catechised.
- X. four times. viz. Easter. Whitsuntide Michaelmas and Christmas. I have Eighty or there about. and of them usually forty five or six receive. but at Easter last the most

of them did communicate.....but the Number, I am not certain of.

XI. I give open & timely warning. They do not send in their Names I have refused the Sacrament to None.

THOMAS KAYLEY Curate

C. THOMAS KAYLEY. Adm. by D. and C. of York, 17th July, 1721. (See *S. Margaret's, York, S. Dennis, Walmgate, York, and S. George's with Naburn*).

C.W. Old : John Waterworth
New : Wm Thompson

79. [Skipwith,
Bulmer].

(Not written on the printed Form).

Sr,

I entreat you will be pleased to make my Apology to his Grace of York, that I cannot have the Honour and Satisfaction of waiting upon his Grace, by reason of the Infirmary of my Body, for I have not been able for these five years to ride above Two miles, being Lame in my right Leg. So that I hope his Grace in his Goodness will be pleased to excuse my not coming with the Church Wardens and Children. But it shall be my earnest Prayer, that God would in his Mercy be pleased long to preserve his Grace to govern us in Spiritual Affairs, to whom I beg leave to offer my humble Duty, and that you would be pleased to forgive this Trouble. I am

Sr,

Your most humble Servant

Skipwith July 23.
1743.

WILL: COCKBURN.

It is his Grace's desire to answer some Queries, which I shall plainly do. First, there are Ninety Families in my Parish, whereof Three are Quakers, but they are not numerous.

Secondly,* There is one Charity School, whose Scholars are instructed by my Clerk, who is very capable of it. And are duly catechised in the Church.

Thirdly, There are Four Alms Houses maintained by the Parish; and the Church is repaired by the Parish every Year.

Fourthly, I reside in my Parish, having no Vicarage House, but pays for one to dwell in.

Fifthly, I have no Curate, nor can my Benefice allow of it.

Sixthly, I know no one in my Parish unbaptized.

Seventhly, The Publick Service is read twice ever Lord's day with Sermon in the Morning, and once a day upon Holy days.

* Mr. Cockburn has omitted to answer 2 ('Have you any Licens'd or other Meeting House, etc.');

whether by accident or design is not clear. Consequently the numbering of his answers fails to correspond with the numbering of the Archbishop's Form. It will be further observed there is no answer to 7 (Confirmation).

Eightly The Children are catechised in the Time of Lent.
 Ninthly, The Lord's Supper is administred Six time in the Year, namely upon Christmass, Palm Sunday, Good Friday, Easter day, Whitsunday, and the Sunday after Michaelmass. There were Sixty Communicants upon Easter day.
 Tenthly, I give timely Warning of the said Administrations as ordered in the Rubrick.

In the discharge of my Duty, I have (blessed be God) met with no difficulties.

I have no more to add, but my humble desire and address to his Grace to take it into his Graces Consideration, what Method might be taken for procuring a Vicarige House, which my Parish is not able to perform. And my lodging so far from the Church is uneasie.

Sequestrator. WILLIAM COCKBURN. (See below).

Master of Charity Sch. JOHN SIMPSON. Lic. by the Comm. of Howden-shire, 7th March, 1737.

Parish Clerk. JOHN SIMPSON. Lic. by same, 25th Feb., 1737.

C.W. Old : William Summerton

John Ripley

New : (Same).

GEORGE OVEREND, B.A., St. John's Coll. Camb., instituted as Vicar on 6th Augt., 1733, and ordained P. at York, 5th Aug., was buried St. Mary's, Castlegate, York, Sept. 23rd, 1736. At some date between 20th Apr. and 2nd June, 1737 (the entry is undated in the Act Book) Letters Dimissory for D. orders were granted to Wm Cockburn, M.A., entitled to serve the Cure of Skipwith in Co. and Diocese of York. In the Call Book as in the Registers at Skipwith, Mr Cockburn signs as 'Sequestrator.' The first mention of Wm. Cockburn is Burial Reg. Skipwith, 19th Feb., 1737. His last entry is March 19th, 1743 (Bur. Reg.) Mr. Cockburn himself was buried at Skipwith on 4th May, 1744. On 16th Augt., 1744 Thomas Franks clerk was instituted Vicar. The Benefice was vacant 'by the death, cession, or resignation of the last incumbent who is unknown.'

80. Strensall. Bulmer.

- I. There are sixty two Families in my Parish. out of these, two Families of Quakers.
- II. There is no Meeting House of any Kind in the Parish.
- III. There is a free-School in Strensall endow'd wth. a Salary of 12li p̄ Aññ for ye Benefit of ye Inhabitants.
- IV. We have Lands left towards the Maintenance of ye Poor, to ye yearly value of fourteen Pounds.
- V. I always Reside upon my Cure &c.
- VI. I have no Curate.
- VII. I don't know of any who come to Church in ye Parish yt. are not Baptis'd.
- VIII. The Publick Service in the Church is perform'd every Lds. Day in ye Morning, & at ye Chappel of Haxby, being a Chappel of Ease in ye Afternoon, & at other Times as ye Rubrick directs.

- IX. The Parishioners Children are Catechis'd in ye Time of Lent, & at other Times.
- X. The Sacramt. of ye Lds. Supper is Administr'd four Times in ye Year, and a great Numbr. of Coñunicants at every Time.
- XI. When I give warning for the Sacramt., I always read one of ye Exhortaõns prescrib'd by ye Rubric for yt. Purpose.

WILLM POOL Vicr. of Strensall.

V. WILLIAM POOL (Reg. Carlisle 'Poole.') Inst. 20th June, 1719.
D. Carlisle, 8th June, 1707; P. Carlisle, 19th Sept., 1708. Univ. of Glasgow,
M.A. (See *Haxby Chapel*).

C.W. Old : George Ellis (dead)

Ralph Dawf

New : Thos: Smith

Saml. Abbat

81. Stillington, Bulmer.

- I. There are 83 ffamilies in ye Parish of Stillington, Marmaduke Clemenge the Master of one of them is a Roman Catholic his Wife & Children are Protestants, ursula ye wife of Matthew Linton is a Roman Catholic.
- II. There is no Licens'd or other Meeting House in this Parish.
- III. There is no Publick or Charity School endow'd in this Parish, the children are taught English by a poor Man & a Woman & brought duly to Church as ye Canon requires.
- IV. There is no Alms-House or Hospital in this Parish nor any Lands or Tenements left for ye Repair of the Church or to any other Pious Use.
- V. The Vicar resides Personally upon his Cure and in the Vicar-age House.
- VI. The Vicar serves ye Cure himself.
- VII. There are none who come to church in this Parish that are not baptized that I know of.
- VIII. The publick Service is read Wednesdays & ffridays when a Congregation attends, & upon ye Lords day the Service is in the Morning at Stillington & in ye afternoon at ffarlington or Marton Chapel.
- IX. The usual time of Catechiseing is in Lent at which time ye Parishioners send their children to be instructed.
- X. The Sacrament is administer'd 4 times every Year the Number of Communicants at Easter are generally about 60 or 70 at other times not so many
- XI. There is always Notice given the Sunday before the Sacrament is administred. but ye Parishioners have not been Accustomed to send in their Names as required. no one has been refused the Sacrament.

I have met with no particular Difficulty in the Discharge of my Duty, nor observed any particular Defects in the present

Canons, nor discoverd any abuses in any Ecclesiastical officer, nor am I able to give any better Advice for ye Government of this Diocese

RICHARD MUSGRAVE Vic of Stillington.

V. RICHARD MUSGRAVE. Inst. by D. and C. 11th July, 1718. D. Lincoln, 20th Sept., 1702; P. Winton, 30th Sept., 1711. St. John's Coll. Camb. B.A., 1699; M.A. (St. Cath. Coll.,)1705. (See *Farlington Chapel*, and *Marton in Bulmer*).

C.W. Old : Thomas Bayley
William Spence

New : Thos Barker
David Cass

Fornication and bastard child.—C.D. excomd. and 24th June, 1744 dencd; 15th Aug., 1744, a penance issued which she performed.

82. Salton, Rydall.

- I. The Parish of Salton consists of thirty five Families wch. are all of the Communion of the Church of England except only two Dissenters (A Widow Woman & her Daughter) of the Persons call'd Quakers.
- II. We have no Meeting House in our Parish.
- III. We have an Endowment of three Pounds a Year left to a School Master, but no School built, and as there are but few Children at Salton the Money is given to a poor man's son at Brawby in the Parish of Salton who teaches Children there wch. are sometimes more sometimes less he teaches ym. the Church Chatechism, but as he is a Cripple he cannot come to Church for Brawby is two miles distant from Salton.
- IV. We have no Alms-House or Hospital in our Parish. No Lands or Tenements have been left to the Repairs of our Church or to any other pious use.
- V. I reside Personally at Salton and in the Vicarage House.
- VI. I have no Curate neither do I stand in need of one.
- VII. None in our Parish yt. come to Church but what are baptiz'd, and none baptiz'd & of a competent Age but wt are confirm'd
- VIII. Publick Service is perform'd at Salton once every Lord's-Day one Sunday in the Forenoon, and the next Sunday in the Afternoon, as having the Church of Normanby to Supply also.
- IX. I Chatechise in the Church at Salton two months in the Summer Season; the Parishioners send their Children and Servants to be instructed in their Chatechism.
- X. I administer the Sacrament of the Lord's Supper in the Church at Salton three Times in the Year I believe none in the Parish but wt. have receiv'd, I cannot well tell how many did communicate at Easter last; I think about forty.
- XI. I always give open & timely warning of the Sacrament before it is administred, but the Parishioners do not send

in their Names, a thing not usual here. None by me have been refus'd the Sacrament.

PHIL: DOWKER Vicar

V. PHILIP DOWKER. Inst. and lic. to pr., 1st July, 1743. D. Chester, 1st June, 1735; *P. Gloucester, 9th Oct., 1737. Univ. of Glasgow, M.A. (See *Normanby*).

* 'Ordained at Scarborough, Sund., Oct. 9th, 1737, for ye Archbishop of York, He having certified of their morals, learning and titles.'

C.W. Old : Thomas Walker
Thomas Watson

New : John Dowker
John Fewster.

**83. Skelton
Bulmer.**

- I. There are fifteen or Sixteen Families in my Parish. None of Which are Dissenters.
- II. None at all
- III. There is none other than a private School in ye Parish consisting of about 20 Children taught by a Dame who is very careful to instruct them in ye Principles of the Christian Religion and to bring them duly to Church.
- IV. None at all. Nor have any Lands or Tenements been left to ye Church or any other pious Use, That I know of.
- V. I reside at York & not at Skelton my Parish because of the Inconvenience & Badness of the Parsonage House.
- VI. I have no Curate.
- VII. I know of None, Nor of any already Baptized & of a Competent Age that have not been Confirmed except such as I have now brought to be Confirmed.
- VIII. Twice every other Sunday. The reason whereof is that ye greatest Part of Skelton being in Another Parish a Mile distant might not neglect their own Church as very likely they would was Service performed at Skelton every Sunday, Therefore it is & because by alternate Service they have duty every Sunday at one or ye other Church I go but every other Sunday.
- IX. Six or Seven times in the Year on Sundays and Week days. Yes they do.
- X. Three or Four times in the Year. About twenty six; whereof 12 or 14 do usually receive, three or four more perhaps at Easter.
- XI. I do. They do not. To no-Body.

R. WILLIAM TOMLINSON. Inst. by Preb. of Alne and Tollerton, 24th May, 1733. D. Lincoln, 13th June, 1731; P. Lincoln, 24th Sept., 1732. Jesus Coll. Camb. Scho., 1727; B.A., 1728; M.A., 1732.

C.W. Old : Robert Knapton
New : (Same).

**84. Kirkby Sigston
Cleveland.**

May it please your Grace

- I. There are fifty Families, two of which are Quakers: no more Dissenters in ye Parish.
- II. I've been informed, yt there is a private meeting of Quakers at one of the Families in my Parish, but yt very seldom, ye number inconsiderable, & one Nicolas Robinson¹ of Rouneton is ye Teacher. They make no converts, one of yt Sect was baptized here about two Year ago.
- III. There is no Endowment for a School. The Clark whose Salary is very small teaches the young Children to read for which he is paid by their Parents, he brings them regularly to Church.
- IV. We have no Alms-House nor Hospital, nor any Lands left to pious Uses. There was left by Will two & fifty shillings p̄ Annum to be laid out in bread to be distributed every Lords day But Mr Ware (ye Donor's) Title to ye Lands he charged it upon was controverted, & no payment has been made these thirty Years.
- V. I generally reside personally upon my Cure and in ye Parsonage House; when absent, at ye University of Cambridge;² or at Brotton in Cleveland; where I go sometimes for ye sake of my health, The Scituation of ye Rectory being low & damp & we have frequent floods upon any great rain.
- VI. I have a Curate, who has been long in ye Ministry, who resides constantly with his family in ye Parsonage house. He had a Licence from the Ld Bishop of Chester to officiate as a Curate in Richmondshire, & intends to wait at ye Visitation in order to obtain yr Grace's Licence for this place. I allow him thirty pound a Year.—
- VII. I know of none. Those of a competent Age are brought to ye Visitation to be confirm'd by Your Grace.
- VIII. The Publick Service is duly performed twice every Lords day
- IX. The Children are Catechised in Lent; & during ye Summer Season, they are sent regularly.
- X. Four times o' Year. The Number of Communicants amounts to one Hundred forty. Last Easter one Hundred and twenty received. At Whitsontide, Michaelmass, and Christmass generally fifty or sixty receive.
- XI. Timely Warning is always given before ye Sacrament. I never refused any, not knowing a sufficient reason against any of ye Parishioners.

The Answers are faithfully given by Your Grace's Most Obedient

WILL: OAKELEY.

¹ See Appendix C.

² Mr. Oakeley became a Fellow Commoner of his college, Jesus, in 1740 which points to residence there, but he held no official position either in the college or the University. His brother Richard had been Fellow of Jesus, 1733 to 1735. I owe these facts to the kindness of the present Master of Jesus College.

R. WILLIAM OAKELEY. Inst. and lic. to pr., 28th Oct., 1729. D. London, 21st Sept., 1729; P. London, 28th Sept., 1729. Jesus Coll. Camb. Rustat Scho., 1720; B.A., 1723; M.A., 1727.

A.C. HENRY CLEMENT. D. York, 25th Sept., 1720; P. Chester, 25th Sept., 1726. Literate.

C.W. : Thomas Meek
Thomas Blenkhorn.

85. Nether Silton Cleveland.

- I. Fourteen, Dissenters, Four¹
- II. No
- III. None
- IV. None
- V. At Borrowby
- VI. A Vicarage
- VII. None
- VIII. Perform'd once every Lord's Day
- IX. In Lent Season
- X. Three Times every Year; Fourty
- XI. I give open & timely warning & refuse none
- None
- No
- No
- None
- I have communicated my Thoughts freely to
Your Grace

C. ROBERT LAKELAND. Adm. C. of Over Silton, 10th Aug., 1733.
(See *Leake and Over Silton*).

C.W. : Thomas Bughs.

86. Sutton upon Darwent Harthill.

- I. I have forty four Families, and not one Dissenter of any kind whatsoever.
- II. I have no Meeting House, nor any dissenting Preacher, or Papish Priest.
- III. I have no Charity School in my Parish now; at my first coming there was a house and a Croft given by the Duke of Albemarle for a School Master to teach the Parishioners Children, but Sr. Tho: Clarges Lord of ye Manour has taken in (*sic*) away, value forty shillings a year, and applys it to his own use.
- IV. Robt. Wilberfoss² of ye Parish of Sutton upon Derwent Gent. Left forty shillings a year for ever to the poor of the Parish to be distributed four times a Year by equal Portions;

¹ See Appendix A. Either here or at Nether Silton was a Roman Catholic Chapel, served in 1743 by the Rev. Matthew Collingridge, O.S.F.

² Thomas Wilberfoss (*Lawton Collectio*. p. 367.)

viz ten shillings at Xt.mas ten at Easter, ten at Whitsontide, & ten at Michs. The Minister and Churchwardens have the direction of it. Five shillings more is given by Wood,* and is called Wood's Dole & distributed at Xt.mas by ye Constable.

- V. I have resided upon my Cure ever since my Induction to it, and do still constantly reside upon it.
- VI. None at all.
- VII. I know of none in my Parish that are not baptized. Some there are of Age to be confirmd.
- VIII. The publick Service is duly performd twice every Lords day as the Canons of the Church require.
- IX. I catechise in my Church every Sunday in ye afternoon, during the Time of Lent, and the Parishioners duly send their Children to be catechised and instructed by me.
- X. The Sacrament of the Lords Supper is administred four times in the Year, ye Number of Communicants is sometimes greater & sometimes less. The last Easter I had about fifty two.
- XI. I give notice in ye Parish Church the Sunday before the Sacrament is administerd, and read the Exhortation as the Rubrick directs. They do not give in their Names, as they ought to do. I have not refused the Sacrament to any one Person.

JOHN PLAXTON Rectr. of Sutton upon Derwent

R. JOHN PLAXTON. Inst. 21st Feb., 1721. D. York, 19th Sept., 1708;
P. York, 25th Sept., 1709. Lincoln Coll. Oxon. B.A. (See *Wilberfoss*).
C.W. : Thomas Fairbourn
Mark Hopwood.

87. Scorbrough Harthill.

- I. We have Nine Families in our Parish; but of these, not one dissenter.
- II. There is not any Licens'd or other Meeting-House in our Parish
- III. There is not any publick or Charity-School, endow'd, or otherwise maintain'd in our Parish.
- IV. There is not in our Parish any Alms-house, Hospital, or other Charitable Endowment; neither have any Lands, or Tenements been left for the Repair of our Church, or to any other pious Use.
- V. I do not reside personally upon this Cure. I am the Minister of St. John's in Beverley, and do reside there.
- VI. I have not a residing Curate; but I have a Curate who is duly qualified according to the Canons in that Behalf: the Allowance I make him is fifteen pounds a-year; as his late Grace

* Thomas Wood, 1568 (*Lawton Collectio*. p. 361.)

the Lord Arch-Bishop of York was pleas'd to allow, when he went into Orders upon my Title.

- VII. I know of none who come to Church in this Parish that are not baptized; nor of any that being baptized and of a Competent Age that are not confirm'd, but such only as design to offer themselves to your Grace at Beverley to be confirm'd.
- VIII. The Publick Service is perform'd and a Sermon preach'd once every Lord's day, in this Church, on this wise; One Sunday it begins at ten a-Clock, the two following Sundays between One & Two in the afternoon, and then at ten as before. The Congregation is very little, and it has not been the Custom time immemorial to perform more.
- IX. My Curate Catechises in our Church the Six Sundays in Lent, and the Parishioners duly send their Children & Servants who have not learnt their Catechism to be instructed by him.
- X. The Sacrament is administer'd in our Church, three Times in a Year. There are 21 Communicants in the Parish, and of these generally six or eight receive, particularly at Easter last there was Eight.
- XI. My Curate gives open and timely Warning of the Sacrament before it be administer'd; but the Parishoners do not send in their Names, as the Rubrick requires, neither can I find that it is done in any Part of this Neighbourhood. The Sacrament hath not been refused to any one.

I am, my Lord, Your Grace's most dutiful and most obedient
 Servant THO: MEASE Rector of Scorbrough

R. THOMAS MEASE (Senior). Inst. 16th Nov., 1698. D. York, 22nd Sept., 1689; P. York, 16th March, 1689. St. John's Coll. Camb. B.A., 1685; M.A., 1690. Preb. of Fenton, at York, 2nd March, 1718. (See *S. John's, Beverley, and Beswick*).

A.C. WILLIAM MOSEY. Lic., 20th Dec., 1726. (See *Lund and Kildwick near Watton*).

C.W. : John Halliday.

88. Sancton Harthill.

- I. We have Fifty Six Families: Whereof there are Two Presbyterians, and Six Papists—*
- II. We have no licensed, or other Meeting House in the Parish.
- III. We have a publick School, wherein both Latin and English are taught by a licens'd Lay-man. His Salary is Twenty Pounds p̄ Year. He has about Thirty Scholars.....He teaches his Scholars the Church-Catechism, and causes the Children to come to Church duly.....
- IV. We have no Alms-Houses; &c No Lands for the repair of our Church or any other pious Use.—

* See Appendix A.

- V. I reside at the Charter-House near Hull. The Vicr of North-Cave,* who lives near Sancton, duly serves the Cure thereof. There is a low House belonging to the Minister, in wch. the Parish-Clerk lives, which is in due Repair.—
- VI. The Curate (as I have said above) resides at North Cave. He is duly qualified. The Income of the whole Living is not Ten Pounds p̄ Year; and the Curate is satisfied to his Mind.—
- VII. I know not of any who come to Church that are not baptized: Those that are of a competent Age being above Twenty, design to be confirmed by your Grace — — —
- VIII. The Curate performs Divine Service in the Church once a Fortnight constantly. The Salary is too small to maintain a residing Curate. He preaches every Lord's-Day at his Church near Sancton, whither the Parishioners commonly repair.
- IX. The Children are duly catechised in the Church in Lent: As They are also catechiz'd by the publick School-master, in the School.—
- X. The Holy Sacrament is administr'd in our Church three Times in the Year; Whereof Easter is One. We have generally about Thirty Communicants: And last Easter, as I remember, more than Thirty.—
- XI. Open &c Notice is given of the Sacrament in the Church, before it is administer'd. It has not been the Custom for the Communicants to send in their Names. I never refused the Sacrament to any Person. — —
- I have not met with any.—
- I have observ'd None. — —
- I have not discover'd any.

Your Grace is, undoubtedly, the best and ablest Judge of these Matters And, may the almighty prosper you in all such laudable and glorious Undertakings.—

Sign'd JOHN CLARKE, M.A., Minister of Sancton.

C. JOHN CLARKE (Senior). Adm. 27th Nov., 1721. (See *Sculcoates and Holy Trinity, Hull*).

A.C. ANTHONY ALMOND. (See Vol. I. p. 149 and Vol. II. p. 206).

C.W. : Thomas Waldby
Thomas Jackson
Robert Gardam.

89. Sculcoates Harthill.

- I. A great part of my Parish consists of little and poor Families; Some of whom have but one low Room, Others live in a Chamber.—The Number of all the Families in the Parish is Eighty Eight: Whereof Three are Quakers; Four are Ana baptists; Five are Presbyterians, and Nine are Independents.—

* Anthony Almond.

- II. We have no Licensed, or other Meeting House in the Parish.
- III. We have no publick, or Charity-School endowed, or otherwise maintained in the Parish.—
- IV. We have two Alms-Houses in the Parish. They were lately built at the charge of the Parish; and the three Persons that are in 'em, are maintain'd by the Parish: No Lands, or Tenements have been left for the Repair of our Church, or to any other pious Use.
- V. I have no House in the Parish. My Residence is at the Charter-House, near Hull: contiguous to which is the first House in the Parish; and the farthest is not a Mile from it.—
- VI. I do the whole Duty my self.—
- VII. I know not of any who come to Church in my Parish, that are not Baptized: Or, of any who being baptized, are of a competent Age to be confirmed.—
- VIII. I perform divine Service constantly once in a Month, according to ancient and immemorial custom. The certain Income from the Parish is under Eleven Pounds, p̄ Year. As for the Surplice Fees; they are, for the most part, very dearly earn'd. On every Sunday in the Afternoon, I am oblig'd, as Lecturer, to preach in Trinity-Church in Hull. The most of my Parishioners are nearer to the Churches in Hull, than they are to their own Parish Church: so, they chuse to go thither, as Occasions fall out. — —
- IX. Ever since I was the Minister, I catechised on every Monday during Lent, 'till last Lent; and then none came to be catechiz'd—Upon inquiry, I found, that Those I had catechised, were gone off; and that none but little Children under a School-Mistress, were left in my Parish, uncatechised.
- X. The Holy Sacrament is administred duly three Times in the Year; about Michaelmas, Christmas, and Easter. We have, generally, about Eighteen Communicants; But, last Easter, I think, Twenty.—
- XI. I always give open Notice of the Sacramt. before it is administred. It has not been the Custom for the Communicants to send in their Names. I never refus'd the Sacrament to any Person.—

I have not met with any.

I have observed none.

I have not discover'd any.

Your Grace is, undoubtedly, the best and ablest Judge of these matters. May the Almighty prosper You, in all such laudable and glorious Undertakings !——

Sign'd JOHN CLARKE, Curate of Sculcoates, M.A. &c.

C. JOHN CLARKE (Senior). Adm. 20th March, 1739. D. York, 8th June, 1707; P. York, 24th Sept., 1710. St. John's Coll. Camb. B.A., 1706; M.A., 1710. Master of the Charterhouse, Hull. (See *Sancton* and *Holy Trinity, Hull*).

C.W. : Mr. Charles Delamotte
Francis Burnham

Church presented as out of repair.—19th May, 1744, Minister and Churchwardens certify that the Church is now in very good repair.

**90. Skidby,
Harthill.**

- I. There are in this Parish or Chapelry about 36 Familys; five, or rather a part of five Familys are Dissenters, namely, Presbyterians, excepting two Persons, who are Quakers.
- II. Here is no meeting house.
- III. There is no public or Charity Schole endowed, or otherwise maintain'd in this Parish or Chapelry.
- IV. There is no Alms-House, Hospital, or other charitable Endowment in this Parish or Chapelry. there have no lands or tenements, that I ever heard of, been left for the repair of this Church. There is a small piece of ground in this town not half an acre, the rent of which, as I am inform'd, is paid to the Overseers, for the use of the poor. it is call'd the poor Garth.
- V. My personal Residence is at Cottingham a Mile from this Place.
- VI. I have not a Curate.
- VII. I do not know of any who come to Church in this Parish who are not baptized. there are Several of a competent Age, not Confirm'd. Some of Whom intend to wait on Your Grace, at Beverley, for Confirmation.
- VIII. I have for several years past read the public Service in this Church on Wednesdays & Frydays in Lent in the Afternoon, also on Some, and for the most part on all, the Week Days before a Communion in the afternoons. the public Service is duly perform'd once every Lord's day vizt in ye Afternoon. I officiate at Cottingham in the Forenoon.
- IX. I hear the Children their Catechism every Sunday in Lent. the Parishioners send their Children, but any of the Servants seldom come.
- X. The Sacrament of the Lord's Supper is administer'd in this Church four times in the Year. There are in this Parish or Chapelry about 78 Communicants. Twelve usually receive. about 12 did communicate on' ye first Sunday after Easter last.
- XI. I give open & timely Warning of the Sacrament before it is administer'd. The Parishioners do not send in their names. I have not refus'd the Sacrament to any One in this Parish or Chapelry.

THOMAS MEASE, Curate of Skidby.

C. THOMAS MEASE (Junior). Adm. 27th Nov., 1723. (See *Cottingham*).

C.W. : Christopher Frane
Thomas Fisher

**91. Skerne,
Harthill.**

- I. We have in the Parish of Skerne twenty nine Families, We have no dissenters Excepting One Old Widow Woman A Quaker.
- II. We have not Any meeting house in the Parish.
- III. We have no Scholl (*sic*) in the Parish of Skerne: the Children are sent to Another town to be instructed
- IV. There is neither Alms-House, nor Hospital in the Parish of Skerne. There is A piece of Ground laying within the Parish of Skerne charged with Twenty four shillings \bar{p} r Annum towards the repairing of ye Church, and likewise a Close given to the poor of Skerne valued, & to farm let at the Yearly rent of thirty seven shillings all under the direction of the ChurchWardens, and Overseers of the poor of the Parish, Concerning which I made Enquiry, and Am informed by the Chief person of the Parish that these benefactions are duely applied to their proper Use.
- V. I do not reside upon My Cure, there is neither house nor Ground belonging it, nor Any place of Residence for me; I reside in the Vicarage House of Hutton-Cranswick An adjacent Village.
- VI. I am the Only Minister belonging Skerne, & I hope qualified According to the Canons, there is no Vicarage, or Parsonage house, tis what is called, (I believe) A perpetual Curacy The Allowance belonging the Curacy is A Stipendiary payment of 13ll: \bar{p} r Annum. by the Honourable Edward Duncomb: Esqr:
- VII. I do not know of any who come to Church in our Parish who are not Baptized, nor Any who are Baptized, & of A Competent Age who Are not Confirmed, Or not desirous at ye first Opportunity to be Confirmed,
- VIII. Publick Service is performed in our Church Once every lords day, at ten o'Clock in the morning one Sunday, & at one o'Clock in the Afternoon the sunday following and so alternately morning, Or Evening. wch I hope is as much as the Curacy is able to bear, Or the Parishoner Can desire considering the income
- IX. I Catechise Children, & Servants in the spring & Especially in time of Lent, & other Convenient seasons, and My Parishoners send their Children, & Servants at such Seasons to be instructed.—
- X. The Sacrament of the Lords Supper is Administred in Our Church four times in the Year, We have in our Parish Eighty four Communicants whereof twenty Eight, or thirty Usually receive, And at Easter last I am fully perswaded that thirty did Communicate.
- XI. I give open, & timely warning of the Sacrament before it is

Administred, My Parishoners do not send in their names as required by the Rubrick that Antient Custom is quite out of use at Skerne; I have not refused the Sacramt to Any of my Parishoners

THOMAS DOWBIGGIN Curate of Skerne

I understand by Communicants here such as are Sixteen Years old, and above, if I mistake I desire to be Excused

C. THOMAS DOWBIGGIN. Adm. 9th Nov., 1726. (See *Hutton Cranswick, Garton-on-the-Wolds, and Watton*.)

C.W. : Robert Leppington
Matthew Johnson.

**92. Seaton Ross.
Harthill.**

- I. There are sixty four families in the Parish, and not one Dissenter.
- II. Not one.
- III. We have not.
- IV. There is no benefaction in regard to our Church, but there are six small Ones to pious Uses, all of them put together amounting to no more than £2. 3s. 4d pr. ann: duely taken care off.
- V. I reside at Pocklington being Usher of the Grammar Schole there.
- VI. I constantly supply the Cure myself.
- VII. I know not One as to the first Quare, but hope to present to Your Grace for Confirmation eight or Nine.
- VIII. I perform the publick Service twice every Lord's-Day.
- IX. I Catechise every Sunday dureing Lent, and am furnished with a competent Number.
- X. The Sacrament is administred. 4. times in ye Year. Communicants in the Parish. 148. There receive sometimes between. 30. and 40. Sometimes between. 40. and 50. I have known at Easter upwards of 60. last Easter. 53.—
- XI. Timely warning is given. No names sent in—Never refused the Sacrament to any One.—

RICHD: DONN Curate of Seaton Ross
East riding. 1743.—

C. RICHARD DONN. Adm. 28th Sept., 1726. D. Carlisle, 20th Dec., 1713; P. London, 21st Dec., 1718. S.S. Coll. Camb. B.A., 1710. Usher at Pocklington School, 1710-45. (See *Pocklington*).

C.W. : Robert Varvell.

**93. Skirpenbeck
Buckrose.**

- I. I have in my Parish twenty eight familys, of wch. one is a Popish family all ye rest are of the Church of England.

- II. We have no meeting house of any kind in the parish
- III. We have no publick or Charity School in ye parish, but a small private one only, consisting of about twenty children; It is maintain'd chiefly by the joint contributions of the Parents of each child, The children are duly brought to Church & are instructed so far as to be able to repeat the Church-Catechism well.
- IV. There is not in our parish any alms-house, hospital or other charitable endowmt., neither have any lands or Tenemts. been left for ye repair of our Church or to any other pious use that I know of.
- V. I do reside personally upon my Cure & in the Parsonage house.
- VI. I have no Curate in my Parish.
- VII. I know of none who come to church in my parish that are not baptized; such as are not confirm'd & of a competent age I purpose to present to Your Grace tomorrow in order to be confirm'd.
- VIII. The publick Service is perform'd in my church upon most of ye Holidays, on Wednesdays in Lent & once every Lord's day, alternately morning & afternoon with Bishop-Wilton.
- IX. I for the most part catechise during Lent, on one Sunday in the morning, the other in the afternoon, often about Whitsontide also, & sometimes about Michaelmas too, in the same manner.
- X. The Sacramt. of the Lord's supper is administer'd in our church four times in ye year we have about 88 persons in the parish above sixteen Years of age of wch 53 did communicate at Easter last, at other times generally betwixt 20 & 30.
- XI. I do give open & timely warning of the Sacramt. before it is administer'd. For the Parishoners to send in their names is not usual, nor indeed have I hitherto insisted upon it, neither have I refused the Sacramt. to any one.

JOHN DEALTARY Rector of Skirpenbeck

R. JOHN DEALTARY. Inst. and lic. to pr., 7th Dec., 1736. D. Chester, 31st Oct., 1731; P. Durham, 2nd Sept., 1733. Jesus Coll. Camb. Scho., 1729; B.A., 1730; M.A., 1745. (See *Bishop Wilton* and *Kilburn*).

C.W. : Leonard Jinnings
James Whitwell (excused)

**94. Scrayingham [with Leppington Chapel]
Buckrose.**

- I. In Scrayingham and Howsham are 48 Families; One of which are Quakers. In Lepington are 18 Families.
- II. No Meeting House in the Parish.
- III. No Publick or Charity School in ye Parish.

- IV. There is Eight shillings and Fourpence issuing out of certain Lands, and distributed to the Poor by ye Churchwardens and Overseers of the Poor.
- V. The Rector Dr. Dering is Sole Residentiary of the Collegiate Church of Ripon; and doth not reside at Scrayingham.
- VI. Mr John Beaumont is the Residing Curate, and duly qualified. He lives in the Parsonage House; His Allowance is Thirty pounds a Year, and the surplice Fees.
- VII. I know of none such.
- VIII. Publick Service is performed in ye Church Every Sunday Morning. And Once a Fourtnight in the Afternoon; & Every Holyday and on Wednesdays in Lent: And in ye other Afternoon in the Chapel of Lepington.
- IX. The Times of Catechising are on Wednesdays and Fridays in Lent.
- X. The Sacrament of the Lord (*sic*) Supper is administred Four times in ye Year in ye parish Church; and as often in ye Chapel of Lepington. Cõmunicants in Scrayingham and Howsham are 140. of which 55 received last Easter. In Lepington are 50 Cõmunicants; of which 30 received last Easter.
- XI. Timely Warning of ye Sacrament is always given. The Parishioners do not give in their Names. No person hath been refus'd the Sacrament.

As to the last particulars I know nothing otherwise than well.

HENEAGE DERING.—1743.

R. HENEAGE DERING. Inst. 24th March, 1711. D. York, 9th Feb., 1700; P. York, 20th July, 1701. Entered at Inner Temple, May, 1678; Clare Coll. Camb. pens., 1680; Called to Bar, 1690; LL.D., 1701;(per lit. Reg.); 1691, Secretary to the Abp. of York; Feb., 1700, Chaplain to the Abp. of York; 7th March, 1701, Archdn. of E. R. York; Preb. of Fridaythorpe at York, 1st May, 1708; 3rd March, 1710, Dean of Ripon (Master of the Hospitals of St. Mary Magdalene, and St. John the Baptist, Ripon). See *Memorials of Ripon*, (S.S.) ii. 271-3; and D.N.B. v. 846. For his autobiography, see *Yorkshire Diaries*, (S.S.) xlv.

A.C. JOHN BEAUMONT. Lic. 22nd Apr., 1735. D. London, 13th March 1713; P. York, 4th June, 1721. Univ. Coll. Oxon., B.A., 1721.

C.W. : John Hudson

James Johnston

Leppington Chapel C.W. : Samuel Hall.

95. Settrington. Buckrose.

- I. In Settrington We have Sixty two Families, In Scagglethorpe Twenty Eight We have no Dissenters of any Sorte.
- II. We have no Meeting house of any Sorte.
- III. We have no Charity School endowed Children are Taught to Write and Read by a Schoolmaster; paying him as they can agree
- IV. We have no endowments or Benefactions in any kind

- V. I Reside personally at my Parsonage house Excepting for the time I am In Residence in the Church of York.
 - VI. I have a Residing Curate duely Licensed to whom I allow forty pound a Year—
 - VII. I know of none but what now design for Confirmation.
 - VIII. Publick Service is duely performed Twice every Lords day and a Sermon preached in the Morning.
 - IX. The Children are regularly Catechised every Sunday in Lent.
 - X. The Sacrament of the Lords Supper is Administred on Christmas day Passion Sunday Good Friday, Easter day, Whitsunday and at Michaelmas.
 - XI. Timely Warning is given of the Sacrament before it is Administred: the Parishoners do not Send in their Names; none have been refused the Sacrament.
- I have no Observations to make under these Heads

SAMUEL BAKER Rector of Settrington.

R. SAMUEL BAKER. Inst. 7th March, 1721; Disp. to hold also R. of Dunnington by Abp. of Cant., 24th Apr., 1722. (See *Dunnington*).

A.C. WILLIAM SELLER. Lic. 30th Sept., 1726. D. York, 30th May, 1708; P. York, 25th Sept., 1709. St. John's Coll. Camb. B.A., 1706. (See *Thorp Bassett*).

C.W. : James Coleby
Michael Appleby
William Brand.

96. Shereburne [Sherburn] Buckrose.

- I. Sixty Families; but not one Dissenter, (thank God,) of any sort.
- II. There is no Meeting House in my Parish.
- III. There is no publick or Charity School in my Parish.
- IV. There is not in my Parish, any Alms-House, Hospital, or other charitable Endowment, save one little Parcel of Land, left for ye Repair of ye Church, under ye Direction of the Church Wardens; wh. as far as I know, & have heard is duly appli'd.
- V. I do not reside upon my Cure at Shereburn, but at Scarborough, being Curate there. The Reason of my non-Residence is ye Insufficiency of the Income to maintain my Family; the whole not amounting to more than twenty one pounds a year.
- VI. I have not a residing Curate at present, but have my Cure taken Care of by a neighbouring Curate, to whom I allow one half of the Income.
- VII. I do not know of any such.
- VIII. Once every Lord's Day, for the most part in the Fore Noon, but if not then, in ye Afternoon.
- IX. The Children & others, which are sent, upon Notice given for that purpose, are Catechised two or three Sundays in Lent.

- X. The Sacrament of ye Lord's Supper is administred in my Church three Times every Year. The Number of Communicants in my Parish is I believe upwards of a Hundred; most of wc. usually receive, but especially at Easter.
- XI. Open & timely Warning is given before ye Sacrament is to be admistred.

V. JOHN JACKSON. Inst. 15th Feb., 1737. D. Chester, 9th June, 1734;
P. Chester, 21st Dec., 1735. (See *Scarborough*).

Parish Clerk. PETER OWSTON. Lic. 10th May, 1743.

C.W. : John Oxton
William Dove.

97. [Scampston.
Buckrose].

(Not written on the printed Form).

To the most Revd. Father in God, Thomas by Divine Providence Lord Archbishop of York, Primate of England & Metropolitan.

the following Answers to your Grace's several Questions, or Enquiries, are truly & faithfully drawn up, & most humbly presented to Your Lordship, by

Your Grace's most dutiful & most obedt. Servant

JOHN RUDD Curate of Scampston

1st. Question. Scampston is a Chappel of Ease dependent on Rillington. It consisteth of about 24 Familyes: no Dissenter of any kind, in the said Village.

2d. & 3d. Question. We have no dissenting Meeting house; nor any publick or Charity School endowd.

4th. Question. We have no Alms-house, Hospital. or other charitable Endowment, nor any Lands, or Tenements left for the Repair of our sd. Chappel, or to any other pious Use.

5th. & 6th. Question. I do personally supply the Cure of ye said Chappel: ye Smallness of the Income, being only between 4 & 5 Pounds a Year, not admitting of a Curate.

7th. Question. I don't believe, that any of my Parishioners in Scampston, who come to Chappel, are unbaptized. As many as I have found of competent Age, & duly qualified, will be presented to your Grace, as Candidates for Confirmation, at your Grace's Primary Visitation holden at Malton the 18th. of August 1743.

8th Question. Publick Service is performed once every Lord's Day in ye Chappel of Scampston; & a Sermon every other Lord's Day, & sometimes oftener: wch. I humbly conceive is more than can be reasonably expected, considering the the poor Endowment of ye said Chappel; the whole not exceeding £4: 10s: a year.

9th. Question. The usual Time of catechising is Lent: but because of my hard Duty on ye Lord's Day; I chuse a more convenient Time for my self; & yt. is, when the Days are longer, wch. give me more Time to perform my Parochial Duty: & I have been more particularly careful in ye Discharge of my Duty in catechising

ye Children, where I am concerned, ye most Part of this Summer, upon this solemn Occasion.

10th. Question. The Sacrament of the Lord's Supper is administred in the Chappel of Scampston at the least three times in the Year. As to the Number of Coñunicants at Easter, I have the Pleasure of seeing near 70 persons at ye Holy Sacrament. When the Family of Sr. William St. Quintin Barrrt.* is resident at Scampston, I have generally a greater Number of Communicants, by Reason of the good Example shown them. But, I thank God, I have Reason to be pleased with the People of Scampston, who are very observant of their Duty in this Particular: I have seldom fewer than 40 or 50 Coñunicants at any Time.

11th. Question. On the Lord's Day before the Sacrament is to be administred in the Chappel of Scampston, I always give publick Notice thereof in Time of Divine Service, as the Rubrick of the Church directs. As to sending in of the Names of the Persons that are to coñunicate, I think, that good old Custom seems to be quite laid aside, or neglected in our Countrey Parishes. I never have had Occasion to debar, or repel any notorious wicked Liver from receiving the Holy Sacrament, within the Chappelry of Scampston.

JOHN RUDD Curate of Scampston

C. JOHN RUDD. (See *Rillington and Helperthorpe*).
C.W. : William Hodgson.

98. Sproatley Holderness.

- I. We have two and thirty Families in the Parish of Sproatley. one of them Popish. We have no dissenters of any other denomination.
- II. We have no Licens'd, or any other meeting House in our Parish.
- III. We have a Charity School Endow'd and maintain'd in our Parish, the Children taught there are about 30 usually. care is taken to instruct them in the principles of the Christian Religion according to the Doctrine of the Church of England and to bring them daily to the Church.
- IV. There is a Benefaction of 56ll p̄ annum left for the maintenance of a School-Master and a School Dame to teach so many Boys writing & reading and so many Girls Sowing knitting &c and to put poor Children apprentices. the Ministr of Sproatley the Church-Wardens and Overseers have the Direction of it. tis Faithfully Manag'd, and no Fraud, or abuse of any kind has been committed.
- V. I do Reside personally upon my Cure, and in the Parsonage House.

* Sir William St. Quintin, 4th Bart. of Harpham, M.P. for Thirsk; High Sheriff of Yorkshire, 1730; d. 1770.

- VI. I have no Curate for Sproatley, but I have one for the Vicarage of Swine
- VII. I know no one who comes to the Church that is not baptiz'd. those that are baptiz'd and of age, design to be confirm'd at Your Grace's Visitation.
- VIII. The Publick Service is ready (*sic*) Every day in the Church when I am at Home, it is only perform'd once Every Lords day in Winter, twice Every other Lordays in the Summer half Year. the Curacy of Nun-Keiling calls for my attendance when I am not at Sproatley
- IX. I Catechise a great part of the Year Upon week days and other Holy days. the Parishonrs do send their Children, seldom their servts to be instructed
- X. The Sacramt of the Lds Supper is administred 3 times a Year. the Numbr of Communicants abt Ninety. 44, or 45 Usually receive, at, or sometime the Sunday after Easter, we have sometimes 60 Communicants. My assistant being onely in Deacons orders is the reason why the Sacramt was not administer'd at both Churches upon Easter day
- XI. I do give open and timely warning of the Sacramt before it is administerd the Parishonrs do not send in their Names as requir'd. this custom is I believe never observ'd in Holderness I have refus'd the Sacramt to no one.

G. GOWNDRIL Rr of Sproatley.

R. GEORGE GOWNDRIL. Inst. 20th June, 1740. D. York, 25th Sept., 1715; P. York, 22nd Sept., 1717. Univ. of Edinburgh, M.A. (See *Bilton Chapel (Holderness), Nunkeeling, Skirlaugh, and Swine*).

C.W.: Robert Webster
James Pinder

99. Sigglesthorne Holderness.

- I. We have in ye Parish a hundred & five Families, one whereof profess Quaquarism
- II. There is no Meeting House in the Parish.
- III. There is no School endow'd or otherwise maintaind. I am well inform'd my Predecessor receiv'd several sums of money for Comutation of Pennance & built a House therewith; which is now farm'd out to ye advantage of his Children.
- IV. There is no Charitable Endowment whatever.
- V. I do reside in my Parsonage House.
- VI. I have no Curate.
- VII. I know of none, except those now attending in order to be Confirm'd.
- VIII. Publick Service is twice perform'd evry Lord's Day.
- IX. I Catechise about Seven weeks in ye year.
- X. It is administred six times in ye year; whereat are about 50 or sixty Comūnicants.

XI. Warning of ye Sacrament is always given on Sunday before;
I have not refus'd ye Sacrament to any one.

R. WILLIAM TOMLINSON. Inst. 27th May, 1735. D. York, 23rd Sept., 1716; P. York, 22nd Sept., 1717. Jesus Coll. Camb. Scho. 1713; B.A., 1714. (See *Langford, Notts.*)

C.W. : John Hardy
Richd. Johnson
Theophilus Meadley
Richard Grundall.

Fornication.—C.D. (*Great Hatfield*); excomd. and dencd.

Churchwardens, being ordered to certify of the repair of the Church steeple, brought a certificate.

100. Skefling Holderness.

- I. The Number of Families is thirty No Dissenters
- II. We have no licens'd, or other Meeting House in the Parish.
- III. No Charity-Schole. No Endowment, or provision of that Sort.
- IV. We have in the Parish an Alms-House consisting of two Rooms, maintain'd at the Parish Expense: No Lands, or Tenements have been left for the repair of the Church, or other pious Use.
- V. I do not reside upon my Cure. His late Grace was pleased to indulge me in this Case. For what Reasons I must beg leave to refer your Grace to this Article for Easington, where I have particularly given them.* I have not omitted to visit my Cure four Times in the Year.
- VI. The Curate resides at Kilnsea about three Miles distant from this place. He is duly qualified, and has an Allowance of thirty pounds a Year for serving this Cure with Easington, and Kilnsea. No Parsonage House.
- VII. I know of no one that comes to Church who has not been baptiz'd. Such as are of a competent age, for confirmation, and have not receid it, will be presented to your Grace.
- VIII. Publick Service is perform'd twice in three Weeks, upon the Lord's Day. I do not find that it was ever done oftner. The Curate has two other Churches to take Care of.
- IX. The Parishioners have been desir'd to send their Children, and Servants to be instructed in the Catechism; But have not done it 'til before this Time of Confirmation.
- X. The Sacrament is administer'd twice a Year as has been the Custom. sixteen received the last Easter.
- XI. Open, and timely warning of the Sacrament is given. It is not customary for the Parishioners to send in their Names. I have refused the Sacrament to no one.

JOHN CLARKE Curate of Skeffling

* See Vol. I. p. 191.

C. JOHN CLARKE (Junior). Adm. 2nd March, 1737. (See *Kilnsea, Easington (Holderness)* and *S. Mary's, Hull*).

A.C. JOHN MACKERETH. Lic. 20th Apr., 1743. (See *Kilnsea* and *Easington (Holderness)*).

C.W. : Robert Jackson
Thomas Laybourn

101. Skeckling cum Burstwick Holderness.

- I. We have Forty Eight Families in our Parish of which one is a Quaker & Eight are Papists or reputed Papists.¹
- II. We have a Meeting house (as I am inform'd,) of the People call'd Quakers.² But I know not whether it is Licens'd or not, the Master of the House is Call'd Nicholas Turner, a Very Obstinate Quaker; & if I should ask him any Questions concerning it, I have reason to believe he would give me no Answer. It is in an Odd Corner of the Parish, so that I know not how often they Assemble, in what Numbers, nor who teaches in it. I believe it is but newly set up. for I never heard of it before this Spring.
- III. There is no publick or Charity School Endowd or otherwise Maintain'd in our Parish. There is a Private School taught by Richard Rether the Parish Clerk, who teaches Twelve or Fourteen Children to read English. He takes care to instruct them in the Principles of the Christian Religion according to the Doctrine of the Church of England & to bring them duly to Church as the Canon requires
- IV. There is no Alms house hospital or other Charitable endowment in our Parish. No Lands or tenements have been left for the Repair of our Church, or to any other Pious Use.
- V. I do reside personally upon my Cure & in the Vicarage House
- VI. I have no Curate
- VII. I know of none who come to Church in My Parish that are not Baptized, or that being Baptized & of a Competent Age are not Confirmd.
- VIII. The Publick Service is read my Church Once every Lords Day, One Lords Day in the Fore Noon & the Next in the Afternoon.
- IX. I do Catechize in my Church every Friday in Lent My Parishioners do send their Children & Servants, who have not learn'd their Catechism, to be instructed by Me.
- X. The Sacrament of the Lords Supper is administred in our Four times in the Year
- XI. I do give open & timely Warning of the Sacrament before it is Administred My Parishioners do not send in their names before-hand: I have refused the Sacrament to none

WILL. ROBSON Vicar of Burstwick

¹ See Appendix A.

² See Appendix C.

V. WILLIAM ROBSON. Inst. 23rd Sept., 1723. (See *Paul and Thorgumbald Chapel*).

C.W. (Burstwick): Thomas Hutchinson
William Ellerton
Robert Mitchelson.

102. [Swine
Holderness.]

(Not written on the printed Form).

- I. There are in the Parish of Swine including the two Chappelries¹ 171 Families. Twenty four of wch have either Popish Masters or Servants, and some few of them are altogether so.² we have no Dissenters of any other Denomination
- II. It is Suppos'd that there are two Popish Meeting Houses in the Parish, and two Preists to officiate in them, and tho' I have a great many reasons to believe it is so, yet I dare not possitively affirm it. the Numbr that is suppos'd to resort to both places is computed to be about forty.
- III. There is an English school in the Town of Swine Maintain'd by the inhabitants, the Number of Children taught there abt. 26. and care is taken to instruct them in the Principles of the Christian Religion, according to the Doctrine of the Church of England. they come duly to the Church upon Sundays, and holy days.
- IV. There is not in the town of Swine any Alms-house, Hospial or other Charitable Endowment. no lands or Tenements have been left to the repair of the Church, or to any othr pious use.
- V. I do not reside in the Parish of Swine, neither is there any Parsonage House. I reside in the Parsonage House of Sproatley, of wch Parish I am the Rector.
- VI. I have a residing Curt. he is duly qualify'd according to the Cannon, there is no Parsonage House, I allow him Thirty pounds yearly.
- VII. I do not know of any who come to Church in my Parish that are not baptiz'd. and of none that are baptized, and competent age, but what design, (God willing) to be confirm'd at Your Grace's Visitation.
- VIII. Usually Every holy day, and upon Wednesdays and Fridays when there is a Congregation. It is duly perform'd once Every Lords day. and generally in the morning at ten oth Clock. it cannot well be perform'd more ofter, Unless the Chappels belonging to it are Neglected.
- IX. Twice Generally Every Year; Lent; and Mid Summr the Parishoners duly send their Children, their Sents, seldom to be instructed.
- X. The Sacramt of the Lds Supper is administred three times

¹ i.e., Bilton and Skirlaugh,

² See Appendix A,

Every year. the Numbr of Communicants may probably including both the Chappelries amount to 350. as there is no Easter Book kept it is difficult to ascertain the Numbr. Seventy or 80 usually receive in the Church of Swine last Easter there was not fifty, the Inclemency of the day prevented those that were at a distance from attending.

- XI. Open and timely warning is given of the Sacrament before it is administred. the Parishoners do not send in their Names as is requir'd. I have not refus'd the Sacramt to any one.

G. GOWNDRIL Vicr of Swine

V. GEORGE GOWNDRIL. Inst. 20th June, 1740. (See *Sproatley, Bilton Chapel (Holderness), Nunkeeling, and Skirlaugh*).

A.C. The name of the Assistant Curate does not appear in the records.

C.W. : Thomas Pattison
Thomas Beckwith
Peter Vickerman
James Hardy

103. Bilton Chappel Holderness.

- I. Bilton is a Chappel of Ease belonging to Swine, and the Number of Families belonging to that Chappelrie are included in the Mothr Church, as well as the number of Dissenters, and of wt Sort.
- II. The answer likewise to these Questions are included in the answer to the Mother Church.
- III. There is no School of any kind in the Chappelrie of Bilton.
- IV. There is no alms-house, hospital or any othr Charitable Endowmen in the Chappelrie of Bilton
- V. I do not reside in the Chappelrie of Bilton, but in the Parsonage house of Sproatley, of wch Parish I am ye Rector
- VI. I have a resideing Curt in the Town of Swine. he is qualify'd according to the Cannon, there is no Vicarage house. I allow him Thirty pounds Yearly.
- VII. There are none who come to the Church but what are baptiz'd. those who are of Age, and are Baptiz'd, design to be confirm'd at Your Grace's Visitation.
- VIII. It is read Every othr Lds day, and usually abt two of the Clock in the afternoon unless wn the Sacrament of the Lds Suppr is administer'd. the distance betwixt the Mother Church, and the two Chappels of Ease wch belong to it, will not give leave to have it performed more frequently
- IX. Usually once in the Year abt Mid Summr the Parishionrs do send their Children to be instructed Seldom their Sents.
- X. The Sacramt of the Lds Suppr is administred 3 times a year the Numbr of Communicants in the Chappelrie abt 16. abt that number Communicated last Easter
- XI. Open and timely warning is given of the Sacramt before it

is administred the Custom of sending in their names is quite disus'd I have not refus'd the Sacramt to any one

G. GOWNDRIL Vicr of Swine

C. GEORGE GOWNDRIL. (See *Sproatley, Nunkeeling, Skirlaugh, and Swine.*)

C.W. : Robert Smith.

**104. Skipsea
Holderness.**

- I. There are 80 Families in ye Parish, & one Family of Quakers.
- II. There is one Meeting-House for ye Quakers,* but now unfrequented by ym, for they have no Teacher.
- III. We have none; but notwithstanding good care is taken to instruct ye Children in their Catechism, & to bring ym duly to Church.
- IV. We have neither Alms-house, hospital, or other charitable endowment; nor any Lands or Tenements left for ye repair of our Church, or to any other pious use.
- V. I don't reside; ye Parsonage House belongs to Your Grace's Proctor: I reside at Ulroom my other cure, a little half Mile's distance: there is no Vicarage house; nor was a convenient House to be had.
- VI. I have no Curate.
- VII. I know of none yt are not baptiz'd: some, of a competent age, pretend to be confirm'd.
- VIII. Publick Service is read once every Ld's Day, one Sunday in ye morning, & t'other in ye afternoon. Service is not twice perform'd, because I take care of my other Chrc
- IX. I Catechise constantly during ye tyme of Lent, & occasionally at other tymes when ye Parishioners send their children, in performing wch duty they are very diligent.
- X. I administer ye Sacramt 4 tymes in ye year. There are near 100 Communicants, of whom about 50 usually receive. On Easter Day last 50 Communicated.
- XI. I alw. give open warning of ye Sacrament on ye Sunday before it is to be administer'd. The Parishioners don't send in their names; it has not been used. I have never refused ye Sacrament to any one.

I cannot say any thing to these.

My Lord Archbishop! Your Grace will be pleased to pardon my non-appearance: 'tis intirely owing to my age & some other particular infirmities wch have for some considerable time held me, & still continue.

I am, Your Grace's most humble devoted Servant

WM TOMLIN, Vicr. of Skipsey & Ulroom.

* See Appendix C.

V. WILLIAM TOMLIN. Inst. 12th July, 1721. D. York, 19th Sept., 1703; P. York, 3rd June, 1705. Univ. of Edinburgh, M.A. (See *Mappleton* and *Ulrone*).

C.W. : Francis Robinson
Henry Atkinson
Robert Wilton
Thomas Pape.

In answer to the demand for a Terrier, the Church Wardens brought one, and the Minister sent another.

**105. Sutton
Holderness.**

- I. About Eighty; of which Seven are Independents.
- II. No. They assemble at Hull.
- III. There is a School endow'd with five pounds a Year, for teaching Twenty poor Children, who are duly instructed in ye Church Catechism.
- IV. There is an Hospital endow'd by Mrs Ann Watson for ye Maintenance of Seven poor Relations, if there be such, if not, for poor Clergymen's Widows, but as ye Estate was left with a good deal of Debt upon it, there are but three as yet in it, but will be fill'd up when ye Debt is paid. It is under ye Direction of Trustees, who discharge their Trust very faithfully.
- V. No. I reside at Hull. There is no Parsonage House at Sutton.
- VI. No. I do all ye Duty myself.
- VII. I know none who come to Church that are not baptizd. Those, who are baptized & of a competent Age & not confirm'd, I will take care shall be brought, in order to receive ye benefit Confirmation.
- VIII. Once ev'ry Lord's Day excepting ev'ry Eighth Sunday. The reason why it is not performd twice, is, because I officiate at Waghen ye same Day. And ye reason why it is omitted ev'ry Eighth Sunday, is, I do duty at Marfleet ev'ry Month, & therefore Omitt Waghen & Sutton alternately.
- IX. Twice. At Easter & Midsummer. The Parishioners do send their Children duly to be instructed, but their Servants do seldom attend.
- X. Four times a Year. The Number of Communicants is about a Hundred & Eighty, of which between Forty & Fifty usually receive. At Easter last about Forty.
- XI. I do give open & timely warning of ye Administration of ye Sacrament. But ye Custom of ye Parishioners sending in their Names is too much neglected. I never had any Reason to refuse the Sacrament to any One.

ARTHUR ROBINSON

C. ARTHUR ROBINSON. Adm. 2nd Apr., 1740. (See *Wawne* and *Marfleet*).

C.W. : George Hodgson
Samuel Hudson,

106. [Skirlaugh Chapel.
Holderness.]

(Not written on the printed Form).

- I. Skirlaugh is a Chappel of Ease to Swine and the Number of Families are included in the Mother Church. as well as the Number of Dissenters and what sort.
- II. The answer likewise to these Questions are included in the Mothr Church.
- III. There is a School in the Chappelry of Skirlaugh Endow'd with 40s p annum. the Children taught there about 20. they are instructed in the principles of the Christian Religion, according to the Doctrine of the Church of England: and they do come to Church when Divine Service is perform'd.
- IV. There is no alms-House or Hospital in the Chappelry. but there are some lands and Tenemts left to the repair of the Chappel, and they are under the Direction of the Minister and other Trustees. they are manag'd according to the Intention of the Donor, and without fraud or abuse.
- V. I do not reside upon the Chappelry; but upon the Parsonage of Sproatley, of wch I am the Rector.
- VI. I have a resideing Curate in the Township of Swine. he is qualify'd according to the Cannons. there is no Vicarage House. I allow him thirty pounds Yearly.
- VII. I do not know of any who come to the Church that are not baptized. those who are of age design, (God willing) to be confirm'd at Your Grace's Visitation.
- VIII. It is read Every other Lords-day. and usually in the afternoon, betwixt two and three o' th Clock. unless when the Sacrament of the Lords Supper is administer'd. the distance betwixt the Mother Church, and the two Chappels of Ease wch belong to it, together with the Smallness of the Salary, (wch is but thirty one pounds Yearly) will not give leave to have it perform'd more frequently.
- IX. Usually once a Year, in the Midst of Summer, three Sundays Successively that I am there, or my assistant. the Parishioners do send their Children, seldom their Servants, to be instructed.
- X. Three times a Year. the Number of Communicants are abt 80. fifty Usually receive. Fifty Six I think receiv'd last Easter, or betwixt Easter, and Whitsuntide.
- XI. I do give open & timely warning of the Sacramt before it is administer'd. none of my Parishoners do send in their Names as requir'd. that Laudable practice is quite disus'd in Holderness. I have not refus'd the Sacramt to any one.

G. GOWNDRIL Vicr of Swine

V. GEORGE GOWNDRIL. (See *Sproatley, Bilton Chapel, Nunkeeling, and Swine*).

C.W. : John Blashall.

Ante-Nuptial Fornication.—A.B. and C.D. (his wife); They did penance.

**107. Seamer
Dickering.**

- I. In Seamer & Irton there are 72 families; Of these no Dissenters.
- II. We have no meeting house of any kind.
- III. There is no publick or Charity School Endow'd Or otherwise Maintain'd.
- IV. There Is no Hospital or Almshouse in our parish. There are 4 houses left for the repair of our Church, At the Direction of the Churchwardens
- V. I Reside upon my Cure, and in my Vicarage house.
- VI. I have no Curate.
- VII. I know of None who Come to Church that are not baptiz'd; or of any that are of a Competent Age that are not Confirm'd Excepting those that Come now to be Confirm'd.
- VIII. The publick Service Is perform'd Once Every Lords day.
- IX. The Children are Catechis'd every Lent; the parishoners duly send their Children and Servants to be Instructed.
- X. The Sacrament of the Lords Supper Is administer'd Six times in the Year; There are Upwards of 120 Communicants, of these 50 Usually receive; At Easter Last 100.
- XI. Publick Notice for a Sacrament Is given the Sunday before; the parishoners do not send in their Names; I have not refus'd the Sacrament to Any One.

GEO. SHEFFIELD Vicr

V. GEORGE SHEFFIELD. Inst. 23rd June, 1707. D. York, 26th May, 1700; P. York, 21st Sept., 1701. St. Cath. Coll. Camb., B.A., 1697. (See *Cayton and East Ayton*).

C.W. : Thomas Oxton
Joseph Allison.
Christopher Agar.

**108. Scawby
Dickering.**

- I. There are about two hundred and seven Families in ye Parish of which seven are Quakers, besides which there are no other Dissenters
- II. There is a Meeting House of the Quakers* in ye Parish & I believe Licenced but of late their Numbers are very much diminished, in so much that it is believed they have no Assemblies but on Sundays & not then constantly
- III. There is no School in the Parish
- IV. There is no Alms House nor any Charitable Endowment only about three pounds a year is left to be distributed every Sunday in Bread to ye Poor which is constantly done by ye ChWardens
- V. I reside at Thornton being Master of the Grañmar School there

* See Appendix C.

- VI. I have a Residing Curate to whom I allow Twenty five Pounds a year, he does not reside in the Vicarage House
- VII. I know of none such
- VIII. The Publick Service is read in the parish twice every Lords day, there being a Chappel in the Parish where Service is performed in the Morning once a Month and on other Sundays in the Afternoon
- IX. The Children are usually Catechised all Lent at wch time they commonly appear
- X. The Sacramt is administered four times a year at the Parish Church and four times a year at the Chappel the Coñunicants are pretty numerous, there might be about two hundred at Easter last
- XI. Notice is constantly given of the Sacrament the Sunday before it is administered, but the Parishioners do not send in their Names; the Sacrament has been refused to no Person
- I have observed no defects in ye Discipline of the Church nor have met with any particular difficulties in the disharge of my Duty

WILL: WARD

V. WILLIAM WARD. Inst. 8th Oct., 1737. D. Lincoln, 4th June, 1732; P. Chester, 6th Oct., 1734. Disp. to hold also Vic. of Yeddingham by Abp. of Cant., 7th July, 1740. S.S. Coll. Camb. B.A., 1730; M.A., 1740. (See *Cloughton, Thornton Dale, and Yeddingham*).

A.C. GEORGE DODSWORTH. D. Linc., 27th Feb., 1742; P. York, May, 1744. Trin. Coll. Camb. Scho., 1742; B.A., 1742.

C.W. : John Sedman
William Hodgson.

109. [Scarborough. Dickering.]

(Not written on the printed Form).

Answers to his Grace Thomas Lord Arch-Bishop of York's Enquiries at his Grace's primary Visitation held at Bridlington ye Sixteenth Day of August 1743.

1. In the Parish of Scarborough there are 1500 Families. Of these there are 27 Families Presbyterians and 29, for the most Part, Quakers, And 3 Families Papists.
2. There are 1 Presbyterian,¹ and 1 Quaker, Meeting House,² Both (as they tell me) Licens'd, tho' for 21 Years past I have never seen any such Licence. The Presbyterians assemble Twice every Lord's Day and Once every two Months to ye Number of 120. The Quakers assemble Twice every Lord's Day and Once every Week to ye Number of 120. William Whittaker is the Presbyterian, and Isaac Sollitt the Quaker, Teacher. Neither of them licens'd.

1 See Appendix B.

2 See Appendix C.

3. There is a publick Grammer School, and a private Charity School. The former in some measure Still endow'd, tho' a late Endowment is withdrawn. The latter is for blew Coat Boys & Girls. The Children taught in the Grammer School don't exceed 22 in Number by reason of numerous Schools set up without Licence. In the Charity School are 26 Boys and 14 Girls maintain'd by the private Contributions of a select Number of the Inhabitants & Others, & by what is given upon preaching Charity Sermons; And of the Children of both these Schools all proper Care is taken, that They be rightly instructed in the Principles of the Christian Religion according to the Doctrine of the Church of England, & are brought to Church as the Canon requires.
4. There are Alms-Houses and Hospitals, Lands and Tenements left for the Repair of the Church, but who has the Direction of such Benefactions I can't learn, Neither can I hear of any Abuses or Frauds committed in the Management of them.
5. My Family live in an hired House in the Body of the Town not 400 Yards from the Church by reason of their being Numerous & my Vicarage-House a very mean one: With my Family I lye frequently & almost constantly diet, but so far reside in my Vicarage-House, as to have One of the best Rooms furnish'd for my Self, in which Room I follow my Studies so far as almost constant Business within my Parish will permit, there relieve ye Poor, and Often lye.
6. I have a residing Curate, but not in my Vicarage-House; duly qualified according to the Canons in that Behalf. His Allowance is 20ll a Year upon the Title or Nomination I gave him, but Which he Since has chang'd for what he can make by the School, to which I am Licens'd, and a Wednesday Lecture. The Amount of Both is to 40l a Year.
7. I have None that I know of who come to Church, that are not Baptized, but Many who are of a Competent Age that are not confirmed.
8. Publick Service is constantly read in my Church twice every Lord's-Day, and Prayers in the Morning thrice every Week besides all Holy-Days.
9. I catechise, and expound our Church Catechism to, Children two Days in every Week during the Lent Season, but find my Parishioners too negligent in sending their Children and Servants to be instructed therein.
10. The Sacrament is administred Monthly besides at all the great Festivals. The Number of Communicants within my Parish I beleive are 1000, Of which Number about 120 usualy receive, And the Number of Communicants last Easter might be 220.
11. Open and timely Warning of the Sacrament before it be administred is constantly given. The Parishioners do not send

in their Names as required. I have refus'd the Sacrament to very Few, And to Those, because I had just Reason to think they came to it more for the Sake of getting a Part of the Money at those Times collected than out of a due Sense of their Duty, which I believe made them come to that solemn Institution in a more serious and devout Manner afterwards.

THEOPH: GARENCIERES Vicar of Scarborough

V. THEOPHILUS GARENCIERES. Inst. 22nd Sept., 1721. D. Oxon, 8th June, 1707; P. Chester, 19th Sept., 1708. Disp. to hold V. of Stainton by Abp. of Cant., 5th Nov., 1731. B.N.C. Oxon, B.A., 1704; M.A., 1728. Presumably a grandson of the physician, Theophilus Garencières (1610-80) D.N.B. vii. 874. (See *Stainton and Thornaby Chapel*).

Master of the Gr. Sch. The same THEOPHILUS GARENCIERES. Lic. 23rd April, 1723.

A.C. ABRAHAM CLARKE. Lic. 2nd June, 1739. (See *Hilton, Stainton, Cleveland, and Thornaby*).

A.C. JOHN JACKSON. Lic. 8th Oct., 1737. (See *Sherburn*).

Parish Clerk. THOMAS GRANGER. Lic. 12 Sept., 1738.

C.W. : Joshua Sollitt gent.

John Flaworth.

110. Speeton Chappel Dickering.

- I. About ten families, & none dissenters
- II. No licens'd or other Meeting house in the small town of Speeton.
- III. No Publick or Charity School in the small town of Speeton
- IV. No Alms-House, Hospital, or other Charitable endowment.
No Lands or Tenements have been left for ye repairs of ye Chapel.
- V. I do not reside at Speeton, but at Hunmanby. I keep a Resident Curate at folkton yt. takes care of ye Chapel.
- VI. No Residing Curate at Speeton. He is Duly qualified. there is no house for ye Curate.
- VII. No.
- VIII. Service once in Six Weeks.
- IX. Children are Catechised once or twice in Lent.
- X. twice a Year, & about forty communicants & about thirty did communicate at Easter last.
- XI. Notice is given about a week before; The Parishioners do not send in their names; refused Sacrament to none.

FRANCIS MATSON Curate of Speeton.

No particular difficulties nor defects nor corruption in Ecclesiastical offices have been observed by me, nor can I presume to make any proposals to Yr. Grace for ye better Government of this Diocese.

C. FRANCIS MATSON. Adm. 3rd July, 1739. (See *Folkton, Filey, Hunmanby, and Marton*).

A.C. JOHN STABLE. (See *Folkton*).

C.W. : John Vickerman.

111. Shipton Chappel
Harthill.

- I. We have Forty Families in this Chapelry; Two of these are Dissenters, One, of ye Popish, the other, of ye Presbyterian persuasion.
- II. We have no Licensd or other Meeting House.
- III. There is a Charity School endow'd by one Mr. Hutchinson for ye Instruction of poor Children Twenty five (poor Children included) or thereabouts are taught, and instructed in ye principles of ye Christian Religion, accordg. to ye Ch: of England, and brought duly to Church.
- IV. There is no other Endowment in ys. Chapelry (excepting ye School above mentiond) left to any pious Use. The direction of ye Benefaction abovesd is managed by ye Vicar and Trustees without abuse.
- V. I do not reside personally upon ys Cure, ys. being a Chapel undr. ye Vicarage of Weighton
- VI. I have no resident Curate, supplying ye Cure my self
- VII. I know of none who (being unbaptized—come to Church, or who being baptized & of a competent are not willing to be Confirmed—
- VIII. Publick Service was formerly read in ys Chappel once a Month, I perform it once every other Sunday in ye afternoon at two a clock. The Chappel has no other Service, upon acct. of the Service performd at Weighton to wch. ys Chapl. belongs.
- IX. I do not Catechise in ys. Chapel; Lent excepted the Parishioners do not send their Children and servts. to be chatechised or instructed by me at other times.
- X. The Holy Sacramt. is administerd four times a year in ys. Chappel The Number of Communicants are near One Hundred. Thirty usually receive, ye Same Numbr. or thereabt. communicated last Eastr.
- XI. I do give open and timely Warning of ye Sacramt. before it is administerd. The Parishioners do not send in their Names, I have not refused the Sacramt. to any.—

witness Yr.
Graces most dutiful Servt.

{ HEN: ROBINSON
Vicar——

V. HENRY ROBINSON. (See *Market Weighton*; *Kirkburn*, and *Leckonfield*).
C.W. : Marmaduke Brathwaite

112. the Holy Trinity in Goodramgate in the City of York

- I. About 87 Families: of which only One Family, & ye Master of another, are Dissenters; & they are Papists.
- II. There is no Meeting-house in this Parish.
- III. There is no Publick or Charity School in this Parish.

- IV. No Alms-house, Hospital, or other Charitable Endowment. Nothing left for ye Repair of our Church. But there is One Tenement in ys Parish, of about Eight Pounds per Annum, belonging to ye Poor of this Parish & ye annexed Parish of Saint John Del pike. There is, moreover, a considerable Estate belonging to ye said Poor. Both ye Estate & ye said Tenement are under ye Direction of ye Minister of these Parishes, & of 12 Vestry-men, of whom two are ye Church-wardens of Trinity Parish. There are some other small Charities to ye Poor, as set forth in ye Table of Benefactions fixed up in ye Church. All yes Charities are well managed, without Abuse or Fraud, for ought yt. I know, or believe.
- V. I do reside Personally upon my Cure, in ye Parsonage-house belonging to Saint John Del pike's Parish. There is no Parsonage House belonging to St. Trinity's.
- VI. I have no Curate.
- VII. I do not know of any who come to Church in my Parish that are not Baptized: nor of any yt., being Baptized, & of a competent Age, are unconfirmed, except such as are to be confirmed at ye approaching Opportunity.
- VIII. The Publick Service is read Twice on ye Lord's Day at ye 4 Annual Communion only. At other times it is read every Sunday in ye Afternoon; excepting ye First Sunday of every Calendar Month, when it is read at ye Church of Saint Maurice, which Parish is annexed to this. It is likewise read on ye Day of chusing Church-wardens, & on ye Perambulation day, in ye Morning.—It has not been performed any oft'ner, I believe, within ye Memory of Man: Chiefly, I suppose, on account of ye Smallness of ye Living; but Partly, because ye People have sufficient Opportunity of hearing ye Service in ye neighbouring Churches, when it is not performed in their own.
- IX. I catechise, according to ye Custom of my Predecessors, every Week in Lent, on Saturday in ye Afternoon. Some of my Parishioners do send their Children & servants to be catechized; but others take little Care in the matter.
- X. The Lord's Supper is administerd Four times in ye Year. I have about 80 Communicants in ys Parish, I suppose: About 45, perhaps, usually recieve. Just 95 of us communicated at last Easter; but many of yes. were of St. John Del pike's Parish, & some perhaps of St. Maurice's.
- XI. I do give open & timely Warning of ye Sacrament before it is administerd. My Parishioners never do send in their Names on ys occasion: nor indeed do ye People in any Parishes hereabout, yt. ever I heard of. I have not refused ye Sacrament to any person.

WILL' FOSTER, Rector of St. Trinity's, Goodramgate.

R. WILLIAM FOSTER. Inst. 23rd Nov., 1739. D. Ely, 22nd Feb., 1729; P. York, 18th July, 1731. St. John's Coll. Camb. B.A., 1729; M.A., 1733. Vicar-Chor. of York Minster, 19th Nov., 1731. (See *S. John del Pike* and *S. Maurice, York*).

C.W. Old : Joseph Micklefield

Marm: Buckle

New : John Etherington

Wm Woodall.

113. St. John Del pike in the City of York.

- I. About 92 Families in this Parish: of which about 33 dwell within ye Minster Yard. Four Families of yes 92, & one Master of a Family, are Papists; & one Lodger in another Family is a Quaker woman. These are all the Dissenters in this Parish.
- II. There is no Meeting-house in this Parish.
- III. There is a Publick Free School, endow'd, in yt. part of ye Minster Yard yt. lies within ys Parish: in which there are perhaps 20 Children, or upwards, taught. Care is taken, for ought yt. I know, to instruct ym. in ye Principles of ye Christian Religion, according to ye Doctrine of ys Church of England. But as they Board, not with ye School-master, but with Relations or other Friends, ye Care of bringing ym. to Church duly is, I suppose, taken by their Friends with whom they lodge.
- IV. The Church of this Parish has long since been utterly demolished, & ye Parish been annexed to that of Saint Trinity in Goodramgate; ye present Parsonage House & Garden standing where ye Church & Church Yard of St. John Delpike stood formerly. Nothing yt. I have heard of was ever left to ye Repair of St. John Del pike's Church; nor for any other pious use to this Parish, but in common to it with St. Trinity's. Of which Benefactions, common to both yes Parishes, there is a large account in ye Answers to ye 4th Paragraph of Questions in ye Paper belonging to ye said St. Trinity's.
- V. I do reside Personally upon my Cure, in my Parsonage House.
- VI. I have no Curate.—N.B. The True Answers to most of ye following Questions being ye very Same with ye Answers to ye same Questions concerning my Principal Parish of St. Trinity in Goodramgate, I think it best to beg leave to refer to ye paper concerning yt. Parish for satisfactory Answers to most of ye Questions following relating to this Parish.
- VII. See St. Trinity's Answer.
- VIII. See St. Trinity's Answer.
- IX. See St. Trinity's Answer.
- X. This Sacrament is administerd at our Church (i.e. St. Trinity's) 4 times in a Year. There are about 50 Communicants in this Parish, I suppose. About 30, perhaps, Usually receive.

Just 95 of us communicated at last Easter; but then yt. number was made up of both Del pike & Trinity Parishioners, & perhaps of some of St. Maurice's Parish.

XI. See St. Trinity's Answer.

WILL' FOSTER, Minister of St. John Del pike.

R. WILLIAM FOSTER. Inst. 23rd Nov., 1739. (See *Holy Trinity, Goodramgate*, and *S. Maurice, York*).

C.W. Old : Richard Garland

New : John Spink

**114. Saint Maurice,
in the Suburbs of the City of York.**

- I. About 57 Families: of which only One Family are Dissenters, & they are Papists.
- II. We have no Meeting-house in this Parish.
- III. There is no School at all in this Parish.
- IV. There is an Alms-house in ys Parish for 6 Women. Here is also ye County Hospital or Infirmary: ye Direction whereof is in ye Hands of a Body of Gentlemen, Physicians, & Chirurgeons; who meet there very frequently.—There are Lands belonging to ys Parish, of £4. 14.6 Annual Rent: of which one Half is applied to ye Repair of ye Church, ye other to ye Relief of ye Poor. There are some other Charities left to ye Poor, as set forth in ye Table of Benefactions yt. is fixed up in ye Church. The Church-wardens have ye Direction of ye Benefactions belonging to ye Church & Poor of ys. Parish: & yes. Benefactions, as well as ye Alms-house & Infirmary above-mention'd, are well managed, I believe, without Abuses or Frauds.
- V. There is no Parsonage House in ys. Parish: But I reside Personally in ye Parsonage House of St. John Del pike's Parish; Which Parish, as well as ys of St. Maurice, is annexed to St. Trinity's in Goodramgate.
- VI. I have no Curate.
- VII. I do not know of any that come to Church in my Parish, but such as are Baptized: nor of any who, being Baptized & of a competent Age, are not Confirmed; excepting such as are to be confirmed at ye approaching Opportunity.
- VIII. The Publick Service is performed in ys Church only once in each Calendar Month, & yt. on Sunday Afternoon, excepting ye 4 Annual Sacraments of ye Lords Supper, when ye Service is in ye Morning. There is One Sermon extraordinary on Trinity Sunday, & another on July 5th, when Evening-prayers are read; both these being Anniversary Sermons appointed by Persons deceased. Ye Morning Service is likewise read on the day of choosing Church-wardens, & on ye Perambulation day.— I suppose ye Publick Service has not been perform'd Oftener yes. many Years: & ye Smallness

of ye Living cannot support a greater Frequency: Besides, ye People of ys Parish go to Goodramgate Church, as ye People of Goodramgate Parishes come to this Church.

- IX. I never catechise at ys Church. except at an approaching Confirmation; according to ye Custom of my Predecessors: but I do at Goodramgate Church.
- X. This Sacrament is administerd 4 times in ye Year. I suppose there are about 50 Communicants in ye Parish: of which between 30 & 40 usually receive, I think. There were only 29 Communicants of us at ye last Easter Sacrament, but 54 ye Easter preceding.
- XI. I do give Open & timely Warning of ye Sacrament before it is administer'd. My Parishioners never do send in their Names on this Occasion. I have not refused the Sacrament to any person.

WILL' FOSTER, Minister of Saint Maurice.

V. WILLIAM FOSTER. Inst. 23rd Nov., 1739. (See *Holy Trinity, Goodramgate* and *S. John del Pike, York*).

C.W. Old : Anthony Walker
Richard Coates (not sworn)

New : sd Walker
Jas: Whitehead gent.

115. the Holy Trinity in King's Court in the City of York.

- I. I have 104 Families in my Parish in all. Of these, two are Quakers, & two Presbyterians. The Number of Quakers in all is nine. The Number of Presbyterians five, & ye Number of Papists two
- II. We have none.
- III. There is none.
- IV. We have one Hospital endowed with 6l a Year; & we have 1l : 8s : 8d left for the Repairs of ye Church; & 56l : 8s in Money, & ye Yearly Rent of 2l : 10s for a Close for ye Use of ye Poor. We beleive yt 1l : 4s of this has been lost by some Accidents, but ye Interest of the remaining Sum of 55l : 4s is applied by ye Feoffees & Parishioners, who have ye Direction of these Benefactions to ye Use of ye Poor.
- V. I do not reside in my Parish, because I have no Vicarage House; but I serve ye Cure myself constantly, & do reside in York.
- VI. I have no Curate.
- VII. I know not of any yt. come to Church yt. are not baptized; or yt. being baptized & of a competent age will not gladly embrace ye Opportunity of being confirmed.
- VIII. The publick Service is read once every day in my Church; & once every Lords Day. It has not been usual to have it

twice performed; & I officiate at my other Parish Church every Sunday on that part of ye day in wch. there is no Service in this.

- IX. I have catechised ye Children in my Parish in order to prepare them for Confirmation; & ye Parishioners have sent their Children & Servants to be catechised.
- X. I administer ye Sacrament six times every Year in my Church. The Number of Communicants is about 340. Of these about 70 Usually receive. Thoh I beleive 80 did communicate at Easter last.
- XI. I do give timely Warning before ye Sacrament is administred. The Parishioners do not send in their Names as required in the Rubric. I have not refused the Sacrament to any one.
- I have Nothing to offer in answer to these Questions, but am
My Lord, Your Grace's most dutiful Son & Servant

ROBERT REYNOLDS Vicar of Christ Church in York.

V. ROBERT REYNOLDS. Inst., 5th June, 1740. (See *S. Cuthbert's, York*).

C.W. Old : Thomas Burnet

Mic: Dagget

New : Franc. Bilton

Thos: Dinsdale

The Abp. notes 'Bad Catechising.'

Fornication and a bastard child.—C.D.; she confessed and a penance was decreed. Later, she was excomd., and 17th June, 1744, dencd.

116. the Holy Trinity in Micklegate in the City of York.

- I. We have an hundred & forty six Families, twenty of which are Dissenters, viz: eighteen Papists, two Presbyterians.
- II. We have no Licens'd Meeting House; there is an House wherein Papists assemble every Day in great Numbers, They come from all the Parts of the Town, so I can't undertake to say in what Numbers. They never all come or go at ye same time. There are two supposed Priests in the House,¹ & two more in ye Parish.
- III. There is no publick School; there is a Boarding House call'd the Nunnery,² wherein Girls are educated; at present there are about thirty. It is the same House Mass is perform'd in.
- IV. There is an Hospital; the Lord Mayor & Aldermen are the Managers of it. There are Lands of the Value of eight Pounds a Year for the Repair of ye Church under ye direction of Feoffees Chosen by ye Parishioners. I know of no Abuses committed in ye Management of them.
- V. I reside at Present upon my Cure at Wiggington, I intend to return to York in October; when I am in Town, I live in my Parish of St Saviour.

¹ See Appendix A.

² The Convent and Conventual School of the Institute of the Blessed Virgin Mary founded in 1677 and established outside Micklegate Bar in 1686.

- VI. I have a Curate; he lives in the Town, he is not licens'd, having only been with me about eight Months he is in other respects duly qualified. I make him an Allowance of twenty four Pounds a Year.
- VII. I know not of any one who comes to Church that is not baptized. All that are of competent Age desire to be confirmed.
- VIII. The publick Service is only perform'd on the Lord's-day & on that day only Once, all the Profits of the Living both real and contingent scarce ever exceeding twenty five Pounds a Year.
- IX. I catechise in Summer about four or five times on the Lord's-Day after Service & Parishioners send their Children & Servants to be instructed by Me.
- X. The Sacrament of the Lord's Supper is administred four Times in ye Year. There are about four Hundred at ye Age of Communicants, one Hundred of Which are Papists. As near as I can judge about fourscore usually receive, rather more at Easter; I think the last Easter there might be an Hundred.
- XI. Open and timely Warning of the Sacrament is constantly given. It hath not been requir'd of Parishioners to send in their Names, there being no such Use amongst us. I have not refused ye Sacrament to any one

RIC: MOSLEY, Minister.

C. RICHARD MOSLEY. Adm. 16th Nov., 1727. (See *S. Saviour's, York, and Wigginton*).

C.W. Old : Thomas Simpson
 John Greenup
 Robert Beulay
 John Belamy
 New : Geo: Chapman
 Richd. Birkby
 Thos Hill
 Richd Deighton

117. **Thorp Arch New Ainstie**

- I. 44, one family Quakers, & only one Woman a Roman Catholick.
- II. No
- III. We have a Charity School endow'd with £17 a Yr. by ye late Lady Eliz. Hastings for ye teaching of ten Boys & ten Girls & instructing em' accordg. to ye Doctrine of ye Church of England, of which good care is taken, & they are always brought to Church at time of Divine Service
- IV. Two Tenements with other lands in this Parish together wth several other Tenements in other Parishes amounting in all to ye value of £304—16s—3d pr. an: are left by ye above sd.

Lady Hastings to pious uses of wch ye Ministers of Colingham Ledsham & Thorp Arch are Trustees & 100 for ye repair of ye Chancel & other appointmts.

- V. Yes
- VI. No Curate
- VII. No
- VIII. Publick Service is read in ye Church twice every Lords Day & on Wednesdays Fridays & Holy Days
- IX. The Children are Catechis'd only in Lent
- X. The Lady E. Hastings founded a Monthly Sacramt. in our Church wch is duely observ'd, there are about a hundred Communicants in ye Parish of wch 12 or 14 receive every Month & near 40 at Easter last
- XI. Notice is always given on ye Sunday before ye Sacrament, I have refus'd none ye Sacramt.

V. CHRISTOPHER WEATHERHEAD. Inst. and lic. to pr., 4th July, 1728. D. York, 23rd Sept., 1722; P. York, 19th Sept., 1725. Ch. Coll. Camb. Scho., 1720; B.A., 1721.

C.W. Old : Luke Dickinson
Caleb Foster
New : Chr. Wilson
Stephen Bruce

**118. Tadcaster
New Ainstie.**

- I. about 250—4 or 5 of Presbyterians, one Quaker, and ten or 12 of Papists.
- II. one licens'd meeting-House of Presbyterians—their Number I take to be about 20. Their Teacher's Name is — Morton.*
- III. There is a Free Grammar Schooll endow'd, in wch. there are at present five Schollars, who are duly taught ye Church-Catechism: There are sev'ral others that teach English, but none of 'em have Salaries, but are paid by the Parents of the Children.—
- IV. There is an Almshouse for 4 poor Men, who have an Allowance of one shilling a Week out of sev'ral Manors, and wch. they receive duly by Quarterly Paymts. upon a Receipt being giv'n by the Master of ye Free-School, who has always been appointed to do it by ye Lord Archbishop & Dean of York, who are Trustees both for the School and Hospital.
- V. The Vicar being Domestic Chaplain to his Grace the Duke of Somerset, these Answer's to Yr. Grace's Questions are written by ye Curate, who am the Master of the Free-School.
- VI. I live in the House belonging to ye Free-School—I have 35 pounds allow'd for serving ye Cure, and have a License granted by the late Archbishop—

* John Morton (see Appendix B.)

- VII. There is a considerable Number of age to be confirm'd, most of whom will attend ye Confirmatn. at York for that Purpose, it being more convenient than going to Leeds.
- VIII. The Publick Service is perform'd twice every Lord's Day—
- IX. All Lent, and sometime longer, according to the Number of Children to be catechis'd, who are duly sent; but Servants of mature Age not at all.
- X. 4 times. To the second Question I cannot give an Answer that will probably come near the Truth. It seldom happens that there are fewer than 100 to receive—wch. was very near the Number at Easter last.
- XI. To the first Question I answer Yes—To the second, that it is not the Custom of this Parish, nor, as I believe, of any other within ye Archdeaconry—To the 3d. Question I answer No.

V. JOHN WICKINS. Inst. 21st April, 1735. D. Lincoln, 22nd Dec., 1734; P. Lincoln, 2nd March, 1734. St. John's Coll. Camb. B.A., 1729; Fellow 1731-1743; M.A., 1733; B.D., 1741; D.D., 1770. Later, he was preb. of Wenlakesbarn in St. Paul's, 22nd Oct., 1750; preb. of Yatton at Wells, 11th Feb., 1763; preb. first of Wittering, 11th Jan. 1751, and later of Ipthorne, 29th Dec., 1775, at Chichester. He held all 3 prebends till his death, 18th Feb., 1783, age 77. (See *Monk Fryston*).

A.C. JOSIAH RAY. Allowed, 5th March, 1742. D. Lincoln, 14th March, 1730; P. York, 5th Aug., 1733. Trin. Coll. Camb. Scho., 1730; B.A., 1730. (See *Healaugh*).

Master of the Gr. School. The same JOSIAH RAY. Lic. 8th Aug., 1733.

C.W. Old : Joe Potter
 Rich: Pennington
 Ralph Coulson
 Tho: Hepwood
 Jo: Dodgson
 New : Tho. Clapham
 Jas: Cowburn
 John Stainburn
 Robt. Wright
 Thos. Hopwood.

119. Thorner New Ainstie.

- I. In our Parish are 130 Families. Presbyterians 5. Papists 9.
- II. We have no Meeting-House in our Parish.
- III. No publick School endowd, or otherwise maintaind in our Parish.
- IV. No Alm-Houses, Hospitals &c in our Parish; But the Rt Hon The Lady E: Hastings gave to this Living 18£: a Year in Tithes wth. which she obtaind the Bounty of Queen Ann Twice to the same.
- V. I do reside Personally upon my Cure, but not in the Parsonage-House, this belonging to the Impropiator.
- VI. I have no Curate.
- VII. I know of none in my Parish who come to Church being

Unbaptized, Nor of any that are Baptized & of a competent age being Unconfirm'd.

- VIII. Publick Service is read in Our Church twice a Week, & every Lord's day twice.
- IX. Children & Servts. are Catechised in our Church the whole Season of Lent.
- X. The Sacrament of the Lord's Supper is Administerd in our Church every 1st Sunday in the Month: To wch. Purpose The Rt Honble: The Lady E: Hastings gave us for Bread & Wine 40 Shillings a Year for Ever. The Number of Communicants in the Parish 250. The Number of Communicants each Month 30. Communicants the last Easter 115 or thereabouts.
- XI. Due Notice of the Sacrament is given: And none refused the Sacrament on any account.

JOHN FLEMING Vicr of Thorner.

V. JOHN FLEMING. Inst. and lic. to pr., 10th Aug., 1732. D. London, 1st June, 1729; P. York, 16th Aug., 1730. St. John's Coll. Camb. B.A., 1726.

C.W. Old : James Nevell

Wm Turner

New : John Simpson

Jas: Wetherell.

120. Thornton. Craven.

- I. In this Parish are 148 Families. Of these 16 are Dissenters, Viz: 8 Quakers & 8 Anabaptists — — —
- II. In this Parish there is no licenc'd or other Meeting House, that I can find out. An Anabaptis'd Teacher formerly resorted hither, but has not been in the Parish, of late.
- III. There is a publick School in our Parish endow'd with Twenty Pounds p̄ Annum, free to the Parish at large; in which, Care is taken to instruct Children in the Principles of the Xtian Religion according to the Doctrine of the Church of England, & to bring them duly to Church as the Canon requires.
- IV. There is in our Parish no Alms-House Hospitall or other Charitable Endowment: Neither have Lands or Tenements been left for the Repair of our Church, or to any other pious Use.
- V. I reside chiefly in Person upon my Cure, and in my Parsonage-House; & when absent from hence, I have the Care of another Parish.
- VI. In my Absence I have a residing Curate duly qualified who lives in my Parsonage-House, and I allow Him above Thirty five Pounds p̄ Annum.
- VII. I know of none who come to Church, that are not baptiz'd: or, that being baptiz'd & of a competent Age, are not confirmed.

- VIII. The publick Service is read in our Church twice every Lords Day — — —
- IX. Children are usually Catechis'd in our Church after Easter, and the Parishioners send their Children & Servants to be instructed.—
- X. The Sacrament of the Lords Supper is administred in our Church Five Times in the Year. There are 361 Coñunicants in the Parish. Of which few receive, Particularly only 23 last Easter.
- XI. Open & timely Warning of the Sacrament is given before it is administred: But our Parishioners never send in their Names, as is requir'd, neither has it ever been usual here.— The Sacrament has been refus'd to none.

I have nothing Particular to give in Answer to the above Enquirys.

I am with due Deference, Your Grace's most Humble Servant
H: RICHARDSON Rector d'Thornton.

R. HENRY RICHARDSON. Inst. and lic. to pr., 2nd Oct., 1735. D. Oxon, 23rd June, 1734; P. Oxon, 1st June, 1735. Univ. Coll. Oxon, B.A., 1733; M.A., 1736; Incorp. 1738.

C.W. Old : John Brown
Robert Tasker
John William
New : John Brown
Wm Tasker
John William

121. [Tossit Chapel,
Craven.]

(Not written on the printed Form.)
Tossit Chapell

Answers returned to the Queries of the most Reverend Father in God Thomas, by divine providence Lord Arch Bsp of York at his primary Visitation at Skipton the twenty seventh of June 1743

- 1st. There are about fifty Families in our Chapelry. Some Few dissented Quakers. — —
- 2d. There is no meeting house in our liberty.
- 3d. There is no Publick or Charity School.
- 4th. We have no Alms: house Hospital nor any Lands left for the Chapels use.
- 5th. The Curate is Distant six miles from the Chapel. The place being so Small, that it will not allow him Sufficient to live upon.
6. The Ansr. to this is Given in the last. The Allowance is made by personal Subscription which may reach to about seven pound per Annum so that there is great need for a further Augmentation &c—
- 7th. We do not know of any that come to the Chapel unbaptized.

- 8th. Publick Service is read every Lords Day except for Some days in the winter when the Curate cannot travel.
- 9th. To this we Answer that Children are Catechised in our Chapel by the Curate Yearly after Easter.
- 10th. It is Answered that the Sacrament of the Lords Supper is administred Yearly on Easters Eve Sometimes yr have been a Hundred Communicants or more: the Last Easter about Eighty.
- 11th. To this it is Answered that Timely warning hath been Given before it was administred. The Sacrament hath not been refused to any one.

[In different writing, very shaky:

'returned by STEPHEN ROBINSON.']

C. STEPHEN ROBINSON. Adm. 3rd July, 1741. D. Chester, 7th June, 1696.

Master of Gr. School, Bank Newton. STEPHEN ROBINSON. Lic. 30th April, 1694.

C.W. Old : Thomas King

New : (Same).

122. Thornhill, Pontefract.

- I. There are in ye Parish of Thornhill, including ye Chapelry of Flockton, an hundred & sixty Families, but not a Dissenter of any Sort in ye Parish.
- II. We have no Meeting House.
- III. There is a publick School within ye Township of Thornhill, maintain'd by Sr. George Savile Bart, forty Scholars are taught in it, twenty two of wch. are free, they are instructed in ye Principles of ye Christian Religion, according to ye Doctrine of ye Church of England, & are sent duly to Church as ye Canon requires.
- IV. There is an Hospital within ye Chapelry of Flockton, of wch. Yor. Grace will have a particular Acct fm. ye Curate of yt. Place. We have twenty two Pds. pr. Añ in Lands left to ye Poor of ye Parish (nothing to ye Repair of ye Church) wch. is constantly paid twice in ye Year into my Hands, & as constantly distributed ye Sunday after ye Payment in ye Church after Divine Service. The Direction of it is chiefly in myself, & I take Care to see it dispos'd of according to ye Design of ye Benefactors.
- V. I reside Personally upon my Cure & in ye Parsonage House.
- VI. This, I presume, is answer'd in ye above Query—
- VII. I know of none, neither do I believe have we any in ye Parish yt. are not baptiz'd. There are several of a competent Age yt. are not confirm'd, but I am persuaded will all take Hold of this Opportunity Yor. Grace is pleas'd to give ym.

VIII. The publick Service is read in or. Church on every Wednesday, & Friday, all Holidays, & is performed twice every Lord's Day.

IX. I always begin to Catechise ye first Sunday after Michaelmas & continue to do so 'til all ye Children in ye Parish yt. are fit, are catechised. I catechise likewise every Sunday in Lent. The Parishioners send their Children very duly—

X. The Sacrament is administer'd seven Times in ye Year, there are six hundred & ninety Coñunicants in ye Parish, about an hundred & fifty usually receive, & on ye Sunday before Easter, Good Friday, Easter Eve, & Easter Day last we had four Hundred & twenty Coñunicants, or thereabouts

XI. I constantly read ye Exhortation ye Sunday before a Sacrament, I have not had any Names sent in, nor have I ever refus'd ye Sacramt. to any one.

Witness my Hand

June ye 20th. 1742 (*sic*)

H. ELMSALL Rectr of Thornhill

R. HENRY ELMSALL. Inst. 17th Oct., 1732. D. Rochester, 19th Sept., 1714; P. York, 27th May, 1716. St. John's Coll. Camb. Exhib. B.A., 1713; M.A., 1717. Dom. Chap. to the Duke of Leeds (Venn). (See *Ardsley East* and *Woodkirk*).

Parish Clerk. BENJAMIN POLLARD. Lic., 24th July, 1722.

C.W. Old: Jo: Rowley

Rich: Retford

Jo: Moore

Luke Holt

Tho: Green

New: Thos. Bingley

Robt Dunford.

Wm Hutchinson

Luke Holt

Geo. Haigh

Fornication.—C.D. (Nether Stillington) she, excomd. and dencd.

123. [Thornton Chapel, Pontefract.]

(Not written on the printed Form).

Answers to ye Questions of Enquiry made by his Grace the Arch Bishop of York at his primary Visitation held at Wakefield by Jo: Haigh Minister of Thornton Chapel

1st. There are about 400 Families in our Parish; of these are about 120 Dissenters: 116 of whom are Presbyterians; the other 4 Quakers—

2d: There is one Licens'd Meeting House in our Parish; Of the Presbyterian Sort; Great Numbers of People assemble thither but the Number can't be fix'd or determin'd Mr. Hullam is the Teacher— — *

3d. There is one Publick Charity School endow'd; & otherwise

* See Appendix B.

maintain'd in our Parish: there are about thirty Children taught in it: Due Care is taken to instruct them in the Principles of ye Xtian Religion, according to ye Doctrine of ye Church of England, but as to their being brought duly to Chapel I am not so very well acquainted with— — —

- 4th. There is no Alms house, Hospital in our Parish; but there are some charitable Endowments belonging to ye Publick School & the Chapel; about 16 pounds a Year to the first; & nine pounds to the other; there is likewise 1*£*=10*s*— — to be distributed amongst ye Poor: we have no thing left for the Repair of our Church, or other pious Use; Trustees direct the abovesaid Benefactions; & they are indifferently well managd: And as to abuses or frauds I am not very positive about— — —
- 5th. At present my Residence is at my Father's House, which is about a mile from ye Parish; sometimes I reside in my Parish: there is no Parsonage House: neither will the Salary support me at present unless I apply to my Father's house
- 6th. Our Curate resides as above: is duly qualify'd according to ye Canon: there is no Parsonage House: & the Allowance is but small;
- 7th: I know of none who come to Chapel yt. are not baptiz'd: & but very few who are baptiz'd, & of a competent Age, & are not confirm'd
- 8th. The Publick Service of ye Church is read twice ev'ry Lord's Day except in Case of sickness or Custom; but People won't attend upon Holy Days
- 9th. We Catechise from Midsummer all the Summer Season: Few of the Parishioners their Children (*sic*) & none their Servants to be instructed by me
- 10th. The Sacrament of the Lord's Supper is usually administred three times in ye Year in our Chapel: as to ye Number of Communicants I am yet a Stranger; but since I came there has only been about 12 or 13 yt have administred; & this was the Number at Easter last
- 11th. Open & timely Warning is given of the Sacrament before it is administred; Parishioners don't send in their Names; But ye Sacrament has been refus'd to None since I was admitted to ye Curacy— — —

By Me J: HAIGH Curate of Thornton Chapel ye
Parish Church of Bradford.

C. JOSEPH HAIGH. Adm. 12th Oct., 1742. D. Chester, 9th Sept., 1742.
Magd. Coll. Camb. B.A., 1741.

C.W. Old : Jonath: Thompson
Chris: Duckworth
Tho: Horsfall.
Jos: Milner (dead)
Jo: Wood.

New : John Ramsden
 Jonat: Thompson
 Thos: Horsfall
 Chris: Ducker.
 John Sugden

Fornication—C.D. (Wilsden) she, excomd. and dencd.

124. [Tong,
 Pontefract.]

(Not written on the printed Form.)

May it please your Grace

In Obedience to your Grace's Request these Answers are
 humbly return'd to your Grace's Queries by,

Your Grace's most humble Servant

J BROOKE Curate of Tong

- 1st There is about sevenscore Families in the Chappelry of Tong,
 Thirty of which are Presbyterians & one Quaker.— — —
- 2nd. We have no meeting House
- 3d. We have a Charity School, endow'd with Six Pound a year
 & a House, for which fifteen poor Children are to be taught
 English, & to be instructed in the Catechism of the Church
 of England, & the Master brings them to Church when
 there are Prayers.
- 4th. We have no Almshouse or Hospital. We have no Lands or
 Tenements left for the Repair of the Church, nor any other
 pious Use.
- 5th. I reside upon my own Cure & live in the House belonging
 to the Minister
- 6th. I have no Curate.
- 7th I know of none that come to Church that are not baptiz'd.
 I believe we have very few of a competent Age, but what
 will apply to Your Grace for Confirmation.
- 8th. Publick Service is read twice every Lords Day & I Preach
 as oft.
- 9th. I catechise Every Year about Midsummer thinking that
 Time the most convenient for the Children to get to Church
 as the Days are long & the Ways the best & as my Chappelry
 is extensive. The Parishioners send their Children & Ser-
 vants to be catechise'd
- 10th. The Sacrament is administer'd Three Times every Year in
 our Chappel We have upwards of two Hundred Commun-
 icants; about thirty five usually receive I think we had
 that Number the last Easter
- 11th. I give open & timely Warning of the Sacrament before it is
 administer'd. The Parishioners do not send in their Names.
 I have not refused the Sacrament to any One.

C.W. Old : Jo: Langdale
 Jo: Newton
 New : John Sowden
 Wm Reynard

**125. Thurnscoe,
 Doncaster.**

Thurnscoe June 6th: 1743

- I. May it please Yr: Grace.
 We have about twenty small Families & no Dissenters of any Sort.
- II. [Blank]
- III. No School of any kind.—
- IV. We have one little Alms-House endow'd with five pounds p̄ Aññ: for three of the poorest Old People, which is properly applied according to the Will of the Founder.—
- V. I reside Constantly upon my Cure & in my Parsonage House
- VI. I have no Curate
- VII. I know of No such Persons
- VIII. Publick Service is twice read in my Church every Lords Day, likewise Lent & all Holidays are duly observ'd.—
- IX. I Catechise twice a little before Easter & all who ought, do duly attend.—
- X. The Sacrament is thrice Administer'd in the Year (viz) at Easter, Whitsunday & Christmas.—At Easter last, we had forty eight Coñunicants.—
- XI. I give Notice the Sunday before.—I never had Occasion to refuse any One.— my Parishioners are very good in this Respect.—

Thus I hope I have satisfactorily answer'd the Questions above, & heartily beg the Honour to subscribe my self

Yr. Grace's most dutifull & Obedient Humble Servant

THOMAS HOUGH, Rector of Thurnscoe

R. THOMAS HOUGH. Inst. 2nd Dec., 1734. D. Lincoln, 21st Dec., 1729;
 P. Lincoln, 20th Sept., 1730. St. John's Coll. Camb. B.A., 1728.

C.W. Old : John Green
 John Rainforth.
 New : John Green
 John Moorhouse.

**126. Thribergh,
 Doncaster.**

- I. There are twenty six ffamilies in my Parish, of which one ffamily of Papists consisting of ffour persons, and one family of Quakers consisting of six persons.
- II. We have no Meeting House in ye Parish.
- III. There is no Charity School in my Parish.
- IV. There is no Alms-House, Hospital, or other Charitable

Endowment in my Parish, nor any lands left for ye Repair of ye Church.

- V. I reside personally upon my Cure, and in my Parsonage House.
 - VI. I have no Curate.
 - VII. I do not know of Any who come to Church that are not Baptized, or that Being of a competent Age a competent Age (*sic*) are not Confirmed.
 - VIII. The Publick Service is duly performed in my Church twice every Lord's Day.
 - IX. I catechise every Year in the Time of Lent.
 - X. The Sacrament of the Lord's Supper is administred in my Church thrice in ye Year; Easter, Christmas, and Michaelmas.
 - XI. I give timely Warning of ye Sacrament before it is administred.
- I have no complaint to make concerning ye above mentioned Enquirys.

R. WILLIAM WITHERS. Inst. 30th July, 1723. D. Chester, 24th Sept., 1699; P. York, 27th May, 1711. Ch. Coll. Camb. B.A., 1696.

C.W. Old : Joe Liversedge

Josh: Holmes

New : Thomas Mirfield
Joseph Whitaker

127. Tinsley Chappel Doncaster.

- I. In our Parish there are only Three and twenty Families, And no Dissenters of any Denomination.
- II. We have no Meeting-House of any Sort.
- III. No School.
- IV. We have neither Alms-House Hospital, nor any other charitable Endowment.
- V. I reside Personally upon my Cure, but we have no Parsonage-House belonging to it.
- VI. I have no Curate.
- VII. None. All those, that are of a competent Age, will come to be confirm'd.
- VIII. The publick Service is constantly & duely perform'd with us twice every Lords-Day.
- IX. I Catechise as often as our Children become fit for it; And our Parishioners are not backward to send their Children & Servants to that religious Exercise.
- X. Three Times a Year; viz. at Christmas, Easter & Whitson-tide. We have about 60. capable Communicants
- XI. I do. The Parishioner's sending in yr. Names before ye Sacrament is a thing too greatly disused, esply in great Parishes, where there is most Occasion for it. I never had Occasion to refuse ye Sacramt. but lately to one, for

Fornication, who left us before he cou'd be presented.

To the 3 first Queres here put, I answer, No. To ye following one I wish I were able &c. Only with Respect to this last, permit me to add, yt. I do heartily wish yt. a Stop might be put to ye Growth of Methodism among us. To Such Height of Immodesty have they proceeded, yt as 'tis currently reported, they have washed Women naked, in a Tub full of Water, under Pretence of Cleansing 'em from yr. Sins.

Tinsley May 30th. 1743.

That Almighty God may bless all your Graces Endeavours, for ye Good of this Church, to ye Primacy whereof you are So happily advanc'd, is & shall be ye daily & affte. Pr. of yr. Graces most dutiful Son, & most humble Servt.

JONATHAN STEPHENSON Vicr. of Tinsley.

V. JONATHAN STEPHENSON. Inst. 20th Feb., 1711. D. Lich. and Cov., 24th Sept., 1699; P. Oxon, 26th May, 1700. St. John's Coll. Camb., B.A., 1696.

C.W. Old : Joseph Hatfield

New : Robert Pullen

Fornication.—A.B. and C.D. excomd. and dencd.

128. Treeton. Doncaster.

- I. To the first question—thirty five family's: To the second—None Dissenters.
- II. None.
- III. None.
- IV. None.
- V. Yes.
- VI. I have no Curate.
- VII. No.
- VIII. Twice every Sunday: once every holyday: all Wednesdays & Frydays in Lent.
- IX. Every Lent.
- X. Christmas day. Good Fryday, Easter day, Whitsunday, Michaelmass: Communicants seventy: at Easter last near Seventy: generally forty.
- XI. Yes: To the third question, I never had just reason to refuse any.

No difficulties—No particular defects: No corruptions: No proposals to present: If any shou'd arise in my mind, worth Yr Grace's attention, I shall humbly lay them before Yr better judgmt..

SAMUEL DRAKE Rectr.

R. SAMUEL DRAKE. Inst. 16th Nov., 1728. D. London, 5th March, 1709; P. London, 16th June, 1717. St. John's Coll. Camb. B.A., 1707; Fellow, 1710-1735; M.A., 1711; B.D., 1718; D.D., 1724. Disp. to hold V. Holme-on-Spalding-Moor, 1733. Proctor in Convocation for the Archdeaconry of York. (See *Holme-on-Spalding-Moor*). For his *Life* see D.N.B. v. 1355 and Hunter's *Hallamshire*, p. 290. His brother Francis was author of *Eboracum*.

C.W. Old : John Earnshaw
 Ralph Howson
 New : Ralph Howson
 John Bower.

**129. Todwick.
 Doncaster.**

- I. I have thirty two Families. of These, not one Dissenter of any Sort. All These are poor little Families & Cottagers excepting half a Dozen of em who are pretty able Farmers.

[On another sheet].

The Number of Families In Todwick. 1743.

1 Anthony Fox	23 Mr Ball
2 George Gill	24 Mary Parkin
3 Edward Westeney	25 Gervase Whiteheads
4 Edmond Westeney	26 Wm Whitehead
5 Wm Stacey	Out of the Town
6 Richd. Stacey	and Upon the Waste Cottages
7 John Ellat	
8 Thos. Stacey	1 Joseph Westeney
9 John Milner	2 Benjn. Westeney
10 Widow Engal	3 Robt. Hepworth
11 James Hakesley	4 Joseph Popplewell
12 Charles Belk	5 Mary Holmes
13 Christian Harris	6 George Kendal
14 George Ellis	7 Wm Allen
15 Thos. Linley	8 John Hepworth
16 Robt. Harris	9 Will: Brown
17 Mary Beaumont	These last two not upon ye Waste
18 Eliz: Johnson	Tho' I've here set down 35 Houses
19 Robt Morton	yet in ye Main there is not above
20 Wm Artrum	30, or 32 Families at ye Most be-
21 Richd Armatedge	cause there is several Houses
22 George Whitehead	where there is but One Person to
	a House

HAMMOND TURNER Recr.

- II. I have no Licens'd or Other Meeting House in My Parish.
 III. I have no publick or Charity School in My Parish.
 IV. I have not any Alms House Hospital or Other Charitable Endowment nor Any Lands or Tenements left for the repair of My Church.
 V. I do reside upon my Cure, because I punctually & constantly attend ye Duty of it upon all Occasions. but I do not live or reside in ye Parsonage House because it is a very bad One or no Other or little better yn a Cottage so that neither My Predecessor nor his Predecessor lived in it. I therefore live wthin half an hours Ride of it at a place call'd Treeton in ye neighbourhood of it. My Patron is ye Duke of Leeds

who gave me both ye Living & my Qualification whose House & Table I frequently attend as being situated very near my Church.

- VI. I have None.
- VII. I know of none.
- VIII. It is duly perform'd twice every Lords-Day; & on all Holy-Days.
- IX. I Catechise from Midlent Sunday 'till Easter and I expound & preach upon the Catechism from Easter 'till Whitsuntide. My Parishioners duly send their Children & Servants.
- X. The Sacrament of ye Lords Supper is administred in my Church five times every Year. as to ye numbr. of Communicants I can't be quite certain but I believe about—Sixty four I had above forty last Easter.
- XI. I constantly read the Exhortation to the Sacrament on the Sunday before it is to be Administred. It is not Usual nowadays or hereabouts for Parishioners to send in yr Names. I have had no occasion to refuse ye Sacramt. to any one in my Parish.

Thus, My Lord, I have truly & punctually Answer'd all your Lordships former Questions; as to These Latter, I have nothing to say or to propose at present, But wñ I have I shall most certainly Endeavour to Obey your Grace's Request herein; Who Am, and shall always Endeavour to be, wth all Deference and Submission,
My Lord,

your Grace's ever faithfull and most obedient Servant
HAMMOND TURNER Rector

R. HAMMOND TURNER. Inst. 9th June, 1736. Disp. to hold also R. of Hawksworth (Notts.) by Abp. of Cant., 5th June, 1736. (See *Hawksworth*).

C.W. Old : John Millar (? John Milner, as above)

Charles Belke

New : Antho: Fox

Edmund Wastneys

130. [Tankersley, Doncaster.]

(Not written on the printed Form).

The Answer of the Rector of Tankersley to the Queeries of His Grace Thomas Lord Arch Bishop of York, sent to the Clergy of the Deanry of Doncaster in May 1743.

- I. The number of families within the Lordships, & Towns of Tankersly & Pilley, wñ resort to Tankersly Church, is fifty four. There are no Dissenters of any Sort among us. Wortley the other part of this parish has a Chapel & Curate* residing there, who will give his answer to these Questions.
- 2. There is no meetinghouse in this Parish.

* Joseph Hall (see *Wortley Chapel*).

- 3 There is no public' or Charity School, the children generally go to School in the next parish.
- 4 There is no Alms-House, Hospital, or other Charitable Endowment either in Tankersley or Pilley
- 5 I personally reside upon my Cure in the Parsonage-House.
6. I have no Curate at Tankersley.
- 7 I don't know of any in the Parish that are not baptized.
- 8 The public Service is perform'd in the Church of Tankersley twice every Lords day, as the Act of Uniformity & Canons of the Church require
- 9 I Catechise in the afternoons of every Lords day in the Summer months
- 10 The Sacrament of the Lords Supper is administred in this Church four or five times in the year. The number of Communicants is about 30 or 40.
- 11 I give open & timely warning of the Sacrament, before it is administred, by constantly reading the Exhortacion enjoyn'd in the Communion Service.

Tankersley

3 June 1743

RICHARD GOODWIN Rector of Tankersley.

R. RICHARD GOODWIN. Inst. 20th Sept., 1715; Inducted by Clifford Thurlby, clerk, 23rd Sept., 1715. D. Lincoln, 22nd Dec., 1700; P. London, 16th March, 1700. S. John's Coll. Camb. B.A., 1699; Fellow, 1701-18; M.A., 1703; B.D., 1710; D.D., 1727. Vicar of Prestwick, Lancs.; Preb. of Bole, at York, 23rd March, 1719; Proctor in Convocation for Archdeaconry of York.

C.W. Old : Joseph Trippet

Francis Taylor

New : Richard Wood

John Thompson

'For lying under a common fame of fornication.'—C.D. (late of Pilley, now of Bradfield) excomd. and dencd.

'For not frequenting their Parish Church.'—John Blakeley.

John Robinson

Wm Pilley

} The case is
continued
till 8 Dec.

131. Tickhill, Doncaster.

- I. Nine Score and Nineteen Families; Of these Two are Roman Catholicks, Viz: Mrs. Gill and John Jackson. One Quaker Richd. Siddel.
- II. We have no licens'd or other meeting House in the Parish.
- III. There is One Publick Grammar School, which is endow'd with Four-Pound nine Shillings p: Annum: Twenty-shillings p: Annum has been left by Mrs. Farmary for the teaching Three Poor Children of ye Parish: The Grammar School is taught by the Minister who keeps a Master under him, that teacheth English Proper Care is taken that they are instructed in the Principles of the Christian Religion according

to the Doctrine of the Church of England, and yt. they are brought to Church as the Canon requires.

- IV. We have in the Parish one Alms-House; No Hospital. There have not been left any Lands or Tenements for the repair of the Church: Mrs. Farmary has left a Benefaction of Forty-shillings p: Annum to the Minister: Mr Saxton of Conningsburgh the same. Mr Henry Burn One Pound Fourteen Shillings p: Añum And Mr. Jerome Rostern Eight Shillings p: Anũm.—I never knew or heard of any abuses or frauds committed in the management of them.
- V. I do reside Personally upon the Vicarage House.
- VI. I have no Curate
- VII. I do not know of any who come to Church in my Parish that are not Baptized and of a Competent Age, but are confirmed, excepting those who I hope will in a short time wate upon your Grace for Confirmation.
- VIII. The Publick Service is read in our Church upon Holy-Days: It is duly perform'd twice every Lords-Day.
- IX. I Catechise 5 or 6 Lord's Days every Year before Easter; Some of my Parishioners send their Children to be Catechis'd; and some their Servants to be instructed by Me.
- X. At Christmass, Palm-Sunday, Good-Friday Easter-Day And at Michaelmas:—We have Four-Hundred & Seventy Three Communicants in our Parish. There are but few that do not usually receive: I cañot exactly tell how many did Communicate at Easter last: But I think about 2 Hundred and Thirty.
- XI. I do give Open, and timely Warning of the Sacrament before it is administred. My Parishioners do not send in their Names as required: I have not refused the Sacrament to any One.— — —

Witness my Hand this Third Day of June; One Thousand, Seven Hundred and Forty Three

JOHN ELAM Vicar of Tickhill

V. JOHN ELAM. Inst. 31st July, 1740. D. York, 5th August, 1733; P. Lincoln, 1st June, 1740. St. John's Coll. Camb. B.A., 1730.

C.W. Old : George Booker
John Dickinson
Thomas Pearson
New : Thomas Pearson

132. Thorne. Doncaster.

- I. about three Hundred and Fifty families—of which about ten are Dissenters, and they Quakers.—
- II. We have One Licenced Meeting house, belonging to the Quakers, Who Assemble, Every Sunday In Number about

Thirty— —John Fisher Teacher.*

- III. We have One publick or Charity School, Endow'd In our parish, wherein are taught thirty Free scholars Due Care is taken in the Instruction of 'em in the principles of the Christian Religion according to the Doctrine of the Church of England, And are brought to Church as the Canon requires.
- IV. We have One Charity house wherein are maintained All the poor of our parish, We have nothing left for the Repairs of our Church We have Several Lands left to the Use of the Minister, to the Use of the poor, And to the use of the abovesaid School, Director of the Church Endowments, is the Minister himself of the poor are the Church Wardens and Overseers of the school are Trustees for that purpose, All are Managed without any abuses or frauds Comitted in the Management thereof..
- V. I reside upon my Cure; there is no parsonage-house.
- VI. The Curate lives upon the Place within the parish and is duly Qualified, His Allowance about fifty pounds a Year
- VII. I know none, None Else but those who are Come to be Confirmed.
- VIII. Sometimes twice a day, sometimes but once—The Curate being under Afflictions is Obligated to the Neighbouring Clergy for their Assistance
- IX. about twelve Sundays in a Year In Summer The Parishioners do send their Children and Servants to be Instructed.—
- X. Att Easter three times, Whitsontide Once, Att Michaelmas Once and Christmas twice, About A Hundred and Fifty Communicants, About One Hundred and Thirty Did Communicate at Easter last—
- XI. Always the Sunday before,
by THO: TENNANT Curate

C. CHARLES COWPER. Adm., 10th Aug., 1728. (See *Oswaldkirk* and *Foston* (*Bulmer*)).

A.C. THOMAS TENNANT. Inst. V. of Womersley, 24th Sept., 1689. (See *Womersley*).

Petty School Master. JOHN MOXON. Lic. 2nd Sept., 1740.

Parish Clerk. The same JOHN MOXON. Lic. 18th March, 1739.

C.W. Old : Samuel Watson
 Antho: Gilderson

New : Joseph Howard
 Jas: Bradford.

133. [Saint John, alias Thropham, Doncaster.]

- I. There are 25 families in the parish One family Dissenters of the Presbyterian perswasion
- II. We have no Meeting house
- III. There is No School

* See Appendix C.

- IV. There is no Alms house or hospital Nor any lands or tenements for ye repair of ye Church
- V. There is no house to reside on
- VI. No
- VII. I dont know of any
- VIII. Publick Service is read once in a Month according to im-memorial Custom
- IX. The Children of this parish are usualy Catechised in another parish more convenient for them
- X. The Sacrament is administerd twice in the Year the Number of Communicants may be 45 there are betwixt twenty & thirty yt usually receive I think twenty six receiv'd last Easter.
- XI. I give timely & open Notice of ye Sacrament The Parish-ioners do not send in their names I have not refused the Sacrament to any one

ROBT BROWNE

C. ROBERT BROWNE. Not admitted C. till 23rd May, 1748. (See *Laughton in the Morthing and Anston*).

C.W. Old : Wm Apley

New : George Steel.

**134. Thorpe Salvin.
Doncaster.**

- I. We have Twenty-Nine Families in our Parish; Of which only one Family are Dissenters; and they are Papists.
- II. We have not any Meeting-House in our Parish.
- III. There is no School at all in this Parish.
- IV. We have no Alms-House, or other Charitable Endowment in this Parish; Nor have we any Lands or Tenements left us for the repair of our Church, or for any other pious Use.
- V. Thorp-Salvin & Wales are united Parishes, & my Residence is at Wales.
- VI. We have no Curate under the Minister.
- VII. I know not of any who come to Church in our Parish that are not baptized; Or that being baptized, & of a competent Age, are not confirmed: Excepting those who will come to receive Confirmation at this time.
- VIII. There is Public Service in our Church once in a Lord's Day (forenoon or afternoon) for two Sundays together & an Intermission every 3d Sunday. because the Minister has 2 Churches to supply, & the other Church has the larger Stipend.
- IX. I Catechise every Year in Lent, & the Parishioners send their Children duly to be instructed by me.
- X. The Sacrament of the Lord's Supper is administer'd four times every Year in our Church; We had about 40 Com-municants the last Easter;

- XI. I give open & timely Warning of the Sacrament before it is administer'd. My Parishioners have not hitherto sent in their Names as the Rubrick requires: I have not refus'd the Sacrament to any Person.

Answr. No unusual ones.

Answr. I have observ'd none.

Answr. I have discover'd none.

Answr. I have no Advices to give, nor Proposals to make.

Answr. I humbly thank Your Grace for this great Condescension, & most earnestly beg of God, that Your Grace may be happily instrumental in reforming both the Clergy & Laity in this Spacious Diocese.

WM. HYDE Minister of Thorp-Salvin

C. WILLIAM HYDE. D. York, 5th March, 1720; P. York, 20th March, 1722. B.N.C. Oxon, B.A. (See *Wales*).

C.W. Old : Thomas Morton

New : James Ryal.

135. Terrington Bulmer.

- I. We have a hundred Families in our Parish but no Dissenters of any kind.—
- II. There is no Meeting House of any kind.
- III. There is a School wch. Lewis Elstob Esqr left fforty shillgs a Year to, for wch. Seven poor Children are taught by a School Master, who instructs them diligently in the Church Catechism.
- IV. We have no Alms-House or Hospital but there is distributed yearly to the Poor four Pounds 13s. & 4d left by one Mr. Metham, & charg'd upon 2 houses & a Close. I know of no Abuses or Frauds comitted in the Management of the said Money..
- V. I do reside personally upon my Cure and in the Parsonage House. —
- VI. I have a Resident Curate duly Qualified. he does not live in the Parsonage House by Reason of there not being Convenience for his Family, but my last Curate, who was a single Man, did live in it.—
- VII. I know of none who are not Baptiz'd or who are not brought to be confirm'd, except those I shall offer to yr. Grace.—
- VIII. Publick Service is perform'd here twice every Sunday except when Sickness prevents.—
- IX. I Catechise in Lent, and the Parishioners send their Children regularly to be instructed.
- X. Six times in the Year viz—twice at Easter twice at Xtmass, once at Whitsuntide & once at the Feast of St. Michael. the Number of Coñunicants at Easter is generally about a hundred,—

XI. due & timely Notice is given when the Sacrament is to be administered. It has not been customary for the Parishioners to send in their Names:—

I have met with no Difficulties in the Discharge of my Duty, & have nothing to offer upon the last Articles.

I am yr. Grace's most Obedt. Servt.
LEO: THOMPSON Rectr. of Terrington

R. LEONARD THOMPSON. Inst. 18th Dec., 1734. (See *Bransby*).

C.W. Old : John Goodill
Edward Jackson
New : Edwd Blenkan
Geo. Swann.

136. **Thormanby,
Bulmer.**

May it please Your Grace—

- I. There are in my Parish Twenty Families; None of wch are Dissenters.
- II. We have no Meeting House of any Sort.
- III. There is no Publick nor Charity School either endow'd or otherwise maintaind in my Parish.
- IV. There is not in my Parish, either Alms House Hospital or other Charitable Endowmt.—Nor any Lands left for ye Repair of ye Church.
- V. I do reside personally upon my Cure, and in ye Parsonage House.— —
- VI. I have no Curate.
- VII. I do not know of any who come to Church in my Parish that are not baptis'd; nor, being of a competent Age, are not confirm'd; excepting those whose Names are given in, & who will offer themselves to Your Grace for Confirmation at Thirsk ye 20th. Inst.—
- VIII. Puplick Service is read in my Church once, and but once, every Lord's day. My reason for not reading it oftener is, that I have a Chappell at Raskelfe, at which I constantly do Duty, the other End of ye Day.—
- IX. I frequently Catechise, at no Set Times indeed, but when it is most convenient to myself and my Parishioners, who are diligent in sending their Children to be instructed.
- X. The Sacramt. of ye Lord's Supper is administred four Times in the Year. We have between fifty & sixty Communicants; most of wch: do generally recieve; at the Last, & every, Easter, All.
- XI. I do always give Notice before ye Sacrament. but it is not Customary for ye Parishioners hereabouts to send in their Names. I have not refus'd ye Sacramt. to any one.

Answer. I have not met with any particular Difficulties; nor observ'd any remarkable Defects in ye present Canons, or

Discipline of ye Church; nor discover'd any Corruptions in Ecclesiastical Officers; otherwise I shoud have signify'd them to Yr: Grace and am Your Grace's most Dutiful & most Obedient Son & Servt.

J: NESFIELD Recr: of Thormanby

R. JOHN NESFIELD. Inst. 1st Sept., 1735. D. Lincoln, 22nd Feb., 1729; P. York, 16th Aug., 1730. S.S. Coll. Camb. B.A., 1729; Fellow and M.A., 1733. (See *Raskelf Chapel*).

C.W. Old : Richard Smithson

George Plummer

New : John Burnitt

Sd Plummer

137. Topcliffe, Bulmer.

May it please your Grace to receive ye following Answers to your Grace's Questions & Enquiries.

I. There are in this Parish of Topcliffe Ten Villages &
 61 ye Number of Families in each of them is as follows
 32 in Topcliffe & ye Outhouses thereunto belonging 61.
 37 in Asenby 32. in Rainton 37. in Baldersby 32. in
 32 Skipton 23. in Catton 19. in Dalton 33. in Craikhall
 23 & Elmire 11. Besides ye Chappelries of Marton &
 19 Dishforth of which a separate account will be given.
 33 There are in ye whole Parish 5 Families of Quakers
 11 & one man besides. One Family of Roman Cath-
 olicks & two Women. One Single man who is a
 245 Presbyterian who is sometime in ye Parish but at
 (The total is 248) present resides out of it.

II. There are Two private Houses of ye Quakers which are said to be Licens'd, but are rarely made use of for yt Purpose, sometimes once in a Year; & sometimes not so often. But they do not assemble in any great Numbers. The Teacher is generally some Strolling Quaker, or some Noted Teacher which they bring along with them. There are no other Meeting Houses in this Parish.

III. There is at Topcliffe a publick Grammer School, wherein 8 or 10 Children are taught gratis, which is endow'd. There are also in most of ye Villages of ye Parish smal Schools maintain'd by ye Inhabitants for their Children, but without any Endowment: & care is taken to instruct them in ye Principles of ye Christian Religion according to ye Doctrine of ye Church of England & to bring them to Church.

IV. There are no Alms Houses Hospitals or Lands & Tenements left for ye Repair of ye Church. But there is Some little Money & Lands & Wollen Cloth left by several Persons, to ye Poor of ye Parish, which Wollen Cloth & ye Income or produce of ye said Lands & money are distributed by Ten

or Twelve Trustees chosen for yt purpose, who meet twice or Thrice in ye Year & distribute them without fraud or abuse according to ye Intent & Design of ye Donours.

- V. I do reside constantly upon my Cure.
 - VI. I have no residing Curate.
 - VII. I do not know any who come to Church & are not Baptized, nor any yt being Baptized & of a competent Age are not confirmed, Excepting such as have already received ye Sacrament or Such as design for Confirmation at this Time.
 - VIII. Publick Service is read & duly perform'd in ye Church Twice every Lords-day & once every Holyday Wednesday & Friday Throughout ye Year.
 - IX. I Catechise in ye Church from ye beginning of Lent until Martinmass every Year.
 - X. There are Ten Sacraments in ye Church every Year. VIZ. 4 at Easter. 2 at Whitsontide. 2 at Michaelmas & 2 at Christmas. But I am really unable to tell ye Number of Communicants ye last Easter, they are very numerous at that Time every Year. It is conjectured yt all (a very few excepted) do come at that Time: & as many as are wanting are taken Notice of in order to be admonished to come at ye next Opportunity: & as many as are Sick & Infirm I waite upon at their own Houses.
 - XI. I always give open & timely Warning of ye Sacrament before it be administred. But ye Parishioners do not usually send in their Names. I have not refused ye Sacrament to any one.
- I am May it please your Grace Your Grace's most obedient humble Servt.

FRA: DAY Vicr. of Topcliffe

V. FRANCIS DAY. Inst. 7th Dec., 1713. D. Chester, 24th Sept., 1699; P. York, 22nd Dec., 1700. Jesus Coll. Camb. B.A., 1698. (See *Marton on the Moor*).

Master of Free Gr. Sch. WILLIAM PEACOCK. Lic. 1st Dec., 1721.

C.W. Old : Sampson Watson

John Raper

Roger Buttery

John Gains

New : (Same).

Fornication.—A.B. and C.D. both confessed and did penance. E.F. and G.H. (Kirkby Hill); he confessed and did penance. K.L. excomd. and dencd. O.P. and M.N. (Pickhill); she confessed and did penance.

138. Dishforth Chappel Bulmer.

- I. We've forty Families, & none of 'em Dissenters.
- II. We've none.—
- III. There is no School taught at present.
- IV. We've not any of the things mentioned in this Question.
- V. I do not reside there, but live about 4 Miles distant, yt.

being more convenient for Birdforth wch. is another Cure yt. I serve.—

- VI. I serve ye Cure my self, but there is no House belonging ye Curate.
- VII. There is none yt. I know off.—
- VIII. They had no Curate before me; but ye School-master used to read 'em Prayers & Homilies, & ye Vicar preach'd there some few times in a Year.
- IX. It has always been usual for' em to send 'em to ye Parish Church to be Catechised by ye Vicar
- X. We've no Sacramts. in our Chapel but yy. go to communicate at Topcliff, yt. being ye Parish Church.
- XI. We never've any Sacraments.

This is a true & just Answer as Witness my Hand
JOHN WILLAN Curate.

C. JOHN WILLAN. Lic. 27th July, 1741. (See *Birdforth Chapel*).
C.W. Old : Roger Buttery
New : (Same).

139. Marton on the Moor Chappel Bulmer.

May it please your Grace to receive ye following Answers to your Grace's Questions & Enquiries.

- I. There are 18 Families in this Chappelry of Marton in ye Moor of ye Parish of Topcliffe—& Nine Families more of ye Parish of Kirby super Moram vulgarly called Kirby-hill in ye Diocese of Chester. There is only one Family of Papists of ye parish of Kirby-hill & no other Dissenter in this Chappelry.
- II. There is no Meeting House of any Sort here.
- III. There is no publick School endow'd here. Only ye Inhabitants do usually Maintain a School for ye Teaching of their Children & care is taken to instruct them in ye Principles of ye Christian Religion & Church Catechism &c. But then in ye Time of Harvest they generally give over; & ye Children are sent to Glean in ye Corn-fields.
- IV. There is in this Chappelry no Alms-house Hospital or any other charitable Endowment.
- V. I do not reside personally upon this Cure; because I am obliged to reside at Topcliffe which is the Parish Church.
- VI. I have no residing Curate.
- VII. I know not any who are not Baptized &c or being Baptized & of a competent Age are not Confirmed, but such as have already received ye Sacrament or such as design for Confirmation at this Time
- VIII. Publick Service is perform'd at this Chappel only Every

Lord's day in ye afternoon, because I am at ye Parish Church in ye forenoon.

IX. I Catechise from ye beginning of Lent until Martinmass at ye Parish Church.

X. There is no Sacrament here but at ye Parish Church.

XI. I always give timely Warning of ye Sacrament at ye Church & ye Days are well known: But ye Parishioners do not usually send in their Names. I have not refused ye Sacrament to any one.

I am May it please your Grace Your Grace's most obedient humble Servant

FRA: DAY Curate of Marton in ye Moor.

C. FRANCIS DAY. Adm. 6th June, 1732. (See *Topcliffe*).

C.W. Old : John Raper

New : (Same).

140. **Thirtleby.**

Bulmer.

I. Forty one, & one of them Quakers.

II. We have no Meeting House in our parish.

III. We have a private School where between thirty & forty children are instructed in their Catechism, taught to read in their Bible & to write; towards the support of which Sr. Thomas Frankland gives voluntarily two pounds a year, & Ld: Down one pound yearly.

IV. We have no Alms House or other Charitable endowment, except an estate of between four or five pounds a year, belonging to the poor. wch. is distributed regularly amongst them every Christmas and Easter.

V. I do not reside upon my Cure at Thirkleby. And my reason for not residing there is, my having another Cure to take care of called Hunsingore in which parish I live.

VI. I have a residing Curate. I believe him to be qualified according to the Cannons in that behalf. He lives in my parsonage House. I allow him twenty five pounds a Year.

VII. I do not know of Any.

VIII. Twice every Lords Day.

IX. Every Sunday in Lent, & the Children come very regularly.

X. Five times a year, We have one hundred & thirty Communicants, upwards of an hundred and twenty of which Communicated the last Easter.

XI. Notice is always given of a Sacrament the Sunday before, but it has never been the Custom for the parishioners to send in their names that intend to Communicate. Nor has anyone been refused the Sacrament.

FRANCIS WANLEY.

V. FRANCIS WANLEY. Coll. and lic. to pr. 7th Apr., 1737. D. York, 4th June, 1732; P. York, 5th Aug., 1733. Ch. Coll. Camb. B.A., 1732; Fellow, 1734-38; M.A., 1735; D.D., 1748. Afterwards Dean of Ripon. See *Memorials of Ripon* (S.S.) ii. pp. 273-4. (See *Hunsingore*).

A.C. JOHN WIND. Lic. 28th March, 1739. (See *Kirkby Knowle*).

C.W. Old : Edward Raper

Henry Smith

New : Geo: Oastler

Leod. Wilkinson

Fornication.—A.B. and C.D. (Sowerby); (for C.D. see Sowerby, Bulmer). He exhibited a certificate from the Minister and an inhabitant, and was dismissed.

141. Thirsk, Bulmer.

- I. We have near four hundred Families in Thirsk of which Sixteen are Quakers & seventeen are papists.¹ We have no presbyterians.
- II. We have but one licens'd Meeting-House, and that is for Quakers;² their ordinary assembling is, once every Lord's-Day, and last Tuesday in every Month; about forty in Number; William Brown their Teacher.
- III. We have no endow'd School; We have 3 or 4 English Schools, where Children are taught the principles of the Christian Religion according to the Doctrine of the Church of England, and do come to Church.
- IV. We have one Hospital for the poor, maintain'd by the poor Rates. We have no Lands or Tenements for ye Repair of ye Church; No Charitys left to ye poor in my Time except 2s per An: in Bread, distributed according to Will. We have a Report of several Benefactions being left to ye poor, but to me appear to be sunk, embezled, & lost, for I can't come at ye Knowledge of ye Managemt. of them.
- V. I reside personally upon my Cure, but have no House; I take Chambers, & am a Boarder.
- VI. I have no Curate under me, or, for me.
- VII. I know of no unbaptiz'd Person coming to my Church; and those who are baptiz'd and not confirm'd, being of a competent Age & qualified, will, I hope, have the Happiness to be confirm'd by your Grace.
- VIII. The publick Service is duly perform'd twice every Lords-Day, and once on Wednesdays, Fridays, & holy Days.
- IX. I catechise the Children every year, beginning on Easter-Sunday, and continuing till all the parts of the Catechism are sufficiently explain'd; the parishioners send their Children, but never their Servants.

¹ These would be dependent on the R.C. mission at South Kilvington. See Appendix A.

² See Appendix C.

- X. The Sacrament of the Lords Supper is administred the first Lords-Day of every Month throughout the Year, besides Xtmas-Day, Good-Friday, Easter Sunday, & Whitsunday. The Number of Communicants are not clear, abt. 50 or 60 usually receive; particularly, abt. 240 receive at Easter, & at other extraordinary Solemnitys.
- XI. I give open Warning of the Sacrament by reading the Exhortation every Lords-Day before the administring of It. My Parishioners send in no Names; I have refus'd the Sacrament to none.

JAMES WILLIAMSON Curate of Thirsk.

C. JAMES WILLIAMSON. Adm. 28th Feb., 1720. D. York, 22nd Sept., 1717; P. York, 21st Sept., 1718. Trin. Coll. Dublin, B.A.

C.W. Old : John Bell

Francis Jackson

New : John Oastler

Tindale Crosley

142. [Thorganby.
Bulmer].

(Not written on the printed Form).

May it please your Grace

What follows is a particular answer to your Grace's Questions concerning the Parish of Thorganby

- 1st. We have sixty five Families, & one Dissenter a Quaker
- 2d. We have no Meeting-Houses of any Sect.
- 3d. We have a publick School, endow'd with forty Sillings a Year & an House, twelve Scholars are taught free not for ys. Endowment, but by Contribution, there are now about thirty in all, I take care of them myself & instruct them in ye principles of ye Christian Religion, according to ye Doctrine of ye Church of England, bringing them duely to Church as ye Canon requires.
- 4th. We have some Alms-Houses, & Lands belonging to ye Poor, ye principal Persons of ye Parish have ye direction of these benefactions, & I believe manage them justly.
- 5th. I reside in ye School House, ye Impropiator has all that belongs to
- 6th ye Church in his own hands, except ye Surplice Fees, & allows me thirty Pounds a Year
- 7th. The Quaker has a Daughter yt. comes to Church unbaptiz'd, I woud gladly have baptiz'd her before this Confirmation, but we are prevented by her Father, I will endeavour to do it ye. first opportunity. Those that are baptiz'd & of competent age I have instructed, & they will attend ye present Confirmation: & there are some, that have either wanted, or rather neglected Confirmation hitherto, & have receiv'd

ye Sacrament, whom I have advis'd notwithstanding to offer themselves to be confirm'd.

- 9th. We catechise once a year, & generally in Lent, tho' few besides Scholars attend.
- 10th. We administer ye Sacrament four times a year, have an hundred & sixty Communicants, & about forty or fifty at once, we had near ninety I believe ye last Easter, taking both days together.
- 11th. We give Notice of ye Sacrament ye Sunday before its administred, ye Parishioners never send in their names before their receiving, I once refus'd some ye Sacrament, who were under penance, but after they had perform'd it, I admitted them again

JOHN SUTTON

C. JOHN SUTTON. Adm. 28th Apr., 1737. D. Chester, 22nd Dec., 1734; P. Chester, 21st Dec., 1735.

C.W. Old : Richard Cooke

George Casson

New : Tho: Brown

Thos: Cooper

143. [Thornton Dale.
Rydall.]

(Not written on the Printed Form).

- 1 The Parish of Thornton contains about 90 families, two of wch are Dissenters, commonly called Quakers.
- 2 There is in this Parish no meeting House licensed or unlicensed, but there is a licensed House at Pickering, & Our Dissenters go to it every Lords day.
- 3 We have in this Town a publick School, endow'd by Lady Elizabeth Lumley, wherein a great number of Gentlemens sons are educated, as well as ye Children of ye Town. Its hard to tell what number of children are taught in it. It ebbs & flows, as other Schools do, but has been for some time, & is now in a flourishing Condition
- 4 There is in this Town an Hospital, built & endow'd by ye same Lady Lumley: 7 or 8 Trustees were lately appointed by ye present Lord Chancellor for managing ye revenue of it, & all being Gentlemen of estates, no fraud or abuse can be suspected in ye management of it.
- 5, 6 The present Rector was instituted by John Lord Arch Bishop of York the 24* day of December 1699, & inducted by John Garnet Curate ye 12 day of January following. From that time to this he has resided constantly, & in ye Parsonage House, wch is now, & will be found at his death, in a much better condition than when he came to it

* 14th December (Reg. York).

- 7 I know not of any yt come to Church who are not baptized, but many baptised Persons there are, & of a Competent age, who have not been confirmed.
- 8 Whilst I was able I performed Divine service in ye Church twice every Lords day, Preaching constantly in ye morning, & reading prayers in ye afternoon: but last winter & this summer we had service only once a day, for I could not procure a residing Curate, & Mr Ward who assisted me, had a Church of his own, wch was not to be neglected, so he gave attendance once a day in both Churches.
- 9 For 30 years or more I examin'd ye Children on sundays in ye Church Catechism, & explain'd it to 'em. When I became so dull of hearing, yt I knew not what answer was made to ye Questions proposed, I was oblig'd to take another method, & read a Catechetical lecture after ye 2d lesson at evening prayer, yt elder Persons [Page end cut].
- 10 At my first coming, & till of late, I administred ye holy Sacrament not only on ye three great Festivals, but upon ye first sunday in every month, & had done so till this time & longer, if I could have prevail'd wth my Neighbours to receive wth me; as I could not, I found it necessary to drop ye laudable custom, yet I give ye Sacramt. a fourth time every summer when harvest is in.
11. As oft as ye Sacrament is administred, warning is given sunday before, yt none may plead want of notice to excuse their absence.

R. THOMAS MASON. Inst. 14th Dec., 1699. D. Lincoln, 21st Dec., 1690; P. Lincoln, 20th Sept., 1691. S.S. Coll. Camb. B.A., 1686; Fellow, 1689; M.A., 1690; B.D., 1697. Disp. to hold also R. Normanby by Abp. of Cant., 11th May, 1724. (See *Normanby*).

Master of Gr. Sch. WILLIAM WARD. (See *Scalby, Cloughton and Yeddingham*).

C.W. Old : William Store
 Roger Atkinson
 New : Jas Marfitt
 John Wilson

For following their callings publickly on the Lord's Day.—William Smailes and Christopher Smiles. 10th Oct., 1743, a certificate was exhibited of their desisting for the future.

For not paying Church Rates.—Robert Smiles, senr.

144. [Thornaby. Cleveland.]

(Not written on the printed Form).

An Answer to the Questions Propos'd by his Grace The Lord ArchBp. of York. at his Primary Visitation holden at Stokesley, the 23d. of Augt. 1743.—

In the Chapplery of Thornaby there are thirty one families of which one family are Protestg. Dissenters

There are no Publick nor Charity Schools endow'd or otherwise maintain'd Nor any Almeshouse, Hospital, or other Charitable Endowment. No Lands have been left for the Repair of the Chapple; or any other Pious use.

This Chapple beeing Annex'd to ye parish of Stainton, The Vicar of the parish of Stainton aforesd. or his Curate Reside there.

We know not of any wo. are unbaptiz'd, nor of competent age for confirmation, but those who are now preparing for it.—

The Publick Service as by antient Custome is perform'd here once a fortnight in the afternoon.

We Catechise none here, but only at the parish Church.

The Sacramt. of the Lords Supper, is administred in this Chapple only once a Year, at Easter, when we have Usually upwards of thirty Communicants

We give warning for the Sacramt. as directed by the Rubrick; It has not been usual to give in their names before the Sacramt.: nor hath it been refus'd to any wo. desir'd it.—

ABM. CLARKE Curate of Thornaby

C. THEOPHILUS GARENCIÈRES. (See *Scarborough* and *Stainton*).

A.C. ABRAHAM CLARKE. Lic. (to *Stainton*), 2nd June, 1739. (See *Hilton Chapel, Stainton (Cleveland)* and *Scarborough*).

C.W. Old : Ralph Paige

New : Richd Dale.

145. Thornton in the Street. Bulmer.

- I. We have twenty six Families in our Parish, eight of wch. families are Papists, & two are Quakers.
- II. The Papists have a meeting at Roger Mennel's Esqr. in North Kilvington but I neither know how often they assemble, nor in what numbers.*
- III. We have no publick or Charity School endow'd or otherwise maintain'd in our Parish.
- IV. We have no Alms-House, Hospital or other Charitable Endowment in our Parish.
- V. I do not reside upon ye Curacy of Thornton in ye Street but in the Vicarage house at North Ottrington to wch. this Curacy is annex'd.
- VI. I have no Curate.
- VII. I know none of my Parish, who come to Church who are not Baptised, neither any of age who have neglected to be confirm'd.
- VIII. I perform publick service in my Church once every Lord's-day.
- IX. I Catechise ye Children six or seven Sundays in every Summer-season.

* See under Kilvington South, Appendix A.

- X. I administer ye Sacrament of ye Lord's Supper five times a year. I think we had forty six Communicants last Easter.
- XI. I give notice ye Lord's-day before every Sacrament is administred, & have not refused ye Sacrament to any one within my Parish.

I have met with no particular difficulties in ye discharge of my duty. I have observ'd no defects in ye Canons, or Discipline of ye Church. I have discovered no abuses in any Ecclesiastical Officers.

My duty in all Commands waits upon Your Grace.

ROBT. DENT Curate of Thornton le Street.

C. ROBERT DENT. (See *North Otteringham* and *Worsall*).

C.W. : Thomas Barker

Robert Smith

**146. Thorp Bassett
Buckrose.**

- I. There are Seventeen Families in my Parish, None of which are Dissenters.
- II. There is not any Licensd or other Meeting House in the Parish.
- III. There is not any Charity School endowed in the Parish.
- IV. There is not any Alms-House, Hospital or other charitable Endowment in ye Parish.
- V. I do not reside upon my Cure, I reside upon my Living at Dalby.
- VI. I have not a residing Curate, he lives at a Mile & an haff's Distance. He is qualified according to Canon. The Parsonage House is inhabited. I allow Him twenty Pounds a year.
- VII. I know not of any who come to Church that are not baptised, or that being baptised & of a competent Age will not be confirmed.
- VIII. Publick Service is read on Sundays & some Holydays. It is duly performed once every Lords Day, One Sunday in the Morning, ye second in the Afternoon, & so alternatively. The Cure was thus served in my Predecessor's Time, and was approv'd of by The late Arch-Bishop, & by ye late Lord Carlisle, who was my Patron.
- IX. My Curate Catechises ten or twelve Times in the Spring; The Parishioners do Send their Children & Servants to be instructed.
- X. The Sacrament of ye Lord's Supper is administred three Times in ye Year in our Church. The Parishioners do not send in their Names. We have about fifty Communicants in ye Parish. Betwixt twenty & thirty usually receive. Between forty & fifty communicated last Easter.
- XI. Timely & open Warning of ye Sacrament is given before it

is administred. The Sacrament has not been refused to Any One.

THOMAS LUMLEY Rector of Thorp-Basset.

R. THOMAS LUMLEY. Inst. 24th Apr., 1722. Disp. for Non-Res. 2nd Sept., 1726. (See *Dalby*).

A.C. WILLIAM SELLER. Lic. 26th Apr., 1739. (See *Settrington*).
C.W. : John Lovell.

147. **Thorgumbald Chappel
Holderness.**

- I. There are Twenty One Familys within the Chappelry of Thorn Gumbald & not one Dissenter of any Sort among them There are also Three Families at a Place call'd Cammerton within the Chappelry; which make in all Twenty Four
- II. There is is (*sic*) no Meeting House of any Sort within the Chappelry
- III. There is no Charity School within the Chappelry but there is a School taught by one John Holmes who teaches about Twenty Five Children to read English & Write & instructs them in the Church Catechism, & takes care to bring them to Church.
- IV. There is an Alms-House Maintained by the Inhabitants of the Chappelry, where in Two Poor People dwell, who are Maintain'd by the rest of the Inhabitants
- V. I do not reside in the House belonging to the Chappelry but in the Vicarage House of the Parish of Skeckling with Burstwick
- VI. I have no Curate.
- VII. I know of none who come to Church in the Chapelry that are not Baptized, or that being Baptized, & of a Competent Age, are not confirm'd except those who come this Day in order to be confirmd.
- VIII. The publick Service is read in the Chapel on every other Sunday betwixt Lady-Day & Michaelmas, & on Every Third Sunday betwixt Michaelmas & Lady Day beginning about one of the Clock in the Afternoon except on Such Days as the Sacrament is Administred & then it is performd in the forenoon
- IX. I do not Catechise in the Chapel at any time except against a Confirmation but I order the Children & Servants to come to the Mother-Church of Paul to be instructed in the Catechism, whither some of them do come.
- X. The Sacrament of the Lords Supper is administred in the Chapel Four times in the Year, & I believe about Thirty persons or better do communicate at other times & there were Six or Seven & Thirty at Easter last

- XI. I do give open & timely Warning of the Sacrament before it is administred. My Parishioners do not send in their names beforehand. I have not refused the Sacrament to any one.

WILL. ROBSON Curate of Thorn Gumbald

C. WILLIAM ROBSON. (See *Paul and Skeckling with Burstwick*).

C.W. : Robert Buckles
Matthew Welesby.

148. **Thwing.
Dickering.**

- I. We have Forty Families in Thwing Octon & Grange, wch. are all Villages in Thwing parish, of wch. Families none are Dissenters—
- II. We have no Licenc'd or other Meeting House in our Parish—
- III. We have no publick or Charity School in our parish
- IV. There is in our Parish no Alms House Hospital or other Charitable Endowment—Nor have any Lands or Tenements been left for ye repair of our Church except two small pieces of arable Land which together are let for no more than twelve pence a year—We have nothing to any other pious Use.
- V. The Reverend Mr. Sissison Rector of Thwing did personally reside upon his Cure in his Parsonage House till last Whitsuntide, when he went as Chaplain on board ye Prince Frederick Man of War—
- VI. I James Rudd Vicar of Kilham have engagd to serve the Cure of Thwing till Mr. Sissison's Return, if your Grace will be pleasd to dispense with my Residence at Kilham—
- VII. I am told there is only one Person in this Parish who comes to Church & is not baptizd, but that He has a desire for Baptism, wch he shall have after due preparation—All that being baptizd and of a competent, (*sic*) in this Parish, are either confirmd or now about to be so—
- VIII. I read the Publick Service in the Church at Thwing once every Lords Day, wch. is as often as is consistent with my Duty at Kilham
- IX. Lent is ye usual Time of catechizing at Thwing; but how often Mr. Sissison usd to catechize at that time, & whether the Parishioners did duly send their Children & Servants who had not learnt their Catechism, to be instructed by him, I do not know—
- X. The Sacrament of the Lords Supper is customarily administred in Thwing Church four Times a year—There are about 80 Communicants in the Parish, & the Neighbours tell me there might be about 40 Communicants last Easter

- XI. I give open & timely Warning of ye Sacrament before it is administerd, as I believe Mr. Sissison did; The Parishioners do not here send in their Names to me as requird; I have refusd none the Sacrament at this Place—

JAMES RUDD Curate at Thwing Vicar of Kilham

R. (of both Medieties) SETH SISSISON. Inst. 30th Aug., 1722. D. York, 25th Sept., 1720; P. York, 20th May, 1722. St. John's Coll. Camb. B.A., 1717; M.A., 1721.

A.C. JAMES RUDD. (See *Kilham*).

C.W. : Robert Vickerman
Thomas Ombler.

149. **Thornton,
Harthill.**

- I. We have here Seventy-Eight families, of wch there is not one Dissenter of any Denominān—
- II. We have no Meeting house. We have a private School taught by ye Parish-Clarke who carefully Instructs the Children (the Number often varying) in the Principles of ye Xtian Religion, & brings 'em regularly to Church on wedensdays & frydays in Lent to be Catechised—
- III. I humbly beg pardon, but the above written is a Genuine-Answer to the 3d question— —
- IV. At Melburne we have upwards of Sixty Pounds In Cash, & at Thornton we have in Cash Thirty Three Pounds Six Shillings & Eightpence All at Interest upon Notes & Bonds, under the direction of the Oversees (*sic*) & Ch-wardens of each Town who regularly distribute ye use thereof to ye poor according to the Intent of ye Benefactors.
- V. I reside personally upon my Cure & in my Vicarage house at Thornton
- VI. I have no Curate—
- VII. I know of None yt come to Church yt are not baptized I have Several in my Parish baptizd but not confirmd, & such as are qualified I design to present to Your Grace for that purpose.
- VIII. I perform publick Service here every Sunday in the fforenoon, except when there is a Sacrament in some other Church.
- IX. I catechise here wedensdays & ffrydays in Lent & the Children come in a Reġlar Manner to be Instructed.
- X. here the Sacrament is administred four times a year, the Number of Communicants often vary, I have had at Easter above Ninety, but ye Last Easter I had not above ffifty Eight—
- XI. I give timely warning of ye Sacrament as the Rubrick directs, the Parishioners do not send in their Names as required. I never refused the Sacrament to any One.. — —

If I had any thing to suggest concerning these Last Enquiries either in this Parish, or any place where I'm concern'd, it should have been faithfully Imparted by Your Grace's most Obedient Son and Servant—

ROBERT HEWETT.

V. ROBERT HEWETT. Coll. 2nd Feb., 1729. D. Carlisle, 25th Sept., 1715; P. York, 8th June, 1718. Univ. of Glasgow, M.A. (See *Allerthorpe*, *Barmby Moor*, and *Fangfoss*).

Parish Clerk. JOHN GIBSON, 29th June, 1721.

C.W. Old : John Thomlinson

William Ridsdale

New : (Same)

150. **Tunstall.**
Holderness.

- I. We have thirty two Families in our Parish and one of them is a Dissenter A Quaker
- II. I have no Licensed or other Meeting House in this Parish
- III. There is no publick or Charity School endow'd or otherwise maintained in this Parish
- IV. There is not in this Parish any Alms-House Hospital or other charitable Endowment or any Lands or Tenements left for ye Repairs of this Church or to any other pious Use Except about two pounds yearly for ye Repairs of the Church which Directions the Church wardens for ye time being are entrusted with no fraud hath been committed
- V. I do not reside upon this Cure but am Resident Curate att Owthorne but Dr. Matthew Hutton is ye Rector
- VI. I am qualified according to ye Cannons I reside att Owthorne I have 20 Pounds pr. Annum for serving ye Cure
- VII. I do not know of any who come to Church in this Parish that are not Baptized or that being Baptized & of a competent Age are not confirm'd
- VIII. I read ye publick Service in this Church once Every Lords day because I have also ye Church of Owthorne to serve ye Cure of
- IX. I catechise every solemn Time of Lent in this Church ye Parishioners do send their Children & Servants to be instructed by me
- X. The Sacrament is administred att least thrice Yearly. I suppose we may have above sixty Communicants in this Parish about forty usually receive and att Easter last about fifty
- XI. I give open & timely Warning of ye Sacrament before it is administred the Parishioners do not usually send in their Names to me I have not refused ye Sacrament to any one

.Witness my Hand

GEORGE LONGMIRE Licensed Curate

R. MATTHEW HUTTON in virtue of his office as Succentor Canonicorum at York Minster, to which he was adm., 21st January, 1735. (See *Spofforth*).

A.C. GEORGE LONGMIRE. Adm. by Abp., 26th Sept., 1726. D. York, 25th Sept., 1726; P. Lincoln, 21st March, 1735. Jesus Coll. Camb. B.A., 1723. (See *Owthorne*).

C.W. : Nicholas Snaith
John Capes.

151. Upleatham Chappel Cleveland.

- I. We Have Thirty Four Families In our Parish—Of These We Have One Family of Quakers— — —
- II. We Have no Meeting House of any sort Within our Parish—
- III. We Have no Publick endowed or Charity School In our Parish.— — Some of the Children are Taught by the Parish Clerk Some are sent to Neighbouring Schools They are instructed In the Principles of the Christian Religion and brought duly to Church as the Canon requires— —
- IV. We Have not any Alms House Hospital or other Charitable Endowment: No Lands or Tenements Have been Left for the Repair of our Chappel or to any other pious use.
- V. I Reside at Guisbrough—Up-Leatham is a Chapel of Ease, Guisbrough is the Mother Church— —
- VI. I Have no Curate— —
- VII. All Who come to Church are Baptized and all Persons of competent Age intend to offer Themselves to Your Grace for Confirmation at Stoakesley the 23d of August 1743—
- VIII. I Preach at Up-Leatham Chapel the Second Sunday in every Month and Read the Publick Service of the Church Twice upon that Lords-Day.—
- IX. I Catechise In Lent and upon other Sunday's In the Year.— The Parishoners send their Children and Servants duly to repeat their Catechism and to be Instructed therein.
- X. The Sacrament of the Lords Supper is administer'd Four times In the Year In our Chapel We Have betwixt Seventy and Eighty Communicants. betwixt Thirty and Forty usually receive. About Fifty communicated at Easter last—
- XI. I Give open and timely Warning of the Sacrament before it is administered. It Has not been the custom In this Parish for the Parishoners to send in their Names. The Sacrament Has not been refused to any Persons In this Parish.— — —

I the Curate of Up-Leatham Humbly beg Leave to Give in this as a full and distinct answer to the Questions proposed by Your Grace in this Paper.—In Witness whereof I Have Hereunto set my Hand this 10th Day of August In the Year of Our Lord 1743

WILLIAM HIDE Curate of Up-Leatham

C. WILLIAM HIDE. Adm. C. of Guisborough, 20th July, 1727. (See *Kildale* and *Guisborough*).

C.W. Old : William Watson.
New : (Same).

**152. Ugglebarnby Chappel
Cleveland.**

- I. There are about forty Familys in the Chapelry.
- II. There is no Licens'd or other Meeting-House in the Chapelry.
- III. There is not any publick or Charity School in the Chapelry.
- IV. There is not any Alms-House Hospital or other Charitable Endowmt. nor any Lands or Tenemts left for the Repair of the Chapel
- V. I reside upon the Cure of Fylingdales.
- VI. I have no Curate
- VII. I do not know of any who come to the Chapl that are not baptised, But there are several that being baptised and of a competent Age that are not confirmed, but design to be confirmed as soon as a convenient Opportunity offers.
- VIII. I read the publick Service in the Chapel once every Sunday.
- IX. I frequently Catechise in the Chapel particularly in Lent.
- X. The Sacrament of the Lords Supper is administred four times in the year in the Chappel, and about Thirty did communicate at Easter last.
- XI. I do give Warning of the Sacramt as the Rubrick directs.

ARTHUR CAYLEY

C. ARTHUR CAYLEY. Adm. 19th June, 1734. (See *Cowlam, Allerston Chapel, Ebberston, Fylingdales and Eskdale Chapel*).

C.W. Old : Thomas Donkin

New : Thos. Carlill

**153. Ulroom
Holderness.**

- I. There are 23 Families in the Parish. and No Dissenters.
- II. We have none.
- III. We have none. Good Care is taken to instruct the Children in their Catechism & to bring them duly to Church.
- IV. The Whinns or Furrs growing upon a Common belonging to the Parish have been left for the Repair of the Church: The Church-Wardens have the Direction of them. I have not heard of any Fraud committed in the Managemt of this Benefaction.
- V. Yes, but the Vicarage House is only a low Thatch'd Cottage not proper for my Family. I live in a house wch I Farm near the Church.
- VI. I have no Curate.
- VII. I don't know of any Persons that are not Baptized. We have some who design to embrace this present opportunity of being confirmed.
- VIII. Publick Service is read once every Lord's Day on one Sunday in the Morning, & on the next in the Evening. Service is not twice perform'd because I take care of another Church.
- IX. I catechize constantly during the Season of Lent &

- occasionally at other times when the Parishioners send their Children, In performing which Duty they are very diligent.
- X. I administer the Sacrament four times in the Year. There are about 60 Communicants, of whom 26 usually receive. on Easter last about 30 communicated.
- XI. I always give open warning of the Sacrament on the Sunday before it is to be administer'd. The Parishioners do not send in their Names. I have never refused the Sacrament to any one.

I cannot say anything to these.

V. WILLIAM TOMLIN. Inst. 12th July, 1721. (See *Skipsea and Mappleton*).

C.W. : Thomas Pape.

154. [Wighill.
New Ainsty.]

(Not written on the printed Form).

My Lord,

Your Grace's circular Letter directed to the Minister of Wighil, was by accident demolished. I have therefor taken this Method of returning my Answers to the several Questions therein mentioned, and I hope they will be accepted by Your Lordship.

Answer to the 1st. We have thirty six Families in our Parish, most of wch. are small, There is one Papist and no other Dissenter of any Sort.

To the 2d. We have no meeting House of any Kind in our Parish.

To the 3d. We have no public or Charity School.

To the 4th. We have no Alms House or Hospital. There is a Charity of forty Shillings yearly left to the Poor of Wighil by Lady Chombley. It is under the Direction of Philip Stapilton. Esqr of Wighil Park. I believe tis honestly managed, and agreeably to the Donor's Will.—

To the 5th. I do not reside constantly upon my Cure, never in my Parsonage. When I am at Wighil, I reside with Philip Stapilton Esqr., when absent, with Nathaniel Payler Esqr. at Nun Monckton where I have a small Cure. I divide my Time between these two Places, and reside at either of them (their Distance from each other being five Miles) as their occasional Duties demand my Attendance.* The Smallness of the Income from both induces these two Gentlemen to make me easy in their Families, whence I do my Endeavours to discharge fully the Duties of my Office.

To the 6th. I have not a Curate.

To the 7th. I do not know of any in my Parish unbaptized that Come to Church. Those, that are baptized & of competent Age will attend your Lordship's Confirmation at Leeds.

To the 8th. The public Service is generally read once a Week. It

* Mr. Robson held also the Cure of Preston with Hedon, see p. 13 above.

is duly performed once Every Lords Day, on One Sunday in the Morning on the next in the Afternoon. The Reason of its not being done twice is the Smallness of the Congregation, & my having another Cure to attend on the same Day. And this has been the Custom for a Number of years, as it is in other small Parishes round us.

To the 9th. I catechise during Lent and am well attended by the Children in my Parish.

To the 10th. The Sacramt. of the Lds. Supper is administer'd four Times Yearly. The Number of Coñunicants somewhat exceed sixty. There are betwixt fifteen & Twenty that usually receive at a Time, at Easter there are between Twenty & thirty that receive; I cannot assuredly say how many did communicate at Easter last.

To the 11th. I give Warning of the Sacramt. on the Sunday a Week before it is to be administred. It is not usual for the Parishioners to send in their Names: Neither do I know that it has been required by any Clergyman in the Neighbourhood. I have not refused the Sacrament to any one.

I have faithfully answered your Lordship's Questions. And if I shall meet with any Difficulties, or observe any Defects, or discover any Abuses, or shall have any Advice to impart, I will freely communicate my Thoughts to your Lordship. I am, My Lord, Your Grace's most dutiful Son & Servt.

RALPH ROBSON Vicar of Wighil

V. RALPH ROBSON. Inst. and lic. to pr., 3rd July, 1739. D. Lincoln, 6th March, 1736; P. Chester, 22nd Dec., 1738. Trin. Coll. Camb. Scho. and B.A., 1736; M.A., 1740. (See *Preston, Hedon, and Nun Monckton*).

C.W. Old : William Skelton

John Scott

New : Robt Potter

Miles Dawson.

155. Weston

Old Ainstie.

- I. about thirty Six ffamilies and no Dissenters except one ffamily of Quakers
- II. There is a Meeting House for the people coñonly call'd Quakers,* they assemble abt. once in the Month but the Number or Teachers I don't know
- III. None
- IV. None
- V. I Reside at Bayldon the Living of Weston is abt. fourteen pounds pr. aññ and within three Miles of Bayldon
- VI. None
- VII. None
- VIII. Publick Service is perform'd alternately at Weston & Bayldon
- IX. The Children are coñonly Catechised a little before Easter

* See Appendix C.

- X. the Sacramt. is commonly administer'd Six times in the Year and abt. thirty did communicate last Easter
 XI. Nitice is always given as in the Common Prayer Book.

RICHD. HAIGHTON

V. RICHARD HAIGHTON. Inst. 6th March, 1720. D. York, 25th Sept., 1720; P. York, 5th March, 1720. B.N.C. Oxon, B.A., 1719. (See *Bayldon Chapel*).

C.W. Old : John Dale.
 John Atkinson
 New : John Dale
 Wm Oldfield.

156. **Walton**
New Ainstie.

- I. Thirty Nine of wch. Three are Roman Catholicks.
 II. No.
 III. No.
 IV. No.
 V. I do not personally reside upon my Curacy, There is the Ruins of an old House but it has not been habitable this many Years. Nor will the Salary allow a resident Curate.
 VI. I have an Asistant who preacheth for me in my Absence & takes Care of Occasional Duties. I allow him Six Shillings p̄ Sunday when he Officiates.
 VII. No
 VIII. Once a Fortnight. The Curacy not being above twelve or fourteen Pounds will allow no more Service, nor has more been done this Many Years.
 IX. We Catechize in Lent & for so many Sundays till we have gone thro' all that have prepar'd themselves for it.
 X. Three Times in the Year. We have Fifty Communicants or above, of wch Forty Three did communicate at Easter Last.
 XI. Yes we do. That Custom has been omitted Time immemorial. We have refused the Sacramt. to None.

May it please your Grace

I have answer'd the several Questions fairly and fully to the best of my Knowledge and am Your Grace's most Obedient humble Servt

JOHN BOWMAN

C. JOHN BOWMAN. Not lic. until 1st Aug., 1747. (See *Dewsbury*).

C.W. Old : Robert Farrer
 Laurence Noble
 New : John Wright
 Chr: Kirk.

Fornication.—C.D. and A.B. she was excomd. and dencd., but did penance by 26th July, 1745.

**157. Wetherby Chapel
New Ainstie.**

- I. The Chapelry of Wetherby consists of one Township in the Parish of Spofforth, in wch. there are one Hundred and fifty four Families, Amongst whom we have not one Dissenter, unless the Word is intended to imply Papists or reputed Papists, of wch. There is one Family of Seven, three Widows, and two other Persons
- II. There is no meeting House in this Chapelry—
- III. There is one private School (without endowment) taught by the Clark of the Chapell, in wch. there are betwixt forty and fifty Scholars, mostly English, The Church Catechism is constantly taught them And they duely attend the Service of the Church—
- IV. We have no Alms-House, Hospital, or other Charitable Endowment, We have no Lands, or Tenements left for the repairs of the Church; or any other pious Use, except one Acre of Arable Land in the common field, left to the Use of the Officiating Minister here—
- V. I do reside Personally upon the Cure, But there is no House belonging to the Curate
- VI. I am the Residing Curate, am qualified according to the Canons, have forty two pounds a Year Salary paid me, and Surplice Fees:—
- VII. I know of none that come to Church and are not Baptiz'd, Such as are Baptized and of a Competent age I bring with me to be confirmed—
- VIII. Publick Service is duely perform'd in our Chapell twice every Lords day, except when the Sacrament is administered at Spofforth at wch. time I always attend the Rector there, and Prayers are read every Holy day, Wednesday & Friday—
- IX. I Catechize the Children during the whole Lent Season, and at other times as I see occasion Most of the Young folks here learn to read, and are taught their Catechism as soon as they are able to understand the meaning; after this we instruct them in it publickly in the Church, & have no Custom of instructing them before they learn it—
- X. The Sacrament of the Lords Supper is administered here, three times in the Year, of wch. Easter is always one I cannot particularly tell the number of Communicants, betwixt Sixty & Eighty usually receive at one time & I think about Seventy did receive last Easter and as many more out of this town generally receive at Spofforth at Easter
- XI. Publick and timely Warning of the Sacrament is always given before it is administered; It is not usual here for the Parishioners to send in their names, nor is it practis'd any where in this Neighbourhood, that I have heard of; I never

yet did find Sufficient reason to refuse the Sacrament to any one—

I am Your Graces most dutifull Son And Servant—

GEO: SMITH Curate of Wetherby

C. GEORGE SMITH. D. Norwich, 2nd March, 1728; P. York, 16th Aug., 1730. St. John's Coll. Camb., B.A., 1727. (See *North Grimston*).

C.W. Old : Edward Rhodes

New : Mr. Chr: Parker.

Fornication.—C.D. (widow) and A.B. He denied but 8th Sept., 1743, he confessed and did penance; 6th Oct., 1743, penance issued to A.B.; it was performed and absolution issued.

**158. Waddington Chap:
Craven.**

- I. I have 200 families in this Chapelry & of these three are Presbyterians dissenting families
 - II. There is no Meeting house in this Chapelry
 - III. There is a publick School endow'd in which are taught about 20 children The master instructs them in ye Principles of ye Christian Religion &c.
 - IV. There is an Hospital unto which lands or tenements are left Trustees for them are John Parker & Charles Weddell Esquires &c They are well managed I do not know nor have heard of any abuses or frauds in ye management of them
 - V. I reside personally upon my Cure & in ye house belonging to my Curacy.
 - VI. [Blank]
 - VII. I do not know of any who come to Church that are not baptized. There are some baptized & of competent age, who are not confirmed.
 - VIII. Publick Service is duly perform'd in this Church twice every Lords day & once on all other holy-days & wednesdays & Fridays unless I am hindred by some urgent cause
 - IX. I catechise upon 7 or 8 Sundays beginning in Lent after ye 2d Lesson at evening prayer. Most of ye Parishioners duly send their children & servants &c
 - X. The sacrament of ye Lords Supper is administer'd Monthly in this Church. I had twenty Communicants on ye 19th of this instant on Palm Sunday about 50 & on Easter day last above 80
 - XI. I always give open & timely Warning of ye Sacrament before it is administer'd. The Parishioners do not send their names to me as required. I have only refused ye Sacrament to one man: for causing variance amongst ye people & ye man whom I refused has I think behav'd well since that time.
- My Lord I am Yr Lordships obedient Son & humble servt.

JAMES MOUNT

C. JAMES MOUNT. Adm. 4th Sept., 1728. D. Chester, 24th Sept., 1704;
P. Chester, 23rd Sept., 1705. St. Edmund Hall, Oxon, B.A., 1704.
Parish Clerk. JOHN PARKINSON. Lic. 6th March, 1733.

C.W. Old : John Parkinson
Wm Frankland
John Scott
Ralph Waddington
New : Hen: Atkinson
Law: Knowles
John Wright
Geo: Altham.

Fornication.—A.B. and C.D. Both did penance.

For refusing to pay fees to the Parish Clerk.—Richard Bashall.

For the like.—Robert Bashall.

The Parish Clerk sent a certificate of having been satisfied.

159. Warmfield, Pontefract.

- I. About a Hundred and twenty, most of 'em very small Families; and all of 'em of the establish'd Church.
- II. No Meeting House of any sort.
- III. There is a Charity School endow'd for 26 Children, who are duly Catechised, and made to attend the Church, according to the Donor's Will.
- IV. There is both an Alms-House and an Hospital, the Revenues of which are duly applied. There are no Lands left for the Repair of the Church; but some small Benefactions which are managed without any Abuse or Fraud.
- V. I do not at present reside constantly upon my Living. His late Grace was pleased to dispense with my Non-Residence on account of the smallness of the Living, and the great charge of Repairs about the House & prmisses. And as my Parishioners are very willing, I humbly beg, that the same Reasons may prevail with your Grace, to excuse my Residence a while longer, 'till my Circumstances will enable me to finish the Repairs.
- VI. I have a Resident Curate, who is duly qualified according to the Canons, and with whom the Parishioners are extremely well pleased.
- VII. I know of none.
- VIII. It is duly perform'd twice every Lord's day, and all Holidays.
- IX. Children are Catechised in the Church sometimes in Lent, but generally in the Summer Season: And the Parishioners are very ready in sending them.
- X. The Sacrament is administred every six Weeks, and thrice at Easter. The Number of Communicants that usually receive is about seventy. And about Hundred and twenty did communicate at Easter last.
- XI. Due Notice is always given of the Sacrament the Sunday before it is administred. there has been no occasion to refuse it hitherto to anyone.

I have not.

I have no Objections to offer.—

I know of none.

As I am in Duty bound, I take this Opportunity to thank your Grace for giving me this Liberty which I shall not be wanting to make a good Use of. I heartily wish your Grace Health & Happiness, and may you live long to preside over us, and I pray God, to crown with success your Grace's good Endeavours, to promote his Glory, and the Honour and Interest of our Establish'd Church.

V. WILLIAM RIDLEY. Inst. and lic. to pr. 27th June, 1741. D. Lincoln, 18th Feb., 1732; P. Lincoln, 23rd Dec., 1733. Clare Coll. Camb. LL.B., 1733. A.C. (His name does not occur in the records).

C.W. Old : Wm Liley

Josh: Greaves

Francis Clarke

New : Matthew Simpson

John Gawthorpe

John Denton.

Fornication.—A.B. and C.D. excomd. and dencd.

**160. Womersley.
Pontefract.**

- I. Eighty Familys in the Parish—Five of those Familys are Papists
- II. No
- III. No
- IV. No
- V. There was an exchange made for Life, by consent of the late Arch Bishop of York betwixt the Vicar of Womersley and the Curate of Thorne, so that the late Vicar of Womersley resides at Thorne.
- VI. There is a Residing Curate who lives in the Parish—The late Arch Bishop dispensd wth. his not taking Lycence, he cou'd not properly have a Nomination, upon account of that exchange
- VII. No, Those that are of a Competent Age are come to be confirm'd
- VIII. The Publick Service is perform'd as the Act of Uniformity and Canons of the Church require
- IX. From the beginning of Lent to Whitsunday—The Parishioners duly send their Children and Servants to be instructed in their Catechism
- X. The Sacrament of the Lords Supper is administred six times every Year, One hundred and eighty Communicants in the Parish,—One hundred and fifty receiv'd the Sacrament at Easter last—
- XI. Notice is always given the Sunday before ye holy Sacrament

is to be administred—The Sacrament has not been refus'd to any person

ANTHONY WEATHERHEAD Curate of Womersley

V. THOMAS TENNANT. Inst. 24th Sept., 1689. D. Carlisle, 10th June, 1688; P. York, 22nd Sept., 1689. (See *Thorne*).

A.C. ANTHONY WEATHERHEAD. D. Chester, 24th Dec., 1732; P. Chester, 22nd Dec., 1734.

C.W. Old : Jo. Newby
Dennis Pickering
Laurence Hare
Jo: Oliver
New : Dennis Pickering
Thos: Ellis
Benj: Rowley
John Booth.

161. [Wakefield.
Pontefract.]

(Not written on the printed Form.)
Wakefield.

1. We have, May it please your Grace, about 1400 Families within this Parish: Of which, as I think 150 are Dissenters of the Presbyterian Perswasion.¹ We have also about 10, who are Quakers.²
2. The Presbyterian Meeting House is licens'd. They assemble every Lord's Day, in number, I reckon about 200. Mr Aldred is their Teacher. The Quakers likewise assemble at the same Time. Their Number 20.
3. We have a public Schole founded by Queen Elizabeth. About 60 Children are taught in it by the Master, and Usher, who instruct the Children in the Principles of the Christian Religion according to the Doctrine of the Church of England. They come to the Church on the Lord's Day, and every Wednesday, and Friday in Lent. We have likewise a Charity Schole, but without any Endowment, save the Subscriptions of well disposed People, and what is collected by my preaching two Charity Sermons, One in June, the Other in December, when the sums amount to about 32li. We allow the Master 25, and the Mistress 10li a year; Out of these, the Boys, and Girls, 70 in Number, are taught to read, are instructed in our Church Catechism, and cloathed. They are constantly brought to the Church, in a Body, every Lord's Day, every Wednesday, and Holiday, as also in the Time of Lent.
4. We have two Alms Houses; One for ten Men, the other for ten women, endow'd with Lands by the Founders. We have no Lands or Tenements left for the Repair of the Church, or to any other pious Use. But several sums of mony have been given for the Use of what we call, the General Poor, which are apply'd towards the cloathing of them.

1 See Appendix B.

2 See Appendix C.

5. I reside personally upon my Cure, and in my Vicarage House.
6. I have a residing Curate, qualified according to the Canons in that Behalf. He does not live with me, but keeps House in the Town. I do not make him any Allowance, yet his Income is good; for about 12li 10s is left towards his Maintenance by Queen Elizabeth, and two other Benefactors, and a Collection is made for him twice a year in this Town, and Parish, which amounts to sixty Pounds or more.
7. None, that I know of, come to Church who are unbaptized. But there are many who being baptized, and of a compent Age, are not confirmed. I preached, the last Lord's Day, upon Confirmation, and shall do the same, the next. I shall set down the Names of all whom I have examined, and find fit for Confirmation, and present the List to Your Grace.
8. The publik Service is read in our Church every Day; twice every Holiday, and all the Time of Lent, as likewise every Friday, and Saturday before the Monthly Communion. And twice every Lord's Day.
9. I catechise the Charity Children in the Church in June, and we have a Lecture Sermon in the Afternoon throughout the Year; when the Principles of the Christian Religion are explained by the Lecturer, Mr Scott, unto the meanest Capacity, who is well qualified for the Work.
10. The Sacrament of the Lord's Supper is administer'd in my Church upon the three Great Festivals of the Church; and the first Sunday in every Month. We have, I conjecture, four thousand Communicants; but a great many of them, notwithstanding my Preaching to them, the Duty of attending at the Lord's Table, and private Exhortation, that they do not, upon any Account, wholly omit it, nay that they ought constantly to come, unless prevented by some Extraordinary Business, yet, are remiss, and negligent, and do not answer my Pains, and good Wishes. Which, however, is not my particular Misfortune. For, I believe, many of these unworthy Non-Communicants, are to be found in every Parish. At the Monthly Communion we have seldom fewer than 200 li. (*sic*). At the last Sacrament, 260. On Good Friday, 300, and Easter Day 400.
11. Either I, or my Curate give open, and timely warning of the Sacrament, before it is administred: but no Persons send in their Names. It has not been the Custom here, tho' it is the Duty of every Communicant. I desired This, when I was Vicar of Holbeach in South Holland, Lincolnshire, of my Parishioners; but not One comply'd with it. And so I suppose it would be here. I never refused the Sacrament to any.

As to these four last Quaeries, I have nothing to return in Answer to them. So I remain, with the Greatest Veneration, and

Attachment, My Most Honoured Lord, Your Grace's most Obedient Servant,
Wakefield, June, 14. 1743.

GEO: ARNET.

V. GEORGE ARNET. Inst. and lic. to pr. 12th May, 1729. D. Lincoln, 20th Dec., 1702; P. Lincoln, 19th May, 1706. Disp to hold R. Wheldrake by Abp. of Cant., 14th Dec., 1730. Univ. of Edinburgh, M.A., 1699; Emm. Coll. Camb., M.A., 1728. (See *Wheldrake*).

A.C. THOMAS DAWSON. Lic. 28th Sept., 1737. (See *High Hoyland*).

Lecturer. JOHN SCOTT. Lic. 21st Aug., 1741. (See *Horbury Chapel*).

Free Grammar School Master. BENJAMIN WILSON. Lic. 14th May, 1720. (See *Normanton*).

Parish Clark. DANIEL SMALPAGE. Lic. 10th June, 1731.

C.W. Old : Mr Wm Thirkold

Francis Dickson

Geo: Bugtrout

David Lake

Wm Beatson

Jon: Briggs

Matthew Sanders

Tho: Dennison

New : Matthew Sanders

Mr. Wm. Thirkold

Francis Dickson

Jon: Briggs

David Lake

Wm Batty

Henry Dyson

Wm Rhodes.

Fornication.—C.D. and A.B. excomd and dencd. G.H. and E.F. (York), excomd. and dencd. K.L. and I.J. excomd. and dencd. O.P. and M.N. (apothecary, York), excomd. and dencd. S.T. and Q.R., she confessed and did penance; he, excomd. and dencd.

Ante-Nuptial Fornication.—U.V. and W.X. (his wife); excomd. and dencd.

Fornication.—C.D2. bastard child. G.H2. (or *incest*), and a bastard child; her father was suspected, excomd. and dencd. K.L2. and I.J2. excomd. and dencd. O.P2. and M.N2. excomd. and dencd.

162. Woodkirk.

Pontefract.

- I. The Number of Families are about Ninety, of which Twenty two are Presbyterians, one Papist, and one Quaker.
- II. We have one Licens'd dissenting Meeting House only, they Assemble every Sunday;* The Number about Sixty, Robert Hesketh Teacher in it.
- III. We have a School, but no Endowment. The Number of Children Taught there Is about Forty. & due Care is taken to Instruct them in the Principles of the Christian Religion, and to bring them to Church according as the Canon requires.
- IV. We have two Alms-Houses in our Parish, there is nothing left for the repairs of the Church. There is forty Shillings Yearly to the Poor in the Alms-Houses. it is paid by the Executors of the Donor at Stated times, it is Managed very

* See Appendix B.

well, neither do we know of any abuse or Fraud whatever.

- V. I don't reside upon the Cure, my Residence is at Thornhill, the Reason of non-Residence is because it is a Donative.
5th. And sixth Articles Answer'd by the Reverend Mr. Elmsall—
- VI. I have a Residing Curate, duly Qualified, he is a Single Man & doth not live in the Vicarage-House. His Allowance is Thirty Pounds in the Year, besides the Easter Offerings, Tithe of Lamb, And Wooll &c which may Amount in the whole to Thirty Eight Pounds or thereabouts.
- VII. I know of none that come to Church that are not Baptiz'd. Nor of any who are of a Competent Age that are not confirm'd
- VIII. The publick Service is read Sundays and all Holy-Days, it is duly Perform'd twice every Sunday.
- IX. I Catechise as often as there are Children able to say the Catechism; The Parishioners send their Children, but am Dubious whether their Servants or no.
- X. The Sacrament is Administer'd four times in the Year; The Communicants in our Parish are about one Hundred, And fifty, Forty of which usually receive; Particularly Forty last Easter.
- XI. I give timely Notice the Sunday before the Administration of the Sacrament, The Parishioners don't send In their Names. I have refused the Sacrament to None.

I: SHAW Curate of Wood: kirk & Am wth all Obedience yr
Graces Humble Servant

C. HENRY ELMSALL. Adm. 14th Sept., 1721. (See *Ardley, East and Thornhill*).

A.C. INGRAM SHAW. Lic. 2nd June, 1729. D. London, 1st June, 1729; P. York, 18th June, 1732. Emm. Coll. Camb. B.A., 1727.

C.W. Old : Rich. Hepworth

Robert Gibson

New : Robt. Gibson

Sam: Lax.

163. [Wibsey Chapel.
Pontefract.]

(Not written on the printed Form).

An Account of the Chappelry of Wibsey in the Parish of Bradford.

1st: In this Chappelry are about two hundred families, in which there are twenty families of Presbyterians,* and three of Quakers.

2nd. There is one Presbyterian Licensed Meeting-house where they assemble every Sunday, in number about one hundred. Mr. Samuel Dawson teaches in it.

* See Appendix B.

- 3d. There is one school Endowed with five pounds a year for the teaching of six poor Children, in the instruction of which due care is taken.
- 4th: In this Chappelry is no Alms-House or Hospital, but three pounds a Year are left by John Smith late of Heath Esqr. for Catechizing children, and preaching a Sermon on that occasion, This Benefaction is well managed. The Chappel is also Augmented with the Queens Bounty.
- 5th & 6th. There is at present no residing Curate. Mr William Smith the late Curate of this Chappel being removed to a Benefice in Norfolk, Mr. Thomas Naylor¹ has been since nominated to the Curacy, but has not yet taken a Licence. The place has in the mean time been duely supplied by Mr. John Belcher Schoolmaster of Drighlington.
- 7th: I know of none that come to this Chappel that are not Baptized, But of several that being Baptized and of a Competent Age are not Confirmed.
- 8th. Publick service is duely performed in this Chappel twice every Lords Day.
- 9th. There has been publick Catechizing in this Chappel every Year during the Summer Season.
- 10th: The Sacrament of the Lords Supper is administred in this Chappel four times a Year.—the number of Communicants in this Chappel may be about four hundred, of which betwixt fforty and ffifty usually receive. But how many particularly did Communicate at Easter last I cannot learn.
- 10th: (*sic*) Open and timely warning of the Sacrament is given before it is administred. But it is not usuall for the people of the Chappelry to send in their names—nor have I heard that the Sacrament has been refused to any one.

B. KENNET Vicar of Bradford.

June ye: 20th: 1743.

C. BENJAMIN KENNET. Vicar of Bradford. (*See Bradford*).

A.C. Thomas Naylor.

C.W. Old : Jo. Hopkinson

Jo. Wilkinson

New : (The Same).

164. Warmsworth, Doncaster.

- I. We have ten Families in our Parish, of which one are Quakers.
- II. We have one Meeting-House of Quakers,² Licens'd at the open Sessions of the Peace held at Barnsley July ye 18th, 1706
- III. We have no publick or Charity School in our Parish.
- IV. We have no Alms-House, Hospital, or Charitable Endowment.

¹ See Vol. 1, p. 101.

² See Appendix C.

- V. I reside Personally upon my Cure, and in the Parsonage-House.
- VI. I have no Curate.
- VII. I know of none that come to Church who have not been Baptiz'd, nor of any that have been Baptiz'd and are of a competent age, but who are already, or are now to be, confirmed.
- VIII. The Publick Service is read regularly twice every Lords-Day in our Church.
- IX. I generally Catechise in Lent, and some times in the longest days in Summer.
- X. I administer in the Church at least four times in the Year the Holy Sacrament, I had last Easter about sixty Communicants, at other times about thirty.
- XI. I always give Notice of the Sacrament the Sunday before it is administred. It has not been a Custom here for the Parishoners to send in their Names. I have not, nor have had occasion to refuse the Sacrament to any one since I have been Rector of this Parish.

These Answers made by me

JEREMIAH FAWKES Rectr of Warmsworth.

R. JEREMIAH FAWKES. Inst. 11th Apr., 1716. D. York, 19th Sept., 1708; P. York, 10th June, 1710. St. John's Coll. Camb. B.A., 1707. (See, for his son, Fawkes, Francis (1720-77) a too genial poet and divine who attracted the attention and patronage of Archbishop Herring. D.N.B. vi. 1128.)

C.W. Old : Wm Armitage
New : The same

165. [Wickersley,
Doncaster.]

(Not written on the printed Form).

Wickersley May 30th 1743

My Lord,

I humbly presume to inform your Grace of the following particulars, in answer to the questions your Grace has been pleased to send to your Clergy.

- 1 We have in our parish fifty families, wherein we have the misfortune of having ten dissenters, viz eight presbyterians, one Lutheran, and one Quaker.
- 2 We have no Meeting house of any kind, in our parish.
- 3 We have an English School, wherein about forty children are taught. Care is taken to instruct them in the principles of the Christian religion, according to the doctrine of the church of England. They are frequently brought to church, and obliged to behave decently there.
- 4 All that has been left to any pious use, in our parish, is twenty Shillings to our School Master, for instructing two poor children in the English tongue, and fifteen shillings, to be distributed

amongst the most necessitous of our inhabitants, which they are respectively to receive year by year, for ever; and which, I believe, is duly paid to them.

- 5 Our Rector (the Revd Mr Robt. D'oyly) does not personally reside upon his Cure.
6. I am Curate of the parish, and am licensed by my Ordinary to Serve the Cure. I live in the parsonage-house and have a competent Salary.
- 7 I know not of any who come to our Church, that have not been baptized; and am preparing for confirmation those of a competent age, who have not been already confirmed.
- 8 Divine Service is publickly, and solemnly performed in our church twice every Lord's day.
- 9 I commonly begin to instruct our young people in the church catechism soon after Whitsuntide, and continue so to do, till the generality of them are able to give a tolerable account of the Matters contained therein. I have no reason to complain of any great backwardness in our parishioners in Sending their children and Servants to be catechized.
- 10 The Sacrament of the Lord's Supper is administred in our church four times in the year. I am not certain as to the number of our Communicants; I believe we have about a hundred and thirty. At Easter about eighty usually communicate; at Whitsuntide not more than thirty; at Michaelmas about forty and at Christmas more than fifty, sometimes sixty. Last Easter we had about eighty, our usual number.
- 11 I always give open, and timely warning of the Sacrament, before it is administred. Our parishioners do not inform me of their design to communicate either in writing, or any other way. I have not any reason to refuse the Sacrament to any of our people, who offer themselves for it, nor have I, in any other respect, met with any particular difficulties in the discharge of my duty, and do most humbly beg leave to return your Grace thanks, for giving me encouragement to apply to your Grace, if any such thing shall hereafter happen.

May it please your Grace, to permit me to subscribe myself, your Grace's most dutifull, and obedient Servant

ADAMSON KENYON.

R. ROBERT D'OYLEY. Inst. 20th March, 1715; Inducted by Samuel Ferrard, 7th May, 1715. Disp. for non-res. by Abp., 8th July, 1726. Inst. afresh 2nd May, 1734. D. London, 16th March, 1711; P. Lincoln, 20th Dec., 1713. A.C. New Windsor, Berks., 1731-1752. Merton Coll. Oxon. B.A., 1710; M.A., 1715. (See *Kirk Burton*).

A.C. ADAMSON KENYON. Adm. 2nd July, 1716. D. Lincoln, 1st March, 1715; P. York, 8th December, 1715. St. John's Coll. Camb. B.A., 1712; M.A., 1722.

C.W. Old : Thomas Sissons

Chris: Bower.

New : Chris. Bower.

Robert Didsbury.

**166. Whiston.
Doncaster.**

- I. There are one hundred and ten Families. Two of them Dissenters, & both Roman Catholicks
- II. None.
- III. There is a Charity School, endowed, six pounds a year paid out of some lands lying at Tickel, & twelve Children are taught for it.
- IV. None.
- V. I do Personally Reside in the Parsonage-house.
- VI. I am ye Resident Curate, & Duly Qualifyed, and my allowance is thirty pounds a Year, Exclusive of the Parsonage-house.
- VII. I do know of no one, yt. comes to our Church, yt is not Baptized; or that being Baptized and of a Competent age is not Confirmed.
- VIII. The Publick Service is duly Performed in our Church twice every Lords-day and once upon Holy-Days.
- IX. The Children are Catechised at Proper & Usual times.
- X. The Sacrament of the Lord's-Supper is Administer'd in our Church Six times in a Year. The Communicants Three hundred and forty, and at Easter time Eighty.
- XI. I do give timely Warning of the Sacrament before it is administer'd. I have not Refused the Sacrament to any one Person.

Whiston. J: ROBERTS Cur:

R. JOHN GRIFFITH (Senior). Inst. and lic. to pr., 11th Feb., 1738. D. Winton, 20th Oct., 1719; P. Winton, 23rd Apr., 1720. Dispensed to hold Whiston with Eckington rectory (Derby) by Abp. of Cant., 21st Nov., 1738. Univ. Coll. Oxon, B.A., 1718; Ch. Coll. Camb., 1722; D.D. (Camb.), 1741; Canon of 2nd Prebend. at Canterbury, 4th March, 1737. 'He managed Lord Melton's Estates' (Venn.)

A.C. J. ROBERTS. No record of Mr Roberts in Reg. York. 1st Nov., 1744, John Bowman, clerk, was licensed A.C.

C.W. Old : Marmaduke Carver

John Whitehead Junr

New : John Wheatcroft

Robert Marsh.

**167. [Wath.
Doncaster.]**

(Not written on the printed Form).

Answer to the Questions proposed by his Grace Thomas Lord Arch Bishop of York at his primary Visitation held at Doncaster on the sixth Day of June 1743

- I. In so large a Parish as Wath it woud. be difficult to guess with any tolerable exactness what Number of families there are: But I suppose there must be upwards of three hundred, exclusive of the Chappelries which are in the same parish.

Amongst these I have heard of onely one family of Dissenters, who are Quakers.

- II. There is (I am informed) one licensed Meeting house: in which the Quakers assemble in small Numbers, about once in two Months, & so far as I can learn are taught sometimes by one person, sometimes another.
- III. There are two Charity Schools in the parish. In one of which are taught about thirty, & in the other twenty Children; & I beleive instructed weekly or oftner in the Church Catechism.
- IV. I know of no Alms house or Lands left to any charitable Use; except what are left to the Schools aforesaid, & for a Lecture & afternoon Sermon on Sundays; Of which the Right Honourable The Earl of Malton, & three or four neighbouring Gentlemen are Trustees; and I believe discharge their Trust very faithfully.
- V. I reside personally in the Vicarage House at Wath.
- VI. I have also a residing Curate, duly qualified according to the Canons; and allow him thirty pounds a Year.
- VII. I know of none who come to Church that are not baptized; & those of a competent Age who have not been confirmed, have Notice to appear at Doncaster on the seventh Day of the present Month of June 1743.
- VIII. The publick Service is twice read every Lord's Day in the Church.
- IX. The Children are catechised in the Church usually every Lords Day during the Summer Season: & a good many of them do usually come to be catechised at such Times.
- X. The Sacrament of the Lord's Supper is administred in the Church once every Month: There are scarce ever fewer than forty Communicants; And at Easter there are usually about three Hundred.
- XI. Warning is always openly given in the Church the Sunday before the Sacrament be administered. The Parishioners indeed do not send in their Names; nor is it usual so to do in any place that I know of; Neither hath the Sacrament been refused to any Person during the time that I have been Vicar.

WILL: TWITTEY Vicr of Wath

V. WILLIAM TWITTEY. Inst. 2nd April, 1729. D. York, 22nd Sept., 1718; P. York, 25th Sept., 1720. Linc. Coll. Oxon, B.A., 1717. (See *Adwick on Dearne*).

A.C. JOHN EMPSON. Lic. 6th July, 1742. D. Lincoln, 24th May, 1741; P. London, 27th Feb., 1742. St. Catherine's Coll. Camb. B.A., 1739; M.A., 1743.

Lecturer. JOHN CLEATOR. Adm. 27th July, 1742. (See *Rotherham and Mexborough*).

Petit Sch. Master. SAMUEL THOMPSON. Lic. 9th July, 1731.

C.W. Old : Wm Kay
 John Wright
 Matt: Butterworth
 John Gray
 Joshua Sheppard
 New : John Kay
 Robert Ibbotson
 George Trout
 Wm Atkinson
 Wm Jackson.

Fornication.—C.D. (a daughter of the Vicar); the Minister and Church wardens certified that she was 'disordered in her senses.'

'*For not paying Church Assessment*'; Tedwall Wallis; Richard Foulstone

168. Wentworth Chap:

Doncaster.

- I. There are about two hundred & six.
 2d. Only one Dissenter, who is a Roman Catholick.
- II. No.
- III. There are two Charity Schools.
 2d. in one there are fifty taught, & in the other Sixteen Children: they come duely & regularly to Church.
- IV. There are four Alms Houses, & an Hospital; The Earl of Malton is the Trustee for the Endowmts: & I believe there are no abuses or frauds comitted in the Management of them.
- V. Yes. Ans: 2d. I personally reside in the Parsonage House.
- VI. [Blank]
- VII. No. 2d. Ans: No.
- VIII. It is duly performed twice every Lords day: & once every Saints Day As the Canons direct.
- IX. 1st It hath always been Customary to Catechise the Children in Lent; Ans: 2d Yes.
- X. The Sacramt. is administer'd the first Sunday in every Month, over & above the three great Festivals. 4th There were 160 communicated at Easter last.
- XI. Yes. 2dly. No. 3. No.

JNO: GRIFFITH junr. Curate of Wentworth

C. JOHN GRIFFITH (Junior). Adm. 15th Dec., 1741. D. Lincoln, 6th May, 1739; P. Lincoln, 20th Sept., 1741. St. John's Coll. Camb. B.A., 1733; M.A., 1743. (See *Leathley*).

C.W. Old : Joshua Green
 Thomas Pouls
 Richard Townend
 Wm Kay.
 New : John Pooles
 Samuel Young
 Richard Townend
 Wm Kay.

169. Worsbrough Doncaster.

- I. In ye Township of Worsbrough We have about a hundred

Families: We have not one Roman Catholic, nor any Dissenter of any Denomination.— —

- II. We have no Meeting-House of any Sort.— — —
- III. We have both a Grammar and an English-School, both endow'd. About forty are taught in ye Grammar, and thirty in ye English-School; They are instructed in ye Church Catechism, & brought duly to Church.
- IV. We have no Alms-House, Hospital, or other charitable Endowment, excepting ye Schools. The Money or Lands yt have been left to them, are duly applied, without any Abuses or Frauds committed in the Management of them.
- V. I reside upon my Cure personally and in ye House belonging unto the Minister, wch I always keep in good Repair.— — —
- VI. I have no Curate at Worsbrough.— —
- VII. I know of no one, who comes to Church, but who is baptiz'd. Some there are that being baptiz'd and of a competent Age, are not confirm'd.— —
- VIII. I read Prayers every Holiday, Wednesday & Friday, all ye Days in Lent, every Day in ye Week before ye Sacrament, If I am well, or except I have some necessary Avocation, & twice every Lords Day.
- IX. I catechise in Summer, when the Days are longest. The Inhabitants send their Children to be instructed; but I can't affirm ye same with Regard to their Servants.
- X. Besides ye great Festivals, Easter &c. We have monthly Sacraments. We have above two hundred Communicants. A handsome Number usually receive. Last Easter we had about a hundred & forty Communicants.— — — —
- XI. I always read ye Exhortation the Sunday before the Sacrament is administered. The People do not send in their Names. I have refus'd the Sacrament to none.

C. GEORGE STANILAND. Adm. 2nd July, 1728. (See *South Kirkby*).
Grammar School Master. The same GEORGE STANILAND. Lic. 30th Aug., 1706.

C.W. Old : George Oates
 John Turner
 New : Wm Bellamy
 Joseph Shaw.

Fornication.—A.B. and C.D. excomd. and dencd; on June 27th, 1745, C.D. appeared, confessed and did penance.

170. [Woolley Chapel. Doncaster.]

(Not written on the printed Form).

The Answer of the Minister of the Parochial Chapel of Woolley, in the Parish of Royston, & Deanry of Doncaster &c.

- 1 We have about Seventy Eight Families in our Chapelry, but No Dissenter of any Sort.
- 2 We have not any Meeting House within the Chapelry

- 3 There is a School in the Town Endowed with Eight Pounds a year for the teaching of Sixteen Children. They are duely instructed in the Principles of the Christian Religion, according to the Doctrine of the Church of England, & they constantly come to Church.
- 4 We have not in our Chapelry any Alms-House, Hospital, or any Other Charitable Endowment, nor Have any Lands or Tenements been left to the Repair of our Chapel, or to any other pious Use.
- 5 I do not Reside in my Chapelry, I have no House to Reside in. I live at Cudworth within the Parish.
- 6 I have no Curate, I serve the Cure my Self.
- 7 I believe all that come to Church have been Baptized. & those who have not been Confirm'd, but are of Competent Age for it, will now be brought to be Confirm'd.
- 8 The Publick Service is duely perform'd twice Every Lord's Day, & very rarely Omitted.
- 9 I generally Catechise in the Season of Lent. & the Parishioners do send their Children to be Instructed.
- 10 The Sacrament of the Lord's Supper is Administerd in our Chapel Nine times a year, we have about One Hundred & Eighty Persons Adults of which One Hundred & three did Communicate at Easter last.
11. I give publick Notice of the Sacrament on the Lord's Day preceding the Administration of it. the Parishioners are not accustom'd to send in their Names beforehand. I never did refuse nor had any reason to refuse the Sacrament to any Person that I know of.

These are true Answers to the Questions proposed as above.
Witness my Hand June 6th. 1743

JAMES HOLDSWORTH Curate of Woolley

C. JAMES HOLDSWORTH. Adm. 1st June, 1719. D. York, 31st May, 1713; P. York, 23rd Dec., 1716. St. John's Coll. Camb. B.A., 1712; M.A., 1725.

Petty Sch. Master. WILLIAM CHIBCHASE. Lic. 12th Sept., 1727.

C.W. Old : Edward Prince

John Wareing

New : Edward Prince

John Stringer.

171. Wortley Chappel, Doncaster.

- I. Within ye Chapelry of Wortley there are about Sixscore Families; all of them of ye Church of England excepting two, one a Roman Catholick, ye other a Presbyterian.
- II. There is no Meeting House.
- III. There is an english School unendow'd, in which there are about twenty Children taught at present, but in ye Winter, not so many.

- IV. There is a Tenement of six pounds pr. Annm, left by ye Countess of Devonshire abt. fourscore Years agoe to ye Poor of this Chapelry: the Rent thereof is distributed, twice a year, by six Trustees, to such poor People, as they think most necessitous, who do not receive Town's Pay.
- V. I reside personally upon my Cure, and there being no Parsonage House, nor any Endowment, I reside in an House rented of a Neighbouring Gentleman, at almost a Mile's Distance from ye Chapel.
- VI. [Blank]
- VII. No.
- VIII. The publick Service is read twice every Lord's Day.
- IX. I catechise every Lord's Day in Lent.
- X. The Sacrament of ye Lord's Supper is administred three Times a year, at Easter, Michaelmas & Chrismas. At Michaelmas & Chrismas fifty or sixty do commonly receive. At Easter near an hundred; but at Easter last not quite fourscore.
- XI. Notice is always given ye Sunday before ye Sacrament is to be administred. The Parishioners do not send in their Names as requir'd. I have not refus'd ye Sacrament to any One.

JOSEPH HALL Curate of Wortley

C. JOSEPH HALL. Adm. 31st March, 1743. D. Lincoln, 24th Sept., 1722; P. Lincoln, 14th July, 1734. Hart Hall, Oxon. B.A., 1733.

C.W. Old : John Awdin
Joseph Eaton

New : The same.

172. Wistow New Ainstie.

- I. In Wistow 114, Two of which are Dissenters, vizt. Presbyterians. In Cawood 165. Four Persons are Dissenters, vizt. Three Women & one Man. Papists.
- II. No Meeting House in Wistow or Cawood.
- III. One publick School in Wistow, endow'd with Five pound a year.—The Master, who is licens'd, & Clerk of the Parish, is oblig'd to Teach Ten poor Children. One publick School in Cawood, the Master, who is licens'd, & Clerk of the Parish, is oblig'd to Teach Five poor Children.
- IV. One Hospital in Cawood endow'd with Twenty Pound a Year; in which are Four Widows. Each Widow receiving Five pound yearly, deducting the Land-Tax. I know of no Fraud or Abuses committed in the Management of it.
- V. I reside at Cawood by a Dispensation from the Dean & Chapter of York; but do very often lodge in the Vicarage House at Wistow, Which was fourteen Years ago wholly

rebuilt by Me, & is in as good Repair as any one House in the Parish: & in which I Let one Room to a Widow.

- VI. I have not a Curate.
- VII. I know not of any in Wistow or Cawood, who come to Church that are not Baptized. Or that being Baptized, & of a competent Age, are not confirmed; excepting Those, who intend (God willing) to be confirmed at York, when your Grace confirmeth there.
- VIII. The publick Service is duly perform'd every Lord's-Day (when I am in Health, and capable of performing it) at Wistow and Cawood. At one place in the Forenoon, & at the other in the Afternoon, Alternately.—And read upon all Holy Days either at Wistow or Cawood; & at other Times, as I have Opportunity.
- IX. I take Care that the Schoolmasters in Wistow & Cawood Catechise their Scholars once a Week. I do not Catechise, being oblig'd to preach twice every Lord's-day; but I always Catechise as many as intend to be confirmed. When I had only one Cure, I constantly Catechised on the Lord's-Day in the Afternoon.
- X. Five Times every Year in both my Parishes, vizt. Twice at Easter, when I have commonly at Wistow on Easter Day 50 Communicants, on Sunday before Easter, or Good Friday 30 or 40. On Whitsunday or Trinity Sunday about 40. At Michaelmas 30 or 40. At Christmas 40.—At Cawood on Easter Day above 120. On Sunday before or after Easter 40 or 50. On Whit Sunday or Trinity Sunday 60 or 70, at Michaelmas 60 or 70, & at Christmas 120.
- XI. I do give open and timely Warning of the Sacrament before it is administered.—My Parishioners do not send in their Names as required. I have not refused the Sarament (*sic*) to any one.

I have met with no Difficulties in the Discharge of my Duty, my own Insufficiency excepted.

To what remaineth in your Grace's Enquiries I have nothing to say; but leave the Defects in the Canons, & Discipline, of the Church, & the Abuses & Corruptions in Ecclesiastical Officers (if there are any) to be consider'd of, amended, & reform'd by my Superiors in judgment, & in the Church. and am Your Grace's most Obedient Son & most humble Servant.

MAT: MASLEN.

V. MATTHEW MASLEN. Inst. by D. and C., 5th Dec., 1721. D. York, 21st Sept., 1707; P. York, 25th Sept., 1709. St. John's Coll. Camb. B.A., 1705. (See *Cawood*).

Petty Sch. Master. THOS CROWTHER. Lic. by D. and C. of York, 11th Dec., 1730.

C.W. Old : John Pigate
 James Foster
New : (Same).

**173. Wadsworth.
Doncaster.**

- I. There are about Sixty families in my Parish of which one family is Papist.
- II. There is no meeting house of any kind in my Parish.
- III. There is no publick or Charity School endow'd there is an English School taught where the Children are instructed in the Principles of the Christian Religion according to the Doctrine of the Church of England and are brought to Church
- IV. There is no Alms house Hospital or &c. there are lands and tenements have been left for the repairs of the Church which the Minister and Church-Wardens have the direction of and are yearly applied to their proper use.
- V. I reside personally upon my Cure and in the Vicaridge house.
- VI. I have no Curate.
- VII. I do not know of any who come to Church that are not baptized. Or being baptized are not confirm'd but such as are come to the present Confirmation.
- VIII. The Publick Service is duly perform'd twice every Sunday also Wednesdays and frydays when I have a congregation comes and all holy days &c.
- IX. The Children are Catechised in lent and the Children &c. are duly sent to be instructed.
- X. The Sacrament of the Lords Supper is administred four times in the Year. there are about Sixty or Seventy Communicants, of which forty or more communicated at Easter last.
- XI. Open and timely warning is given on Sunday before the Sacrament is administred, but the Parishioners do not give in their names. I have not refused the Sacrament to any person.

CHA: ARTHUR Vicar of Wadsworth

V. CHARLES ARTHUR. Inst. 21st July, 1711. D. Lich. and Cov., 27th May, 1711; P. Lich. and Cov., 15th June, 1711. Jesus Coll. Camb. Nov. 18th, 1703; Matr. Linc. Coll. Oxon, 1704; B.A., 1707; M.A., 1710. Venn. Not in Foster's *Alumn. Oxon.*

C.W. Old : Wm Minskip
Richd Wilkinson
New : John Wright
Thos Wade.

Incest.—A.B. and C.D. (widow), she being his aunt. They appeared and owned they were married together. The Judge admonished them to separate, and to certify thereof under the hands of the Minister and Church wardens. On the first Court Day of Hilary (? Michaelmas) Term next ensuing, 7th Dec., 1743, they exhibited a certificate of living separate.

**174. Whitgift
Pontefract.**

- I. We have about 180 Families in ye Parish, two of which are Dissenters, one Quaker, ye other Anabaptist.

- II. We have no Meeting House.
- III. We have two Schools, one endow'd wth. 15li. p̄ Añ. wherein 15 Children are taught free; ye other wth. 7 or 8li. p̄ Añ. wherein 10 Children are upon the Foundation, the Masters of them are diligent, & teach them ye Principles of ye Christian Religion &c.
- IV. We have a Benefaction of 5li. p̄ Añ. to ye Poor, paid out of ye Lands belonging to ye Church, & also 2 Acres of Land, which Benefactions are disposed of Yearly according to the Wills of the Donors.
- V. I reside upon my Cure, & in ye House belonging ye Church; the Living is a donative Curacy.
- VI. I have no Curate.
- VII. I know of none who are unbaptized, but there are a great many who want Confirmation.
- VIII. The public Service is read twice every Lord's Day, upon all Holy-days throughout ye Year, & upon every Wednesday & Friday in Lent.
- IX. I catechize & expound every Sunday in ye Afternoon during ye time of Lent; the Children & Servants are duly sent &c. I also preach a Catechetical Lecture during that Season.
- X. The Sacrament of ye Lord's Supper is administred four times in ye Year, viz, on ye three great Festivals, & at ye Close of Harvest; We have generally about 40 or 50, & at Easter about 80 or 90 Coñunicants, but ye last Easter we had not above 40, which I attributed to ye Inclemency of ye Season, it being one of the most cold Stormy Days that hath happened this Year; the Parish also lies very wide, two thirds of it lie at two Miles distance from the Church.
- XI. I give Notice of ye Sacrament upon a Sunday at least a Week before ye Celebration of it; the Parishioners do not send in their Names; I have not had a sufficient Reason to refuse any one.

WM. ROMLEY Curate of Whitgift.

C. WILLIAM ROMLEY. Adm. 26th Sept., 1726. D. York, 23rd Sept., 1722; P. York, 25th Sept., 1726. Trin. Coll. Camb.

C.W. Old : John Elwood

New : The same.

C.W. (Ousefleet) Old : Henry Wilson (dead)
New: Robt Lister.

C.W. (Reedness) Old : Robt Laverack.
New : The same

C.W. (Swinefleet) Old : Samuel Dean.
New : Robert Shores.

Fornication.—C.D. (Swinefleet); excomd. and dencd. G.H. (Reedness); excomd. and dencd.

175. **Wales.**
Doncaster.

I. [Blank]

- II. We have no Meeting-House in our Parish.
 - III. We have a School to which The Revd. Mr. Turie left about forty Shillings p̄ Annum for the teaching of 6 poor Children; & good Care is taken that they be instructed in the Principles of ye Xn. Rel: according to the Doctrine of the Church of England, & they are brought to Church duly, as the Canon requires.
 - IV. We have no Alms-House in our Parish; Some Moneys have been bequeath'd to be Yearly Distributed amongst the Poor, & no Abuse or Fraud (that I know of) is ever committed in the Managemt. of them.
 - V. I reside personally upon this Cure, but in a hired House, because there is no Minister's House in this, or my other Parish.
 - VI. The Minister of this Parish has no Curate to assist him, nor will his Stipend enable him to have any.
 - VII. I know not of any who come to Church in our Parish that are not baptized; or that being baptized, & of a competent Age, are not confirmed; Excepting those who come to receive Confirmation at this time.
 - VIII. There is publick Service read in our Church every Lord's Day once, & every 3d. Sunday twice: Two Sundays in three the Minister is oblig'd to officiate at Thorp-Salvin one Part of the Day.
 - IX. I catechize every Year in my Church in Lent, & the Parishioners send their Children duly to be instructed by me.
 - X. The Sacrament of the Lord's Supper is administer'd by me in my Church four times in every Year; we had about Four-score Communicants the last Easter.
 - XI. I give open & timely Warning of the Sacrament before it is administer'd; My Parishioners do not send in their Names, as the Canon requires: I have never refus'd the Sacrament to any Person.
- I have met with no unusual Difficulties.
 I have observ'd none.
 I have discover'd none.
 I have no Advices to give, nor Proposals to make.
 I most humbly thank your Grace for this great Condescension; & most earnestly beg of God, that Your Grace may be happily instrumental in reforming both the offending Clergy & Laiety in this very large Diocese.

WM. HYDE Minister of Wales

C. WILLIAM HYDE. Adm. 25th June, 1748. (See *Thorp Salvin*).

C.W. Old : John Shirt

New : Mark Mallinder

For co-habiting together as man and wife, and providing no Marriage Certificate.
 —A.B. and C.D. excomd. and dencd.

For not frequenting the Parish Church.—John Watson and his wife, excomd. and dencd.

176. [Wheldrake.
Bulmer.]

(Not written on the printed Form).

- 1st.—The Number of Families in our parish is about 84—In this Number there is not One Dissenter of any Denomination—
- 2 [Blank]
- 3 We have in our parish a Charity-School the fix'd Salary of which is 5l. p̄ annum—for the Benefit of ten poor Children—Due Care is taken to instruct em in the principles of the Christian religion, & to bring em to Church as the Canon requires— — —
- 4—There are in our parish several Alms Houses, but without any Endowment—No Lands or Tenements have been left for the repair of our Church—We have an annual Income out of Lands for putting poor Boys to Apprenticeships, which is well managed & duly apply'd—
- 5—The Revd. Mr. Arnet Vicar of Wakefield is the Rector of our parish—The Living is supply'd by a Curate
- 6—The Curate resides, is licens'd by the Ordinary, & lives in the Parsonage-House—His fix'd Allowance is 26l p̄ annum—The Surplice Fees make it about 27li.—
- 7—I cannot find any who come to the Church yt. are not baptized—Upon a strict Enquiry I meet with several of a competent Age, but not confirm'd—Some of these indeed have been admitted to ye Sacrament, & others are not at present qualify'd—Those yt. are of a competent Age & qualify'd will offer emselves to receive your Grace's Blessing at York On Tuesday next——
- 8—Publick Service is always read on all Holy-Days, Fast Days & Wednsdays & Fridays in Lent—It is likewise duly perform'd twice every Lord's Day——
- 9—Since I came here I have always catechis'd during ye Season of Lent—The last Year I catechis'd from the Beginning of Lent till Whitsuntide every Sunday in the afternoon, & explain'd the Catechism, wch. I purpose to do for the future—The parishioners duly send their Children to be Catechis'd, but not so duly their Servants, tho' I have been urgent with em—
- 10 The Sacrament of the Lords Supper is administer'd in our Church four times a Year—We have abt. 160 Comunicants in or. Parish—whereof 45 or 50 usually receive—105 communicated at Easter last—
- 11 Open & timely warning is always given of ye Sacramt. before it is administered—The Parishioners indeed do not send in their Names as requir'd—I have not refus'd the Sacrament to any One——

July—22d. 1743

RIC—NELSON Curate——

R. GEORGE ARNET. Coll. 15th Dec., 1730. (See *Wakefield*).

A.C. RICHARD NELSON. Lic. 14th Jan., 1740. D. Chester, 25th Sept., 1737; P. Chester, 14th June, 1741.

C.W. Old : Robert Thompson
William Linsley
New : Silvester Walker
Wm Cooper

**177. Whenby
Bulmer.**

- I. There are sixteen Families in my Parish; None of them are Dissenters.
- II. There is not any Licens'd or other meeting House in the Parish.
- III. There is not any publick or Charity School, endow'd or otherwise maintain'd in the Parish.
- IV. There is not in my Parish any Alms-House, Hospital, or other Charitable Endowment. No Lands or Tenements have been left for the Repair of my Church, or to any other pious Use.
- V. I reside Personally upon my Cure, and in the Parsonage House.
- VI. I have no Curate.
- VII. I don't know of any who come to Church in my Parish that are not Baptiz'd. Or that being baptiz'd, and of a competent Age, are not confirmed.
- VIII. The publick Service is read in my Church twice every Lord's-Day.
- IX. I catechise in my Church every Lent. The Parishioners send their Children and Servants who have not learn'd their Catechism, to be instructed by me.
- X. The Sacrament of the Lord's Supper is administer'd in my Church four Times in the Year. There are 48 Communicants. 32 communicated at Easter last.
- XI. I give open, and timely Warning of the Sacrament before it is administer'd. The Parishioners don't send in their Names to me as required. I have not refused the Sacrament to any one.

Witness my Hand

W. HARRISON Vicar

V. WILLIAM HARRISON. Inst. and lic. to pr. 11th Jan., 1739. D. Lincoln, 28th May, 1738; P. Lincoln, 23 Dec., 1739. Trin. Coll. Camb. Scho., 1737; B.A., 1737; M.A., 1752.

C.W. Old : James Robinson
New : Edwd Greaves

**178. Wykeham
Rydall.**

- I. There are 64 Families in our Parish and no Dissenter in it, but Katherine Stubbs a Papist.

- II. We have no Meeting House in our Parish.
- III. There is no publick or Charity School, endow'd, or otherwise maintain'd in our Parish; but Care is taken to instruct the Children in the Principles of the Christian Religion, according to the Doctrine of the Church of England; and they come duly to Church.
- IV. There is no Alms-House, Hospital, or other Charitable Endowment in our Parish. Neither are there any Lands or Tenements left for the Repair of our Church; or to any other pious Use.
- V. I do not reside Personally upon my Cure of Wykeham, there being no House belonging to it. I reside at Brompton within a Mile of Wykeham
- VI. I have no Residing Curate, I serve the Cure my self.
- VII. I know of none in my Parish who come to Church that are not baptized, nor any that are baptized, and of a competent Age, that are not confirmed, except those that I bring with me to be confirmed.
- VIII. Publick Service is read once every Sunday either Morning or Afternoon in my Church according to Ancient Custom: The Smallness of the Stipend not allowing sufficient Maintenance for a Clergy-man without some other Preferment.
- IX. I Catechise in my Church all Lent, and the Parishoners, constantly at that Time, send their Children and Servants to be instructed in their Catechism.
- X. The Sacrament of the Lord's Supper is administered in my Church four Times a Year. We have about one Hundred and Forty Communicants in our Parish, one Hundred and fifteen of which usually receive; and I believe we had that Number last Easter.
- XI. I always give open and timely Warning of the Sacrament before it is administered; but the Parishoners do not send in their Names, It not having been the Custom of the Place. I never refused the Sacrament to any one in my Parish; having never had any Reason so to do.

Witness my Hand this Sixteenth Day of August 1743

JOHN ATKINSON Curate of Wykeham

C. JOHN ATKINSON. (See *Brompton with Snainton*).

C.W. Old : Ralph Dowsland
Jeremiah Taylor

New : John Coulson
Geo. Turner

179. Welbury Cleveland.

- I. We have one & thirty ffamilies in our Parish—three of wch. are Dissenters, viz. Quakers.— — —
- II. We have no meeting House of any Sort in our Parish.—

- III. We have no publick School or Charity School in our Parish.
- IV. We have not in our Parish any alms-house, Hospital, or other Charitable Endowment. No Lands or Tenements have been left for the Repair of our Church; or to any other pious Use.
- V. I do reside personally upon my Cure, & in the Parsonage House.
- VI. I have no Curate.
- VII. We have none who come to Church in our Parish unbaptized. Nor any already baptized, & of competent Age, who refuse to be confirmed— —
- VIII. The Publick Service is duly performed twice every Lords-Day—& on Holy-Days, ffast-Days, &c the Publick Service is read, as the Rubrick directs.
- IX. I Catechise in our Church in the Sum̄er Season, & so often, as all ye Children in our Parish have Opportunity of Coming several times to repeat yr. Catechism before me, & be instructed in it. The Parishioners duly send yr. Children—
- X. The Sacrament of the Lords Supper is administred five times 'ith' Year in our Church. I think we may have Sixty Cōmunicants in our Parish. Thirty usually receive. We had near Sixty who communicated On Good ffriday & at Easter last— — —
- XI. I give open & timely warning of the Sacrament before it is administred. My Parishioners do not send in yr. Names. I have not refused the Sacrament to any one.

ABRAHAM TODD, Rectr. —of Wellbury
Augst. 23. 1743

R. ABRAHAM TODD. Inst. and lic. to pr., 29th Sept., 1730. D. London, 18th Feb., 1721; P. York, 22nd Sept., 1723. Peterhouse, Camb. B.A., 1721; M.A., 1725.

C.W. Old : Robert Metcalfe
New : Robt Taylor.

Fornication.—A.B. and C.D., both did penance.

**180. [Whorlton Chapel.
Cleveland.]**

(Not written on the printed Form).

1 Quest:

There are one hundred and fifty Famalies (*sic*) in the Chappelry of Whorlton. And of these, there are three Persons of those Dissenters call'd Quakers; and Seven of those Dissenters call'd Roman Catholicks.

2 Quest:

We have neither Licens'd nor other Meeting House in the Chappelry of Whorlton.

3 Quest:

There is a School-House but no Master teaches in it. There is no

Endowment belongs to the above mentioned School-House in the Chappelry of Whorlton.

4 Quest:

There is not any Alms-House, Hospital, or any other Charitable Endowment in the Chappelry of Whorlton. No Lands, or Tenements have been left for the Repair of the Chappel of Whorlton; or to any other Pious Use.

5 Quest:

I do not reside upon my Cure of the Chappel of Whorlton. I do reside at Hutton Rudby. The Reason of my Non-Residence, is because Whorlton Chappel is dependent upon the Parish Church of Rudby.

6 Quest:

I have no Curate. There is no Personage-House in the Chappery (*sic*) of Whorlton.

7 Quest:

I do not know of any, who come to Church in the Chappelry of Whorlton, that are not baptized. Some of those, that have been baptized, and are of a Competent Age, are not conform'd.

8 Quest:

Publick Service is read in the Chappel of Whorlton every Sunday, and Some Holy-days. It is not perform'd twice every Lord's-day. It is duly perform'd every Lord's-day, according to the Ancient Custom of the Chappel, one Sunday on the Forenoon, and two Sundays on the Afternoon. The Reason, why it is not perform'd twice every Lord's-day, is because I have to officiate at the Parish Church of Hutton-Rudby.

9 Quest:

I do Catechise, in the Chappel of Whorlton, on Sundays, Holy-days, Wednesdays, and Fridays in Lent. My Parishioners duly Send their Children and Servants, who have not learn'd their Catechism, to be Catechised, and instructed by me.

10 Quest:

The Sacrament of the Lord's Supper is administered in the Chappel of Whorlton, four Times every Year, whereof Easter is always one. There are three Hundred Communicants in the Chappelry of Whorlton. The greatest Part of them Usually receive. There were two hundred and ninety three, who did communicate at Easter last.

11 Quest:

I do give open, and timely Warning of the Sacrament before it is administered. My Parishioners Send in their Names as required. I have refused the Sacrament to None.

C. GEORGE STAINTHORPE. (See *Hutton Rudby* and *East Rounton Chapel*).

C.W. Old : Thomas Stonehouse

James Hubbock

William Lewis

Joseph Wilkinson

New : Wm Harker

The same save Hubbuck (*sic*)

**181. Wilton Chappel,
Cleveland.**

- I. About four score Families. No Dissenters of any Kind— — —
- II. No meeting House.— — —
- III. We have a private School, not endow'd; about twenty Children are generally taught in it, & proper Care is taken in their Instruction &c.— —
- IV. We have no Hospital, Alms-house, or any other Charity, except one Pound paid once a Year to the Poor of the Parish without Fraud or Abuse.— — —
- V. I do not reside upon my Cure but at Marsk. There is no Parsonage House at Wilton.— — —
- VI. No.
- VII. I don't know of any.— — —
- VIII. Once every Sunday being oblig'd to officiate at Marsk & Wilton alternately.
- IX. I catechise every Sunday in Lent & the Children constantly attend.— — —
- X. We have the Sacrament four Times a Year; the Number of Communicants are one hundred & Sixty. Forty usually receive, & last Easter about Sixty.— — —
- XI. Notice of the Sacrament is always given according to the Rubrick. The Parishioners do not send in their Names, nor ever did, that I know of. Neither have I refus'd the Sacrament to any.— — —

I am Your Grace's Most obedient humble Servant
JOHN LANGSTAFF

C. JOHN LANGSTAFF. Adm. 5th July, 1721. (See *Marske*).

C.W. Old : John Scarth

New : John Jackson

Fornication.—A.B. and C.D. (Guisbrough); he did penance (For C.D., see *Guisborough*).

**182. Whitby
Cleveland.**

- I.—In ye Years 1739, 1740—I took a very exact Account
1325 of all ye Families in my Parish,—distinguishing 'em
39 by their Religious Professions:—And there were at
93 that time of church-men 1325 Families;—of Pres-
25 byterians 39 Families;—of Quakers 93 Families;—
— of Papists 25 Families*—all pretty numerous ones—
1482 And no considerable Alterations, I believe, have
happen'd since; save that some few Families (who then
assembled with the several Sorts of Dissenters above-
mentioned) have come over to the Established
Church—

- II.—I know of two Public Meeting-Houses in my Parish; which

* See Appendix A.

(as I am informed) have been duly certified as the Law directs.—The one is a Meeting-House for Presbyterians, the other for Quakers.¹—The Presbyterians assemble twice on every Lord's Day, & once on the first Friday in every Month; and ye Number usually assembled may be about seventy.—The Quakers assemble twice on every Lord's-Day, & once on every Wednesday & Friday (besides frequent, extraordinary Meetings occasion'd by their travelling Speakers) and ye Number usually assembled may be about two hundred; Isaac Barker² teaches in the Presbyterian-Meeting: But the Quaker-Teachers are so often varied, that it wou'd be difficult to know their Names.—

- III.—There is no endow'd School in my Parish—All ye Masters & Mistresses (excepting such as be Dissenters) who teach English, Mathematics, or Grammar,—are careful to instruct their Scholars in the Church-Catechism, and to send them to Church—
- IV.—There is no Alms-House, or Hospital, in my Parish.—Some small Rent-Charges have been settled formerly for the better Maintenance of our Poor: And I know of no Abuses committed in the Management of them—
- V.—I reside personally at Whitby; in a House which I am oblig'd to hire, from Year to Year, at high Rent:—There being no House belonging to the Curacy—
- VI.—I have no Curate at Whitby.
- VII.—I know of none who come to Church that are not baptized, There are many, I believe, in my Parish who are of competent Age, & are otherwise qualified to be confirmed.—But many of 'em cannot well attend, at present, to receive the Benefit of confirmation; by Reason of their great Distance.
- VIII.—The Public Service is read in my Church on all Wednesdays, Fridays, & holy-Days; & twice on every Lord's Day.—And, hitherto, I have read Prayers every Monday & Tuesday, & also read Prayers & preach'd a Sermon every Thursday in a Place in the Town, usually call'd "the Chapel," for ye Benefit of such old & infirm People as cannot get up to the Church, by an ascent of 180 Stone-Steps.—But this depends absolutely on small voluntary Contributions, which appear to be much upon the Decline; and must gradually fall to nothing
- IX.—I have, sometimes, catechis'd on Wednesdays & Fridays in Lent; & always, when there was any Prospect of a Confirmation—And I wou'd gladly catechise as often as ye Rubric directs, if the other Duties of my office (which cannot

1 See Appendix C.

2 See Appendix B.

be put off) wou'd allow me Opportunity. My Parishioners send their Children & Servants to be catechis'd, upon notice publicly given—

X.—The Sacrament of the Lord's Supper is administered twice every Christmass, twice every Easter, and on the first Sunday in every Month.—I cannot exactly know ye Number of Communicants in this populous Parish.—Betwixt fifty & sixty usually receive every Month.—And at Easter last two hundred and thirty three communicated—

XI.—I always give public Warning of the Sacrament on the Sunday before it is administered.—It has not been usual in this Parish for Communicants to send in their Names to ye Minister, as the Rubric directs.—I have not found Reason to refuse the Sacrament to any one.

I will obey these gracious Commands by laying before my Lord Arch-Bishop (at his Grace's Leisure) the particular Difficulties I meet with in the Discharge of my Duty; and an Account of such Defects as I have observed in the usual Methods of Prosecuting Ecclesiastical Offenders

JAMES BORWICK, Curate of Whitby.

C. JAMES BORWICK. Adm. 13th July, 1736. (See *Heslerton, West and Wintringham*).

Gr. Sch. Master. JOHN STORY. Lic. 10th Nov., 1727.

Parish Clerk. ROBERT JACKSON. Lic. 24th June, 1736.

Midwife. CATHERINE MANBY. Lic., 1st Sept., 1720.

C.W. Old : John Kildill

Brian Cape

John Pybus

Emanuel Cooke

New : John Spink

Witham Boynton

John Boyes

Jas: Audus.

Fornication.—C.D. (Spinster) bastard child; excomd. and dencd. G.H. (Newholm) bastard child; excomd. and dencd. K.L. (Spinster) bastard child; excomd. and dencd.

Ante-Nuptial Fornication.—M.N. and O.P. (his wife); both did penance.

183. Warthill.

Bulmer.

I. I have twelve Families in my Parish & not a Dissenter in it

II. I have not any Meeting House in my Parish

III. There is not a School in my Parish

IV. There is not in my Parish any Alms-House or Hospital or other Charitable Endowment. Neither have any Lands been left for ye Repair of my Church or to any other pious Use.

V. I reside upon my Cure at Holtby wch is not half a Mile distant from Warthill

VI. I have not a Curate

VII. I do not know of any in my Parish yt come to Church yt are not Baptized

- VIII. I have four little Churches, all within ye Compass of two Miles, at two of wch I perform divine Service every Sunday, & all my Parishioners constantly attend ye publick Worship
- IX. I constantly Catechise in Lent, & my Parishioners duly send yir Children to be instructed by me
- X. The Sacramt. of ye Ld's Supper is administred in My Church four times Yearly. I have 25 Communicants in my Parish, 16 or 17 of wch usually receive. 17 Recd. last Easter.
- XI. I give timely Warning of ye Sacramt. before it is administred. My Parishioners do not send in yir Names. I have not refused ye Sacramt to any one.

J. BRADLEY.

V. JOHN BRADLEY. Inst. by D. and C., 11th Nov., 1726. D. York, 19th Sept., 1725; P. York, 25th Sept., 1726. Proctor in Convocation for D. and C. of York. Trin. Coll. Camb. B.A., 1724. (See *Gate Helmsley, Over Helmsley, and Holtby*).

C.W. Old : John Marshall
William Precious

New : (Same).

Vicarage House and Stable presented as out of repair.—3rd Feb., 1744, a Certificate of repairs sent.

184. Wigginton.

Bulmer.

- I. We have thirty two Families, of which two are dissenters viz: One a Papist, the other a Quaker.
- II. We have no Licens'd or other Meeting House.
- III. We have no endowed School. a poor Man teaches the Children to read, who takes all the Care of them that can be expected from him.
- IV. We have no Charitable Endowment of any Sort.
- V. At Present I personally reside in my Parsonage House.
- VI. I have no Residing Curate.
- VII. I know not of any one who comes to Church that hath not been Baptised. All that are of a competent Age, desire to be confirmed.
- VIII. The publick Service is read twice every Lord's-day.
- IX. I catechise every Wednesday in Lent, and after Evening Service on the Lord's day Part of ye Summer. Parishioners send their Children and Servants to be instructed by me
- X. The Sacrament of the Lord's Supper is administred four times in the Year. We have about fourscore Communicants. Forty usually receive, near fifty at Easter; I think so many received at Easter last.
- XI. Open and timely Warning of the Sacrament is constantly given It hath not been required of Parishioners to send in their Names, there being no such Use amongst us. I have not refused the Sacrament to any one

RIC: MOSLEY Minister.

R. -RICHARD MOSLEY. Inst. by Prebendary of Alne and Tollerton,
22nd Oct., 1734. (See *St. Saviour's* and *Holy Trinity, Micklegate, York*).

C.W. Old : Richard Dalton

New : Franc: Walker

185. **Wilton Chappel [in par. of Ellerburne]
Rydall.**

- I. There is abt. Fifty Families in Town There is no Quaker &c
- II. There is not any Meeting House in the Town either wth.
or without License
- III. There is no publick or Charity School endowd, or any
Ways maintaind
- IV. There are no Alms House Hospitals or other charitable
Endowmt in or belonging to the Town
- V. The Curate cannot be resident upon the Cure, as the Sub-
sistence is very small, as the Maintenance not competent,
(*sic*) Other Cures according to the Canon 48 must help out
the other part of of (*sic*) his Subsistence
- VI. The Law does not require his Residence
- VII. I do not know of any Pson not baptizd that comes to Church
—or of any not confirmd that is baptizd of competent Age
- VIII. The Service according to an antient Custom is performd once
in Six Weeks, more than they can legally claim—The Non
performance is occasiond by Reason of the very small
Benefice Canon 48
- IX. They're duly catechised, & the Catechism explaind by the
best Authors upon yt Subject when the Children are brought
to be instructed upon that Head
- X. The Sacramt is according to Custom administred—The
Town of Competent Age geñrally communicate
- XI. They have always good & Timely Warning of the Sacramt
before the Administration thereof. They don't send in their
Names as not Customary the Sacramt has not been denied
any person

JOHN WALKER Curate

V. JOHN SAMUEL HILL. (See *Ellerburne, Newton Chapel (Ryedale)* and
Pickering).

A.C. JOHN WALKER. (See *Pickering, Newton Chapel (Ryedale)*, and
Ellerburne).

C.W. Old : John Beverley

William Jowsey

New : same Jowsey.

186. **Wresle
Harthill.**

- I. We have between Forty & Fifty families in ye Parish; have
only one Woman who is a Presbyterian & a Man & his
Daughter who are Papists
- II. We have no Licens'd or other Meeting-house

- III. We have no Publick or Charity School
- IV. We have no Alms-House Hospital or Charitable Endowment of any kind in ye Parish
- V. I do reside personally upon my Cure & live in my Vicarage-house.
- VI. I have no Residing Curate
- VII. I know not of any who come to Church that are not Baptiz'd nor of any that have not been Confirm'd at a Competent Age
- VIII. Publick Service is duly perform'd twice every Lords-day & on ye Great Fast-days & Festivals
- IX. I Catechise the Children in the Time of Lent
- X. The Sacrament of the Lord's Supper is administred in my Chapel four times in the Year at the three great Festivals & at Michaelmass. I had on last Easter between Sixty & Seventy Communicants
- XI. I Always give timely warning of ye Sacrament before it is administered, & never refus'd ye Sacrament to any one.

V. WILLIAM BURGESS. Inst. 17th Oct., 1730. D. Norwich, 31st May, 1724; P. Norwich, 6th March, 1725. Jesus Coll. Camb. B.A., 1723; M.A., 1727.

C.W. : Stephen Marum
John Norwood.

**187. Warter
Harthill.**

- I. 58.
- II. I have None.
- III. I have no such thing
- IV. No benefactions or Almshouses at all
- V. I do not reside, because I have no Vicarige House, or any convenient place in the Parish to board at. and I have besides the late Arch Bishop's Dispensation for non Residence, & now live at Pocklington.
- VI. I have no Curate
- VII. No.
- VIII. The publick servise is read every Lords Day, only once begining at ten o'Clock in the morning: the reason why not oftner is, because I have to perform Duty at North Dalton (which lays at a considerable Distance) in the afternoon.
- IX. I generally Catechise all Lent and frequently at other Times, but more especialy when I Hear of a Confirmation.
- X. generally four times in the Year, and the Number of Communicants is usually, one time with another about 35.
- XI. Notice is duly given, I have not had Reason to refuse the Sacrament to any one in my Parish

I have nothing to offer as to those Queres, but that all is right—I am Your Grace's most Affectionate & very humble Servant
THO: REMINGTON.

V. THOMAS REMINGTON. Inst. and lic. to pr. 23rd Aug., 1728. D. York, 9th July, 1727; P. York, 21st July, 1728. Peterhouse, Camb. LL.B., 1727. (See *North Dalton*).

C.W. : John Wager
Lancelot Tasker.

**188. Wilberfoss
Harthill.**

- I. I have one hundred and four families No Dissenter of any kind whatsoever.
- II. I have no Meeting house, nor any dissenting Preacher.
- III. I have no Charity School, nor any Schoolmaster in my Parish.
- IV. I have no Almshouse nor hospital, I. Wood left five shillings a year to the poor to be distributed by ye Constable at Christmas.
- V. I do not reside at Wilberfoss but at Sutton for it is a perpetual Cure and there is no house nor Land belonging to the Curate. The stipend is twelve pounds a Year, paid three pound quarterly.
- VI. [Blank].
- VII. I have none that are not baptized, some to be confirmd.
- VIII. Publick Service is performd every Lords day in the afternoon till Martinmas, from Martinmas to Candlemas once a fortnight only.
- IX. I Catechise every Sunday during the time of Lent.
- X. The Sacrament is administerd four times a Year. The number of Communicants is uncertain, last Easter I had ninety eight.
- XI. I give timely notice of the Sacrament and read the Exhortation as the Canon directs.

JOHN PLAXTON Curate

C. JOHN PLAXTON. (See *Sutton on Derwent*).

C.W. : John Horsley
Richard Tipson.

**189. Watton
Harthill.**

- I. Thirty four Families, No dissenters.
- II. There is no meeting house of Any sort within the Parish of Watton.
- III. We have no School Publick, or private Except A poor Woman teach a few children within her Own house to read, knit, & sow, the other children are sent to some Neighbouring town there to be Educated.

- IV. We have no Alms-House, Hospital, or other Charitable Endowments of Any kind.
- V. I do not reside upon my Cure, but at Hutton-Cranswick an Adjacent Village, There is no house for the Minister at Watton, nor Any ground to build An house upon.
- VI. I Am the only Minister, or Curate belonging Watton wch. is A perpetuall curacy worth ten pounds pr. Annum.
- VII. I know not of Any who come to Chappel that Are Unbaptized, Or of A Competent Age and Are not confirmed
- VIII. Publick Service is performed only once Every other Sunday, at three o'Clock in the Aftternoon Excepting when the Holy Sacrament is Administred, and then at ten in the Morning wch is four times in the Year; The benefitt is so small, and inconsiderable the Parishioners I believe desires no further Service
- IX. I Catechise ye Children in the spring season, and Especially in the time of lent, and the generality of My Parishones (*sic*) send their Children, & Servants.
- X. The Sacramt of the Lords Supper is Administred in our Chappel four times in the Year, we have in our Parish Eighty four Communicants whereof thirty Usually receive, and at Easter last As far as I remember nigh forty did Communicate.
- XI. Publick, Open & Timely Warning is given of the Sacramt. before the Administration of Each Sacramt. but the Antient Custom of Parishoners sending in their Names to ye Curate at least some time the day before as the Rubrick requires is quite out of use in the Chappel of Watton, And the Sacrament has not been refused to Any person.

THOMAS DOWBIGGIN Curate of Watton

By Communicants I understand Such as are sixteen Years old & above if I mistake I Ask pardon—

C. THOMAS DOWBIGGIN. Adm. 9th Nov. 1726. (See *Hutton Cranswick, Garton-on-the-Wolds* and *Skerne*).

C.W. : Ralph Moor
William Bell.

190. Westow Buckrose.

- I. Seventy one ffamilys, & none of them Dissenters.
- II. There is not any Licens'd or other Meeting house.
- III. There is no Publick or Charity School in ye Parish; but there hath been a School house erected, in ye Church yard, by ye Parishioners (almost an hundred yards from ye Church, wh stands at least half a mile from any Town & is almost in ye Center of four Towns, of wh ye Parish consists) where a Master hath taught to Read & write for Several years; but there is no Salary Settled upon ye School there are about

forty Scholars usually taught in it who say ye Church's Catechism once every week, except when they break up School at Xtmas &c. & they attend divine Service when perform'd on those days they are at School; & most of ym on Sundays.

- IV. There are in ye Parish no Almshouses, Hospitals or other charitable Endowments; nor any Lands or Tenements left for ye Repairs of ye Church or to any other pious use, except Six Shillings yearly, left (by Will) by Thomas White of Westow, to be laid out in white Bread, & to be quarterly distributed, in equal portions, to ye Poor of ye Town of Westow, by ye Overseers of ye Poor, upon his Grave—Stone in ye Church of Westow; & ye Said yearly Sum is charged on Some Lands belonging to Thomas Simkin in ye Lordship of Westow.
- V. I have resided upon my Cure, in ye Vicaridge-house, above forty six years.
- VI. I have no Curate, nor have had any to Assist me, but when I have been disabled from Serving my Cure.
- VII. I know of none who come to Church unbaptized; & those who are Baptized, & of a competent age, I have always endeavour'd to prepare them for Confirmation, when Opportunity offer'd.
- VIII. The Publick Service is perform'd every Lord's day in ye forenoon, unless I have been unable to do it, & then it hath Sometimes been in ye afternoon. I used formerly to do Service twice on Sundays (tho' very few came in ye afternoon but ye Clarke & those of my own family, wh. might in a great measure be occasion'd by ye Chuch (*sic*) being placed at above half a mile from any town) but for Several years by past, having an ill State of health, I have been dispenced with on yt account. I used also formerly to do Service on all holydays, but was not better attended than on Sunday in ye afternoon, except on Some of ye more remarkable ones, as Xt.mas & New-year's day Ashwednesday, Good friday & Ascention day; wh times are now duly observed, & likewise all holy days & fasting days appointed by ye Government; & ye proper Services, occasional prayers read as directed by lawful Authority.
- IX. I have taken Care yt ye School Master shou'd hear his Scholars their Catechism every week wn at School & have of late years only heard ym on Sundays in ye afternoons, wn I had notice of a Confirmation, & have then explain'd ye Catechism to ym, & especially have endeavour'd to make ym understand ye nature of yt promise & covenant wh their God-fathers & Godmothers made in their name & Stead at their Baptism, & wh they were to renew, in their own persons, at Confirmation, wn they came to years of discretion. When

I used to Catechise more frequently, my Parishioners Sent ye younger Sort of children tolerably well, but very few of a competent age came, except a little time before there was to be a Confirmation.

X. The Sacrament of ye Lord's Supper is administred twice at Easter, once at Whitsontide & once at Xt:mas; & wn there hath been a Confirmation in ye preceding Summer at Michaelmas following. there are in our Parish about one hundred & Sixty one Communicants. at Whitsontide we usually have about threescore, at Xt.mas seventy or eighty, & at Easter about an hundred & twenty; but at Easter last we had but about 91 or 2, wh was fewer than I have had for forty seven Easters; but, I think, it might be in a great measure owing to ye coldness of ye weather & ye Epidemick distemper yt was stirring at yt time.

XI. Notice is always given, on ye Sunday before ye Sacrament is to administred (*sic*), after ye Nicene Creed, except divine Service is in ye afternoon (wh never happens but wn I am disabled to serve) & then notice is given before Sermon. ye Parishioners do not send in their Names before they are to receive ye Sacrament, & I do not know yt I ever had Sufficent grounds to refuse ye Sacrament to any who came to receive it.

This is as true & punctual an Answer as I am able to give to Yr Grace's Questions

Witness my hand

HEN: DEALTARY Vicar of Westow

V. HENRY DEALTARY. Coll. 1st Oct., 1695. D. York, 23rd Sept., 1694; P. York, 7th June, 1699. Pemb. Coll. Camb. Scho. of S.S. Coll., 1690; B.A., 1692.

Parish Clerk. ROBERT ADDISON. Lic., 17th Apr., 1704.

C.W. : Richard Coulson.

John Cresey.

**191. Wharram perse [Wharram Percy]
Buckrose.**

- I. There are eighteen Families in the Parish, and not one Dissenter.
- II. There is not any Licens'd or other Meeting House in the Parish.
- III. There is not any Publick or Charity School endowed or other wise maintain'd in the Parish.
- IV. There is no Alms-House, Hospital or other Charitable Endowment, nor any Lands or Tenements left for the Repair of the Church or to any pious Use.
- V. I do reside personally upon my Cure and in the Vicarage House, I choose to reside in this Parish because it lies between the other two Churches which I supply.

- VI. I have not a Curate.
- VII. I do not know of any who come to Church that are not baptis'd, and those that are baptis'd and of a Competent Age I'll endeavour to bring to Malton to be confirm'd by your Grace
- VIII. The Publick Service is read and a Sermon preach'd every other Sunday in the Forenoon. There never was any more Service perform'd by any of my Predecessors that I can hear of
- IX. I catechise in my Church Some times upon Sundays, but my Parishioners do not send their Children & Servants to be instructed by me so duly as they ought to do
- X. The Sacrament of the Lord's Supper is administred in my Church four times in the Year. There are fifty Communicants, Thirty or forty usually recieve, but last Easter only fourteen did communicate, because the day was very rainy & stormy and all my Parishioners except one Family live two Miles from the Parish Church.
- XI. I do give open and timely Warning of the Sacrament before it is administred. My Parishioners do not send in their Names, because it is not practis'd in these Parts. I have not refused the Sacrament to any one.

I have return'd a true Answer to your Grace's several Questions. Witness my Hand this 16th of August 1743

WILL MILLS Vicar of Wharam-Peirce

As to these above Queries I answer they are very well and I am Your Grace's Most dutifull Servant

WILL MILLS

V. WILLIAM MILLS. Inst. and lic. to pr. 25th Aug., 1731. D. Chester, 31st July, 1720; P. York, 4th July, 1721. Jesus Coll. Camb. B.A., 1719. (See *Acklam, East and Wharrah-le-Street*).

C.W. : Richard Sharp
William Read.

192. Winestead Holderness.

- I. There are twenty Familys in the Parish of Winestead. There are no Dissenters in the Parish.
- II. There is no Meeting House of any Sort in the Parish.
- III. There is no Charity Schole, or other Schole in the Parish.
- IV. There is no Alms-House, or Hospital in the Parish. There have been no Lands or Tenements left for the Repair of the Church. There is a Fund of Twenty Pounds for the Relief of the Poor, in Hands of the Churchwardens for the time Being, who pay Interest for it after the Rate of five per Cent. I never heard of any Abuses or Frauds committed in the Management of it. I declare the four preceding Answers

to be true to the best of my Knowledge. Witness my Hand
James Butler Curate of Winestead.

- V. I do not personally reside upon my Rectory at Winestead but upon my Vicarage at Gresby in the County of Lincoln wch two Livings I have enjoyed above one & twenty years.

Christopher Hildyard Rector

- VI. My Curate lives in my Parsonage House, who is canonically qualified & I allow him twenty pounds a year for Serving my Cure.

Christopher Hildyard Rector

- VII. I know of none in my Parish who come to Church, and are not Baptized. And I have endeavor'd to inform myself of all, who are of a competent Age and not confirm'd; and I have apply'd myself to them in order to prepare them for Your Grace's Confirmation.

- VIII. The Public Service is read in the Church of Winestead once every Lord's Day. The Reason why it is not twice done is, that I am likewise Curate of Otteringham, where the Salary due from the Impropiator is only fifteen Pounds a Year, and consequently not sufficient to maintain a Minister. I read the Prayers at one of these Churches in the Morning and at the other in the Afternoon alternately.

- IX. I catechize in my Church, during the Season of Lent, every Sunday on which the Service is in the Afternoon. The Parishioners duly send their Children and Servants who have not been confirm'd to learn their Catechism.

- X. The Sacrament of the Lord's Supper is administer'd in my Church thrice every Year. As near as I can conjecture the Number of Communicants is about five and thirty; of which fourteen received the Communion last Easter.

- XI. I always give Warning of the Sacrament the Sunday before it is administer'd. The Parishioners do not send in their Names to me: And I confess to Your Grace that I never insisted upon it, as I could not find that it had been usual in the Parish, and I was unwilling to give Umbrage to any for not receiving. I have never refused the Sacrament to any one.

I declare to Your Grace that the last five Answers together with the four first are sincere and true to the best of my Knowledge. Witness my Hand this twenty eighth Day of July in the Year of our Lord one thousand seven hundred & forty three.

JAMES BUTLER Curate of Winestead.

R. CHRISTOPHER HILDYARD. Inst. 22nd June, 1722. D. York, 18th Dec., 1720; P. York, 20th May, 1722. Magd. Coll. Camb. 1714; Univ. of Edinburgh, M.A., 1722, also V. of Grasby, Lincs.

A.C. JAMES BUTLER. Lic. 31st Jan., 1739. (See *Ottringham*).

C.W. : John Hardy.
Henry Fox.

**193. Welwick
Holderness.**

- I. We have fifty nine Families in our Parish; we have two Families of Dissenters in our Parish of the People call'd Quakers
 - II. We have one licensed meeting House of the Quakers in our Parish, they assemble on Fridays and Sundays about twelve or fourteen and sometimes more, but are generally silent without a Teacher, except when a Stranger comes
 - III. We have no publick or Charity School endow'd in our Parish
 - IV. We have no Alms-House, Hospital or other charitable Endowment in our Parish neither hath any thing been left to the Repair of the Church or to any other pious Use
 - V. I do not reside upon my Cure, but at Halsham where I have been licens'd resident Curate several Years; Holmpton & Welwick being vacant about May Day 1739 lay so till nigh Martinmass after; the Livings were so poor & ye Situation so very indifferent, that not any one did offer to take them; so if I wou'd have them the late Arch-Bishop thought convenient that I shou'd reside at Halsham provided Holmpton and Welwick had Service once a week in Sum̄er & once a Fort'night in Winter; & I having a Family & nothing but my Curacy to depend upon accepted of them and find it very hard Duty to perform my Promise
 - VI. I serve the Cure my self
 - VII. There are none who come to Church in our Parish but what are baptized those that are of a competent Age design to be confirmed at this Time by your Grace
 - VIII. The Service is duly performed once every Lord's Day in the Summer half Year and in winter once a Fort'night, as I mentioned above
 - IX. I have catechised several Times ys Summer but find it too much for me when I preach thrice a Day therefore purpose to do it in the Spring of the Year whilst I go to Holmpton one Sunday and to Welwick the other Sunday; the Parishioners do send their Children and Servants to learn their Catechism
 - X. The Sacrament of the Lord's Supper is administered thrice every Year; there are 136 Communicants in our Parish who are vastly backward and slow in coming to the Sacrament, generally about 25 or 26 receive; and to the best of my Remembrance 29 did communicate last Easter
 - XI. I do give open Warning the Sunday before the Sacrament is administered, but the Parishioners do not send in their Names it being universal̄ly laid aside in these Parts; I have not refused the Sacrament to any one
- These are the most faithful sincere Answers of Your Grace's

most dutiful and most humble Servant

JOHN SNAITH

V. JOHN SNAITH. Inst. 20th Nov., 1739. (See *Holmpton* and *Halsham*).
C.W. : John Duty
Wm Atkinson

194. **Willerby
Dickering.**

- I. There are about thirty two families in our Parish, & no Dissenter In It.
- II. We have no licens'd or other meeting House In our Parish.
- III. There is no publick or Charity School endow'd or otherwise maintain'd In our Parish, but Care is taken to instruct ye Children in ye Principles of ye Xtian Religion according to ye Doctrine of ye Church of England & they come duely to Church.
- IV. There is no Alms-House, Hospital, or any other Charitable Endowmt. in our Parish; neither are there any Lands or Tenemts. left for ye Repair of our Church or to any other pious use.
- V. I do not reside personally upon my Cure of Willerby, having a Dispensation for Non-Residence from ye late Arch:Bp. of York. I reside at Galampton my other Cure, within a Mile of Willerby.
- VI. I have no residing Curate. I Serve ye Cure my Self.
- VII. I know of none in my Parish who come to Church that are not Baptized, (except one, a Servt., who came lately into ye Parish, whose father is an Anabaptist, whom I cannot perswade to be Baptized,) nor any that are Baptized & of a competent Age, that are not confirm'd, except those that I bring wth. me now to be confirm'd.
- VIII. Publick Service is read once every Sunday either morning or Evening In my Church according to ye usual Custom in ye Parish, the Smallness of ye Living not allowing sufficient Maintainance for a Clergyman, without some other Prefermt.
- IX. I Catechise In my Church all Lent, & the Parishoners, constantly at that time, send their Children & Servants to be instructed by me.
- X. The Sacramt. of ye Lords Supper is administred in my Church four times In a Year, we have about Eighty Coñts. in my Parish, about Sixty five of wch. usually receive, & I believe we had that Number last Easter.
- XI. I always give open & timely Notice of ye Sacramt. before it Is administred. The Church-Wardens go about ye Parish some time ye Week before ye Sacramt. to take in ye Names of those who intend to receive—I never refus'd ye Sacramt. to any one in my Parish, having never had any Reason so to do.

Witness my Hand this Sixteenth Day of Augst. 1743

WILLIAM PLASKETT, Vicar of Willerby

V. WILLIAM PLASKETT. Inst. 26th Feb., 1736; lic. to pr., 26th June, 1736. Disp. by the Abp. to hold Willerby and Ganton, and for non-res., 27th Jan., 1736. (See *Ganton*).

Parish Clerk. JOHN FOWLER. Lic. 17th May, 1734.

C.W. : Samuel Nesfield

William Holland

William Simpson.

Ante-Nuptial Fornication.—A.B. and C.D. (his wife); they did penance.

195. Wold Newton

Dickering.

- I. There are sixteen Families in our Parish. No Dissenters of any Sort.—
 - II. There is no Licens'd or other Meeting House in our Parish.—
 - III. There is no publick or Charity School endowed or otherwise maintained in our Parish, The Parishioners do take care to instruct their Children in ye Principles of ye Christian Religion, & brings them duly to Church.
 - IV. There is no Alms House, Hospital, or other Charitable Endowment in our Parish.—
 - V. I do not reside personally upon my Cure. But resides upon my other Living at Reighton by Indulgence from ye late Arch-Bishop. I humbly beg ye same Indulgence from Yr. Grace.
 - VI. I have no Curate, but supplys faithfully to ye best of my Abilities ye Cure my self.
 - VII. I do not know of any who come to Church, but what are baptiz'd & confirm'd.—
 - VIII. Publick Service is read every Lord's day, one Sunday in ye forenoon, & ye next Sunday following in ye Afternoon.—
 - IX. I Catechize every Wednesday in Lent, & ye Parishioners most comonly send their Children & Servants to be instructed.
 - X. The Sacrament of ye Lord's Supper is administred four times in ye Year. There are forty eight Coñunicants. Twenty for ye most part usually receives. And twenty six at Easter last.
 - XI. I do give open & timely warning of ye Sacrament before it is administer'd: The Parishioners do not usually send in their Names. I have not refused ye Sacrament to any one.—
- A: BELL Vicr of Wold newton.

V. ALEXANDER BELL. Inst. 13th Apr., 1742. (See *Reighton*).

C.W. : John Edmund.

196. Welton

Harthill.

- I. The Families in this Parish are 86. of these Six are Dissenters. Viz five Presbiterians, & one Quaker.

- II. Here is none.
- III. Here is none.
- IV. Here is none.
- V. Mr. Lowther, the Vicar of Welton, resides for the most Part at Rotterdam, where he has some other Preferment.¹
- VI. I am here his resident Curate, with an Allowance of thirty Pounds a Year, & the Surplice Fees.
- VII. I know of none.
- VIII. Divine Service is performed in this Church twice every Lord's Day.
- IX. I catechise in the Time of Lent.
- X. The Sacrament of the Lord's Supper is administered in this Church four Times in the Year. Number of Communicants are about 120. about forty Usually receive, about forty did communicate at Easter last.
- XI. I give open & timely Warning of the Sacrament before I administer it. the Parishoners do not send in their Names. I have refused the Sacrament to none.
As to this last I have Nothing to say.
I am, My Lord, with the greatest Veneration & Duty. Your Grace's most obedient Humble Servant &c
THOMAS WILLAN Curate of Welton.

V. RICHARD LOWTHER. Inst. and lic. to pr., 23rd Feb., 1741. (See *Swillington*).

A.C. THOMAS WILLAN. Lic. 5th Aug., 1743. D. Carlisle, 23rd Dec., 1739; P. Chester, 24th May, 1741. 'A literate person' (Carlisle Reg.)

C.W. Old : Richard Dalton.

William Randall.

Melton. John Watson.

New : Mr John Farrand

Wm Lowthorpe

Melton Chapel. Sherner Rooksby Esqre

197. **Weighton (Market Weighton and Shipton Chapel²) Harthill.**

- I. There are One Hundred and twenty Families in our Parish, Four of these, are Papists.
- II. We have no Licens'd, or other Meeting House in our Parish
- III. There is a School (no publick or Charity School being endowd) taught in ys Parish Church: Thirty Children are taught in it; Proper care is taken to instruct them in ye principles of the Church of England, and they are brought regularly to Church.
- IV. We have no Alms-House, Hospital, or other Charitable Endowment. One House has been left for ye Repair of our Church, and one House for the bettr. Maintenance of ye Poor. The Minister Church-wardens and Overseers, have ye Direction of these Benefactions, and they are duly

¹ See p. 43, above.

² For Shipton see p. 136, above.

managed wth.out Fraud or Abuse.

- V. I do not personally reside upon ys Cure, I reside at Etton where I was formerly Curate, a Parish adjoining to ys; The House upon ys Living being a very indifferent one, and Etton being at an equal Distance from my other Cures, I live there for ye bettr. and more convenient supply of them.
- VI. I have no Residing Curate, Doing all ye Duty of my Parish in person.
- VII. I do not know any who come to Church who are not baptized; neither do I know any, who, being baptized, and of a competent Age, are not willing to be confirmed.
- VIII. Publick Service is read in our Church every Sunday morning It is not performed twice every Lords Day: The Duty is performed once & that at Ten in ye forenoon. I supply two other Cures alternately in ye afternoon (*sic*), wch. prevents me reading Prayers.
- IX. I do not Catechise in our Church; The Time of Lent excepted Parishioners do not send their Children and Servts. to learn their Catechism or to be instructed by me. Having communicated Your Graces Instructions for Catechising for Confirmation, since yt. time I have catechised the Youth of ys. Parish, and shl. continue so to do.
- X. The Sacramt. of ye Lords Supper is administred Four times in this Church. The Numbr. of Communicants may be Two Hundred and Fifty. Forty of these usually receive, sometimes Fifty, At Easter Last near Fifty.
- XI. I do give open & timely notice of ye Administration of the Sacramt. The Parishioners do not send in their Names. I have not refused ye Sacramt. to any.—

Witness the hand } HEN: ROBINSON, Vicar
of Your Graces most dutiful Servt. } of Weighton

V. HENRY ROBINSON. Inst. by D. and C., 4th Feb., 1736. D. York, 9th June, 1723; P. York, 19th Sept., 1725. Ch. Coll. Camb. B.A., 1722. (See *Kirkburn, Leconfield and Shipton Chapel (Harthill)*).

C.W. : John Barker
John Brighton

198. Wharram in the Street Dickering.

- I. There are Twenty two Families in my Parish, and not one Dissenter
- II. There is no Licensed or any other Meeting House in the Parish.
- III. There is not any publick or Charity School endowed or maintain'd in my Parish
- IV. There is not any Alms-House Hospital or other Charitable Endowment, nor any Lands or Tenements left for the

- Repair of the Church or to any other pious Use.
- V. I do not reside but it lies within so little a Distance half a Mile or thereabouts that I easily perform all the Duties both in Church & Parish. It has always be join'd to Wharram-Peircy because it is of so small a Value that it is not capable of maintaining a Resident Minister.
- VI. I have no Curate
- VII. I do not know of any in this Parish who come to Church that are not baptiz'd and those that are baptiz'd and of a Competent Age I'll endeavour to bring to Malton to be confirmed by your Grace
- VIII. The Publick Service is read every Lord's-Day One Sunday in the Forenoon and the other Sunday in the Afternoon. And sometimes upon other Days as Holy-Days Wednesdays and Frydays when I can get a Congregation
- IX. I catechise in the Church every Fryday during the Holy Season of Lent & sometimes upon Sundays during the summer half year. My Parishioners do duly send their Children to be instructed by me in their Catechism.
- X. The Sacrament of the Lord's Supper is Administred in this Church three times in the year. There are fifty six Communicants in this Parish, forty usually receive, and last Easter forty five did communicate.
- XI. I do give timely and open Warning of the Sacrament by reading one of the Exhortations the sunday before it is administred. My Parishioners do not send in their Names, because it is not practised in these Parts. I have not refused the Sacrament to any one.

I have return'd a true Answer to Your Grace's Several Questions. Witness my Hand this 16th. of August 1743

WILL MILLS Curate of Wharam in the Street.

C. WILLIAM MILLS. Adm. by D. and C. and as Sequestrator, 11th June, 1733. (See *Wharram Percy* and *Acklam, East*).

C.W. Old : Thomas Botterill

New : Milburne Botterill.

199. **Wawn
Holderness.**

- I. Forty three Families; none of which are Dissenters.
- II. No Meeting House of any Sort.
- III. Yes, there is a School, wch is maintaind only by ye Contributions of those Parents who have Children taught there, without any Endowment. The Number of Children taught at present, is about Thirty, who are carefully instructed in the Church Catechism, & are brought duly to Church, either by ye Master or Parents.
- IV. No charitable Endowments whatsoever, nor any Lands or

Tenements left for ye repair of ye Church, or to any other pious Use.

- V. No. Because, as I have two other small Benefices besides this of Waghen, & supply them all three personally, & as Hull is ye most convenient situation, for supplying of them, —I reside there.
- VI. I have no Curate
- VII. I do not know any who come to Church that are not baptized, but do know some who are baptized & of a competent Age, that are not confirm'd, whom I shall take care to bring to receive ye Benefit of Confirmation.
- VIII. Publick Service is read once ev'ry Lord's Day, excepting ev'ry Eighth Sunday. The reason why it is not perform'd twice, is; because I do Duty at Sutton Church ye same Day. And ye Reason, why it is omitted evry Eighth Sunday, is; because, as I do Duty at Marfleet ev'ry fourth Sunday, I omitt Waghen & Sutton alternately.
- IX. Twice, At Easter & Midsummer. The Parishioners do send their Children duly to be instructed, but I cannot say their Servants attend so constantly.
- X. The Sacrament of ye Lord's Supper is administer'd four times ev'ry Year. The Number of Communicants is about Ninety. About forty usually receive. At Easter last between Forty & Fifty.
- XI. Open & timely warning is given before ye Administration of ye Sacrament. But ye Custom of ye Parishioners sending in their Names has been long laid aside. I never had any Reason to refuse ye Sacrament to any one.

ARTHUR ROBINSON.

V. ARTHUR ROBINSON. Coll. by D. and C. 18th Dec., 1740. D. Lincoln, 23rd Sept., 1739; P. Lincoln, 28th Oct., 1740. S.S. Coll. Camb. B.A., 1737; M.A., 1742. (See *Marfleet* and *Sutton-in-Holderness*).

C.W. : James Freeman
Francis Thew.

200. [Withernwick.
Holderness.]

(Not written on the printed Form).

May it please Your Grace—

being Minister of Withernwick as well as of Goxhil, I humbly beg leave to adjoin the respective answers to the Questions propos'd; that by comparison, and reference to each other, my replys may be more conspicuous and Satisfactory.

I humbly recommend my Self to Your Grace's benediction, and remain Your—Most Dutiful and most Obedient Humble Servt.

July 30. 1743. JNO. SEGAR CARTER Vicar of Withernwick.

1.—there are Forty eight Families in the Parish: of which, tho' there were several Papists, when I first came among them,

only One Popish-Woman now remains. We have no Dissenters of any other Denomination.

- 2.—There is not a Meeting House of any Sort in the Parish.
- 3.—We have no Publick or Charity School.
- 4.—There is no Alms House, nor Hospital, nor other charitable Endowment. No Lands nor Tenements have been left for the repair of our Church: but Forty shillings per annum was charged for ever upon a Meadow called the lambeth by the Last Will of Matthias North for the Education of poor Children, and to assist in binding Such out to Trades. This has been carefully apply'd to the purposes and Intention of the Donor.
- 5.—I do personally Serve my Cure, but do not reside in the Vicarage-House: I am possess'd of Goxhil, a small Rectory within two Miles of this Church; and reside at Hatfield, in the Middle way between them; that I may with more conveniency attend the respective Occations of each.
6. I have no Curate.
7. I believe that every Person, comeing to the Parish Church, has been regularly baptiz'd: and that all, or most of those, who are of competent age, and are not already confirm'd, will now attend Your Grace for that purpose.
- 8.—The Publick Service is read in this Church Once on every Lord's Day: the reason why it is not oftener perform'd, is so particularly explicated in my Answer to the same Question directed to Me as Minister of Goxhil, and which I have hereunto subjoyn'd, that, least I should be irksom to your Grace, I humbly referr to that Answer.
9. I Catechise the Young people, in one of the Churches, on every Lord's Day in the afternoon, from Whitsuntide 'till near Michaelmass. The Parishioners do send their Children and sometimes their Servants to be Catechised and instructed.
- 10.—I administer the Sacrament of the Lord's Supper in this Church, five times in every Year—we have about one hundred and twenty Communicants in the Parish; of whom, from fifty to eighty do generally receive—I believe, about seventy did communicate at Easter last.
11. I always give Warning in the Church on the Sunday before the Sacrament is Administer'd; they do not (because by an Omission of mine own, they have not been required to) give in their Names. I have rejected One woman from the Sacrament, for gross and notorious Drunkenness; and, notwithstanding all my endeavours, she continues incorrigible.

With regard to the remainder, my reply is the same with that I have return'd in the Paper for Goxhil, hereunto annexed.

Supposeing it to be Mr. Tomlin's business to Answer for the Parish of Mappleton, I have not attempted it.

if it should be required of Me, I shall very cheerfully comply therewith.

V. JOHN SEGAR CARTER. Iust. by D. and C. 26th July, 1721. Disp. for non-res. 12th Oct., 1726. (See *Goxhill* and *Mappleton*).

C.W. : John Jackson

Joseph Dalton.

For vehement suspicion of Fornication.—C.D. excomd. and dencd.

Fornication.—G.H. bastard child; excomd. and dencd.

For being a notorious drunkard.—K.L. excomd. and dencd.

For vehement suspicion of Fornication or Adultery.—O.P. (Spinster) and M.N. She denied the crime, and was ordered to appear at York on 8th Dec., 1743; 23rd May, 1744, she was decreed Absolution. 'The judge admonished her for the future to behave as a virtuous woman ought to do, and to take care to give no offence by her future conduct.'

201. Yarm Cleveland.

- I. The Number of Families in my Parish are two hundred and twenty, twelve whereof are Roman-Catholic, and four of the People call'd Quakers..
- II. There is a publick Meeting-House for the Quakers, where they assemble ev'ry Lord's-Day, & Wednesdays and Fridays; And I have Reason to believe that there is a Place where the Papists do likewise assemble every Sabbath-Day, and strictly observe all other Times of Worship enjoin'd by their Church.*
- III. There is a publick Grammar School endow'd with a Yearly Salary of nine Pounds; it's Freedom is limited to six Boys: The Master teaches them their Catechism & brings them duly to Church.
- IV. There is not in the Parish any Alms-House, Hospital, or other charitable Endowment.
- V. I do reside personally upon my Cure, but ye Parsonage-House being so small a Building, yet in perfect Repair, occasions me, as it ever did my Predecessors, to take some other House in Town to dwell in.
- VI. I have no Curate.
- VII. I do not know of any who come to Church that are not baptiz'd, nor any baptiz'd, and of a competent Age, that are not confirm'd, except those whom I now present to your Grace.
- VIII. The publick Service is duly perform'd twice every Lord's Day & Holy-Days, and once on Wednesdays & Fridays throughout ye Year.
- IX. I do catechise in the Church every Sabbath-Day yearly, till I go through ye whole Exposition of the Catechism. The Parishioners duly send their Children & Servants to be instructed.

* Here was a Jesuit mission, the chaplain in 1743 being the Rev. Charles Siddal (*vere* Hodgkinson) S.J. See Appendix A.

- X. The Sacrament of ye Lord's Supper is administer'd every first Sunday in the Month. The Number of Coñunicants are about four hundred & seventy. The usual Number, at ye monthly Sacrament, is about eighty. Last Easter there were above three Hundred Coñunicants.
- XI. I do give open Warning of the Sacrament the Sunday before it is administer'd. The Parishioners do not, nor ever have been accustom'd to send in their Names. I never found sufficient Reason to refuse the Sacrament to any.
Haveing nothing more to lay before Your Grace
I am wth. Duty & Submission Yr. Graces very obt Sert
J. HOPKINSON

C. JOHN HOPKINSON. Adm. 22nd March, 1736. D. Lincoln, 22nd Dec., 1734; P. Chester, 16th Jan., 1736. St. Cath. Coll. Camb., Migr. to Trin. Coll. 1728; Scho., 1730; B.A. 1732; M.A., 1737. (See *Kirk Levington*).

C.W. Old : Thomas Sawyer

Roger Sawyer

New : The same

Fornication.—A.B. and C.D. excomd. and dencd.; 28th April, 1748, he confessed and was given benefit of Act of Grace. E.F. and G.H. excomd. and dencd.

202. Yeddingham Buckrose.

- I. There are Ten Families in the Village wch usually resort to ye Church but only four of them are in the Parish of Yeddingham the rest being in that of Heslerton.
- II. There is no Meeting House in the Parish
- III. There is no School in the Parish
- IV. There are no Alms Houses in the Parish nor any Charitable Endowment
- V. I reside at Thornton being Master of the Grammar School there
- VI. I have no Curate at this Place but perform all the Duty my self
- VII. I know of none such
- VIII. The Service is performed twice every Lords day
- IX. The Children are usually Catechised in Lent and usually attend at that time
- X. The Sacrament is administered four times every year; there are about twenty Coñunicants in the Village & So many did coñunicate at Easter last
- XI. Due notice is constantly given the Sunday before the Sacrament is administered the Parishioners do not send in their Names I have refused the Sacrament to no body
I have nothing particular to offer in Answer to these Articles

WILL: WARD

V. WILLIAM WARD. Inst. 12th July, 1740. (See *Scalby, Cloughton, and Thornton Dale*).

C.W. : William Baxter

203. Yapham with Meltonby Harthill.

- I. There's three and thirty ffamilyes in Yapham and Meltonby & One Hundred & fforty Six Souls there are noe Dissenters of any denomination whatsoever.
- II. There's noe Meeting House or Dissenting Teacher here.
- III. There's noe English School in either of these Towns. büt are sent to the English Schooles in the Neighbourhood.
- IV. There's noe Almshouses or Hospitalls in Yapham or Meltonby there's about ffourteen pounds a year in Lands & Tenements left for the repairs of this Chappel belonging to Pocklington Vested in the Hands of ffour ffeoffees who duly apply the same for its Support I know of noe Abuses or ffrauds Committed in the Management of them.
- V. This is Answered in Pocklington Paper of Questions.
- VI. This is also Answered in Pocklington Paper of Questions.
- VII. I doe not know of any Unbaptized Person that comes to this Chappell, but there are some Persons of a Competent Age that are not Confirmed but have received the Sacrament
- VIII. Publick Service is performed every Lords Day in this Chappell in the Afternoon
- IX. The Children come to be Catechised in Lent to Pocklington being the Mother Church and the Children & Servants are duly sent by their Parents & Masters at that time.
- X. The Sacrament of the Lords Supper is duly Administer'd on New years day & Good fryday in this Chappell the Number of Communicants are about Ninety in the year the better Halfe receive at Easter.
- XI. Sunday before the Sacrament is Administer'd warning is given in the Chappell the Parishoners does not send in their Names as required—I've not refused the Sacrament to any Person.

THO: LOVETT Vicar

C. THOMAS LOVETT. V. of Pocklington. (See *Pocklington*).

C.W. Old : William Tundale

John Richardson

New : The same

204. Ripon.

- I. The Parish of Ripon is above Thirty Miles in Circumference And hath in it seven Chapels of Ease. The Number of Families not known. Dissenters scarce any: Except Papists. The Names of Papists returned in the Year. 1735 being above Thirteen Years of Age was One Hundred Ninety Two
- II. There is no Meeting House in the Parish Except a Place called Raventofts about 4 miles distant from ye Town of Ripon, where Papists assemble.* the Teachers Name

* See Appendix A. The mission at Raventofts was served in 1743 by two Secular clergy, the Rev. James Skelton and the Rev. Henry Maire.

- III. There is a Free Grammar School in Ripon the Master of which is very diligent as the above mentioned particulars
- IV. In the Town of Ripon is an Hospital for Sixteen Boys And Two other Hospitals. One for Six Widows: the other for Two Widows And an Hospital for Eight Poor Women. The Dean and Chapter repair ye Church.
- V. I reside constantly at the Deanery
- VI. [Blank]
- VII. I know of None such. but there are several who want Confirmation.
- VIII. This being a Collegiate Church the Cathedral Service is duly performd in it. And during the Summer Time there is a Sermon in the Afternoon as well as in the Morning.
- IX. There is Catechising, and Expounding on Fridays during Lent.
- X. The Lords Supper is administred on every first Sunday in ye Month. and on Christmas day, Palm Sunday, Good Friday and Easter Day. On Easter Day the are always neer a Thousand Communicants and sometimes more: besides ye Cõmunicants on Palm Sunday and Good Friday.
- XI. Timely Warning of ye Sacrament is always given. Names are not sent in. None have been refused the Sacrament.
- As to these last Particulars I know nothing otherwise than well.

HENEAGE DERING. Dean.

Dean. HENEAGE DERING. Installed, 3rd March, 1711. (See *Scrayingham*).

Grammar Sch. Master. GEORGE HYDE. Lic. 26th Aug., 1738. (See *Skelton*).

Grammar Sch. Usher. JOHN RAKES. Lic. 8th June, 1732. (See *Aldfield*).

C.W. Old :	Jonathan Wheatley	New :	Francis Spence
	John Mountain		John Snowdin
	Timothy Fothergill		Henry Wilton
	Christopher Daggett		Thomas Rumfitt
	Squire Lewis		Christopher Waits
	Thomas Dinsdale		Thos Colebeck
	John Leathley.		Chris: Olliver.

Bishopton Chapel	Old :	William Terry (dead)
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New :	Thomas Spink
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Hewick Chapel

Old :	Thomas Fall
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New :	Robert Wray.
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Ingerthorpe Chapel with
Wallerthwaite and
Markington

Old :	Thomas Bruce
-------	--------------

Wm Rowland

New :	Wm Mawson
-------	-----------

John Ingleson.

Sharow Chapel

Old :	George Terry
-------	--------------

New :	William Bowman.
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Slemmingford with North
Stainley

Old :	John Riply
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New :	The same
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Littlethorpe with
Whitecliffe

Old :	William Ryther
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New :	Edward Hebblethwaite
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Parish Clerk (Ripon Collegiate Church). ROBERT THORNTON. App. 1723.¹

Dean's Verger. THOMAS HUNTER. App. 1735.¹

Fornication.—C.D. excomd; 8th July, 1744, dencd. G.H. excomd; 8th July, 1744, dencd. K.L. excomd; 8th July, 1744, dencd.

Ingerthorpe Chapel.—*Fornication*.—M.N. and O.P.; he appeared and prayed a penance which was performed; O.P. appeared later, confessed, was enjoined a penance, and performed it.

205. Aldfield with Studley Chappel—
[Ripon].

- I. We have Fifty Families in ye Chappelry of which three are Papists. We have no Dissenters of any other Denomination.
- II. We have a Popish Meeting in the Chappelry every first Sunday in the Month. I do not know in wt. numbers they assemble, nor ye Person's Name who teaches in it.²
- III. There is not any Publick or Charity School in the Chappelry.
- IV. There is not any kind of Alms-House in the Chappelry.
- V. I do not reside upon my Cure but at Ripon. The reason is, I am Usher of ye Grammar School at Ripon.
- VI. I have no Curate, I perform divine Service my self.
- VII. I do not know of any. There may be some perhaps that are baptized & of a competent Age that are not confirmed.
- VIII. Publick Service is read in the Chappel every Lord's Day in ye Forenoon.
- IX. I Catechise in the Chappel three or four times in Lent.
- X. The Sacramt of ye Lord's Supper is administred four times in ye Year, in ye Chappel viz. On Xt.mas Day, Easter Day, Whitsunday, & ye 2d. Sunday after ye Feast of St. Michael ye Archangel. We have near one hundred Communicants in ye Chapelry. Twenty six received last Easter. The greatest part communicate at ye Parish Church.
- XI. I do give open & timely Warning of ye Sacramt. before it is administred. The Parishioners do not send in their Names. I have not refus'd the Sacrament to any one.

I have not observ'd any particular Defect in the present Canons or Discipline of the Church, & therefore have no Advices to give or Proposals to make for ye better ordering of ys. Diocese

JOHN RAKES Curate of Aldfield with Studley.

C. JOHN RAKES. Adm. 10th July, 1727. D. Durham, 19th Sept., 1725; P. York, 9th July, 1727. St. John's Coll. Camb. B.A., 1724. (See *Ripon*).

C.W. Old : Gilbert Rogers
New : Matthew Bealby.

206. Bishop Monckton Chappel.
[Ripon.]

[Written on the Cover].

The Stipend yt at present belongs to ye Chapel of Bishop Monckton

¹ Fowler's *Memorials of Ripon*, S.S. ii. 354.

² See Appendix A.

is only Thirty Shillings a Year, so yt it can have no fixt Curate in it, & is only supplied by a Neighbouring Minister as often as he can conveniently be spared from his Duty elsewhere. The Inhabitants indeed add a small Collection amongst themselves to it, but very small it is, scarce amounting to Thirty Shillings a Year.

JOHN WATSON Vicar Choral of Ripon-Church.

Acting Curate. JOHN WATSON. (See *Burton Leonard, Bishop Thornton, and Bondgate Chapels*.)

C.W. Old : William Dowe

New : John Coates

207. Bondgate Chappel.

[Ripon.]

[Written on the Cover. Same handwriting as for Bishop Monckton.] The Chapel of Bondgate is only ye private Chapel of an Hospital for two Antient Woman (*sic*).

JOHN WATSON Curate of Bondgate.

C. JOHN WATSON. (See *Burton Leonard and Bishop Monckton and Bishop Thornton Chapels*).

C.W. Old : Richard Daggett

New : John Hodgson

208. Burton Leonard.

[Ripon.]

[Same hand writing as for Bondgate and Bishop Monckton].

- I. There are 48 Families in ye Parish. There are no Dissenters of any Sort.
- II. There is no Meeting House in the Parish of any Sort.
- III. There is no Publick Charity School in it.
- IV. The Sum of 4l—18s—0d arising from certain Lands is left to ye Poor of ye Parish, & distributed to them at certain Seasons of ye Year by ye Minister & Churchwardens.
- V. I do not reside upon my Cure, but at Ripon within three Miles of it, being One of ye Vicar Chorals of ye Collegiate Church there. The reasons of my Non-Residence at Burton-Leonard are chiefly Two, viz, The smallness of ye Income of it, being Communibus Annis only about Thirty pounds a year, & ye Largeness of my Family, having a Wife & Six Children.
- VI. I have a Residing Curate, but not yet Licensed. He lives in a House in ye Town. A Tenant who forms part of my Glebe lives in ye Vicaridge-house. I allow my Curate near upon Twenty pounds a year for serving it & another small Curacy in ye Neighbourhood in ye Diocese of Chester, both of them only Amounting to Forty pounds a year.
- VII. I do not know of any Such, but there are some few, I believe, of Competent Age who are not yet Confirmed.
- VIII. Publick Service is performed once every Lords-Day, viz,

Two Sundays in ye Morning, & every third Sunday in ye Afternoon. The Reason of which is, the having of the Other forementioned Curacy in ye Neighbourhood to serve ye other part of ye Day. Prayers also are read upon Holidays, & on Wednesdays & Frydays in Lent.

IX. The times of Catechising are upon Sundays in Lent. The Parishioners do pritty regularly send their Children & Servants to be taught the Catechism at that time.

X. The Sacrament of ye Lords Supper is administer'd Four times in ye Year, viz, Twice at Easter-time, Once at Michaelmas, & Once about Christmas time, viz, either ye last Sunday in ye Old Year, or ye first Sunday in ye New Year. There are about 110 Communicants in ye Parish. About 70 of which did Communicate the last Easter.

XI. Open & timely Warning of ye Sacrament is always given. The Parishioners do not send in their Names. No person has been refused ye Sacrament.

I have met with no particular Difficulties.

I believe our Canons & Church-discipline to be in as good a Condition as ye present Imperfect State of things will Admit. For my own part, I have known no Abuses or Corruptions in any Ecclesiastical Officers. And as to give Advice to your Grace, tho' your singular Humility & Goodness invite us All to it in a most sweet & obliging manner, yet far be it from me to take so much upon me. If your Grace pleases only to go on in ye Good Way you have already begun, you cannot fail, by Gods Blessing, of Doing Much for His Glory, promoting ye Interest of our Establis'd Church & true Religion, & of Well Ordering Your Grace's Diocese. Which I earnestly pray to God Your Grace may happily Succeed in.

JOHN WATSON Vicar of Burton-Leonard.

V. JOHN WATSON. Coll. by D. and C. Disp. for non-res., 29th Nov., 1727. D. York, 8th June, 1707; P. York, 30th May, 1708. Vicar Choral of Ripon. St. John's Coll. Camb. B.A., 1703. (See *Bishop Monckton*, *Bishop Thornton*, and *Bondgate Chapels*).

C.W. Old : William Barker

Nicholas Coates

New : Same Barker

Chris: Williamson

209. Bishop Thornton Chappel.

[Ripon]

[Same handwriting as for Bondgate, Bishop Monckton and Burton-Leonard].

I. There are 54 Families in ye Chapelry of Bishop-Thornton. Of which 23 are Popish Families. There is One Quaker, & One an Anabaptist-Family.

II. There is no Meeting House save a House or Place called by ye Name of Raventofts, wherein Mass is understood to be performed, to wch Papists resort Once every Forthnight, on

- ye Lords day, & at other times. The Name of ye Popish Priest, or of him suspected to be such is Mr Henry Mayor.*
- III. There is no publick Charity School in ye Chapelry.
- IV. There is no Alms-House or Hospital in it.
- V. My Residence is at Ripon, where ye Mother-Church is, under which Bishop-Thornton is a Chapel of Ease.
- VI. I have no Residing Curate, but Officiate there my Self.
- VII. I do not know of any Such, but there are some of Competent Age, who are not yet Confirmed.
- VIII. Publick Service is performed once every Forthnight upon ye Lords day in ye Morning. The reason why it is not performed Oftner, is ye Smallness of ye Salary, it being only ten pounds a Year.
- IX. The times of Catechising are upon ye Sundays in Lent.
- X. The Sacrament of ye Lords Supper is administer'd there only at Easter time. The Communicants repair at other Seasons to the Mother-Church at Ripon. There are about 70 Communicants in ye Chapelry. Of which about 60 received ye last Easter.
- XI. Open & timely Warning of the Sacrament is always given. The Parishioners do not send in their Names. No person hath been refused the Sacrament.
- [Remaining Answers word for word the same as those given under Burton Leonard].

JOHN WATSON Curate of Bishop-Thornton

C. JOHN WATSON. Adm. 13th Apr., 1716. (See *Burton Leonard* and *Bishop Monckton* and *Bondgate Chapels*).

C.W. Old : Thomas Middleton
New : William Mitchell

210. Hornby.

[Catterick]

- I.—We have about sixty seven ffamilies in the Parish;—But noe Dissenters of any Sort, or Denomination whatever.xxx
- II.—We have noe Meeting-House of any kind.xxx
- III.—We have not any publick or Charity School.x
- IV.—We have noe Alms-House, Hospital, or other charitable Endowment;—"excepting a small Benefaction of 14s per An. equally divided amongst six poor Widows Parishioners." And Another of the Interest of 100£ to be distributed among the Poor upon the Earle of Holdernes's Estate, A good part whereof lyes in other Parishes. And I believe the Distribution thereof is made agreably to the Benefactor's Intent.
- V.—I doe reside personally, & constantly upon my Cure; & of late years in the Vicarage-House.x
- VI.—I have noe Curate.xxx
- VII. I know None of my Parishioners that have not been baptized

* See Appendix A, and note on *Ripon* above p. 229.

—And Such as are of a competent Age, but have not been confirmed, will (I hope) be ready to attend the Bishop of Chester at his approaching triennial Visitation.xx

VIII.—Publick Service is read in Our Church twice x every Lord's day—And once at least every Holiday, ffasting day, Wednesday & ffriday thro'out the Year.

IX.—I usually catechise the Children of the Parish every Suñer, & continue to doe soe near three Months together. I usually have above thirty Children, but few or noe Servants.xxx

X.—The Sacrament of the Lord's Supper is administred monthly in our Church—We have near One Hundred & Eighty Coñunicants in the Parish; and (if I well remember) we had near the same Number who coñunicated last Easter. x At our Monthly Sacrament, we have sometimes fforty, but seldome less than thirty Coñunicants.xx

XI. It is my common Practise to give Warning of the Sacrament the Sunday before it is administred—My Parishrs. doe not usually send in their Names: Nor have I ever had any Reason or Grounds for Refusing the H: Sacrament to any One that offered Himself as a Communicant.xxx

I have noe Complaints, noe Objections to make upon the last-mentiond. Heads: But think myself Happy in the Privilege of being a Member of soe excellent & pure a Church; & particularly in the Cure coñmitted to my Charge—I am. My Lord! Your Grace's most Dutifull & most obedient Servant

JA HAYTON Vicar of Hornby

V. JAMES HAYTON. Coll. by D. and C. 17th Oct., 1716. D. Chester, 27th May, 1711; P. York, 21st Dec., 1712. St. John's Coll. Camb. B.A., 1710.

C.W. Old : William Outhwait

William Lupton (dead)

New : John Wright

William Rawling

211. Kirkby Malzard [Malzeard]. [Catterick]

I. Mine is a very large Parish & therefore not very easie to know exactly the Number of Familys, Dissenters are but few, not above 4 or 5 Roman Catholick familys, & abt the same Number of Quakers & Independants.

II. There is no Licensd Meeting-house to my knowledge in that part of my Parish wch. is under my Care, I'am told that the few Independents who live in Hartwith & Winsley 7 miles distant fm. me meet on Sundays at one Akers house there, but cou'd not learn who was their Teacher*

III. There is a Charity School at Kerby malzerd endowd with Seven pounds 10 Shillings a year, & 15 poor Children are according to the founder's Will taught for this Money &

* See Appendix B.

- they are brought to Church as the Canon Requires
- IV. There's 2 little Almshouses with one Garth for two poor Women at Kerby malzerd, but nothing allow'd for the Maintenance of the House nor the Poor in them but what the Parish pleases. There is Seven pound 13s: & 10d. left in Land for the Repair of the Church wch. the Minister Churchwardens & 24 Governors of the Parish see duly expended upon it yearly.
- V. I do reside upon my Vicarage House at Kerbymalzerd.
- VI. I have no Curate But do the Duty requir'd my Self
- VII. I know but of one who comes to Church, & is not Baptiz'd, who was bred up a Quaker, & has promis'd me he will be Baptiz'd & frequent our Communion for the future. But in so large a Parish, no doubt there must be many of a Competent Age, who are not Confirm'd.
- VIII. Every Lords Day.
- IX. I Catechise every Sunday in Lent, & the Parishioners send their Children & Servants with great Willingness & Cheerfulness.
- X. Monthly, (except when the first Sunday in the Month happens to fall near some of the Grand Festivals). Communicants this year at Kerby malzerd were 1089 in wch. number is included 464 wch. Communicated last Easter
- XI. I give publick Notice of the Sacrament the Sunday before; but its neither Customary here nor in few other places for Persons to send in their Names, I have had no Occasion as yet to Refuse the Sacrament to any One.

V. GOODRICK INGRAM. (See *Masham*).

C.W. Old : John Greg
Richard Harworth
Richard Jaques
John Beafser.

212. Middlesmoor Chappel. [Catterick]

- I. The Number of Families in this Chappelry are Two Hundred & Five, Five of wich are Papists.
- II. They have no Licens'd House yt. I know off, but assembles themselves once every Six Weeks in one of their Dwelling Houses, They may be Twelve or Fourteen yt. may assemble together at one Time. One Mr. Mayer is their Teacher as I am informed.*
- III. We have no publick or Charity School in our Chappelry, either endow'd or otherwise maintained.
- IV. We have in our Chappelry, No Alms:House, Hospital, or other Charitable Endowment: Nor We have neither Lands nor

* See Appendix A.

Tenements left for ye Repair of our Chappell, or to any other Pious Use.

- V. I do reside Personally upon My Cure, We have no Parsonage House, but I resid at Middlesmoor.
- VI. [Blank.]
- VII. I know of none who come to Chappel in My Chappelry yt. are not baptized, but there are a great number baptized, & of a competent Age that are not confirmed.
- VIII. The publick Service is read in our Chap: on Holy: Days Fast: Days, Wednesdays & Fridays in Lent & on other Days appointed by ye Laws of England; And it is duly performed twice every Lord's Day.
- IX. I do Catechise every Sunday in Lent & every Sunday in Summer; My Parishioner are very negligent in sending their Childeren &c to learn their Catechism & to be instructed by Me.
- X. The Sacrament of ye Lord's Supper is administred in My Chappel three Times in ye Year; What Nuber of Communicants I cannot positivly say, nor how many of them usually receive. But there were Three Hundred & Thirteen Last Easter & Twenty Five at Michaelmas.
- XI. I give open, & timely Warning of ye Sacramt. before it is administred; My Parishioners do not send in their Names to Me as required; I have not refused ye Sacrament to any one.

MILES COOKSON Curate of Middlesmoor.—

The Difficulties that I labour under, is My Sallary; Which is Twenty Pounds a Year by Augmentacion or Subscription. And the same was promised to Me for My Maintenance & given to the Bishop under the Hands of the Major Part of this Chapplery, by a Petition & wth. Consent of the Vicar as a Nomination when I was Licensed, but I get not one half of it, because they think it not binding.

C. MILES COOKSON. Adm. 12th July, 1728. D. York, 23rd Sept., 1722; P. Chester, 28th July, 1723. Presumably a 'literate,' though the term is not used at either ordination.

C.W. : Thomas Tomlin
Joseph Britch
Roger Longthorne

213. Massam. [Masham] [Peculiar]

- I. From the best account, I find there are in This Parish of Masham 330 Familys. of which are but 1. Papist. an Old Man near 80 years of age. And 4 Quaker-Familys. 7 Persons but in the 4 Familys.
- II. 1 Quaker-Meeting-House in Masham, Licens'd as is believ'd. The Quakers assemble 2 Sundays together, & the 3d. at Snape a Neighbouring Village; as also generally every friday

at Masham. They are in Number on Sundays abt. 16 or 17, & fridays abt. 6 or 7. Their Teachers, are Christopher Pinkney of Ripon, & Jacob Patrick of Sutton; near to, & in the Parish of, Ripon.*

- III. There are 2 private English Schools in the Parish, but neither of them are Endow'd. The number of Children taught in them are abt. 70. Their Catechisms are taught them duly in the Schools, but they are not so carefully brought to Church to be farther instructed in them, as is sincerely wish'd for, & endeavour'd after.
- IV. None.
- V. There is no Parsonage House at Masham: but I always have resided in the Town, since I became Curate of the Parish, & this for several years.
- VI. The Allowance that is made me by my Vicar is 20*l* a year, besides other Favours I receive of the Parishioners.
- VII. None who come to Church that are not Baptized; but there are several in the Parish who are Baptized, & of a competent Age, & are not yet Confirm'd.
- VIII. The Public Service is twice perform'd every Lord's-Day, & once every Holy-Day, besides Wednesdays & Fridays in Lent, & every Day in Passion-Week.
- IX. Every Sunday during Lent; But the Parishioners are backward in sending their Children & Servants to be instructed.
- X. Once every Month, except when the Monthly Sunday falls near any of the Solemn appointed Seasons. At monthly-Sacramts. abt. 20 Communicants. In the year 1742 were—392 Comts. of which at Easter were—240.
- XI. Notice is always given the Sunday preceding the Sacrament-Day: But the Parishioners never send in their Names beforehand as by the Rubric requir'd. Nor is this usual any where in the Country that I ever knew or hear'd of. I never refus'd the Sacrament to any one that desir'd it.

12 Oct. 1743. JOHN DALE Curate of Masham.

V. GOODRICK INGRAM. Inst. by D. and C. 8th Feb., 1732. D. Ely, 17th March, 1727; P. Lincoln, 19th Sept., 1731. St. John's Coll. Camb.; Migr. to Trin. Coll. 1718; Scho., 1720; B.A., 1721; Fellow, 1724; M.A., 1725. (See *Kirkby Malzeard*).

A.C. JOHN DALE. D. Chester, 20th Sept., 1730; P. Chester, 4th June, 1732. Trin. Coll. Camb. B.A., 1729.

C.W. : Peter Young
Marmaduke Ascough
James Williamson
William Lightfoot

214. [Pateley Bridge.
Ripon.]

(Not written on the printed Form).

October. 13. 1743. In compliance with his Grace's gracious

* See Appendix C,

Enquiries these are the Contents, from the best Collections that I and the Church-Wardens &c.

- I. We have Four Hundred Families or upwards, Eight, Papists, Presbyterians, & Quakers.
- II. We have a Licensed Presbyterian Chappel, to which they assemble on Sundays to the number of Fifty, Mr. John Cranson is their Teacher.¹ A Licens'd Quaker Meeting House, in which there is gathered together on Sundays to the number of Thirty, Two², Presbyterians & Quakers
- III. We have Three Publick Schools, One in Bewerley, which was Endowed, by the Worshipfull Richard Tayler Esqr., He having entred Bond of Four Hundred Pounds to Mr. Thomas Turnis then Curate, And to Anthony Wood of Low Bishop-Side, for the payment of Ten Pounds Yearly, to a School-Master, for the teaching of Twelve Boys, which continued till after the Death of Mr. Thomas Turnis, paid by him, and after him by the Worshipfull Thomas White Esqr., but the said Thomas White Esqr. hath withdrawn the payment for these six Years last, or Somewhat more, and has told the Trustees that unless they sue the Bond, he will pay no more, and the Feofees having nothing upon that account to deffend it withall, so this Charity is dropt. We have one Publick School at Banks Endow'd with Five Pounds Yearly which is duly applied. We have one Publick School in Low-Bishop-Side which was formerly Endowed by his Grace my Lord Arch-Bishop Sharp with Five Pounds Yearly, which was deducted out of the Lord's Rent when paid to the Stewards, but since his Time never has been paid.
- IV. We have an Alms-House, and Lands in Low-Bishop-Side, for the Use of Four poor Widows; to be chosen at the Discretion of the Two Feofees William Wood, and Francis Lupton: which is by them well & duly applied.
- V. I reside Personally upon my Cure, but for a Parsonage House, if we have any (as it is the Common received opinion that we have a right to one) it goes by the Name of Priest Chamber, the which Mr. Thomas Turnis our late Curate has Convayed it to his Son Robert, who has now Rebuilt it, and sold part, and claimes it as his own Right and Title, and I being poor and not able to contend for it, it is in danger to be lost.
- VI. I have no Curate, but serves the Cure my self.
- VII. I hope all of our Church are Baptized, and we have of a competent Age unconfirmed Some Hundreds in our Chappelry.
- VIII. Ye Publick Service is read twice every Lord's-Day, all Holy-Days &c. and as our Church requires.

¹ See Appendix B.

² See Appendix C.

IX. I Catichise in our Church every Sunday in Lent, as has been their costum, I give notice that they send their Children and Servants, which I hope they may comply with.

X. The Sacrament of the Lord's Supper is administred Six times in the Year, of Communicants we may have a Thousand or more, we have Thirty or Forty that receives at one time, on Palm-Sunday Good Friday, & Easter Day last, about one Hundred.

XI. I give open, and timely warning of the Sacrament before it is administered, we have no Custom of sending in Names, we have none that the Sacrament has been refused to them.

As Your Grace has been pleased that we should communicate to you our Difficulties, So I hope God of his Divine Providence has sent a Man among us after his own Heart, who will help our grievances. I James Pattison, Since I entred into the Ministrey was Twenty Five Years in Low Circumstances, and a large Family, supported by many kindnesses and Favours from our Right Worshipfull the Dean of Ripon; He observing my Fidelity and Care, was pleased to put a Staf into my hands, to Support me in my old Age, to wit, by putting me into the Curasy of Pateley-Bridge: in which I would gladly do justice to my self, and to those that shall succeed me. My present Case is. We have a Register of Christenings, Weddings, and Burials from the Year 1551. And never any acknowledgments made of any part of our Dues to Ripon. Only Easter Dues are paid to Ripon. Such of our People as were married neither here, nor at Ripon, but at some other Church, have constantly paid the Usual Dues to us and not to Ripon. And since I came to this Place, (which was Five Years ago on May Day last) there has been published* in the Church at Ripon who have brought their Certificate from thence, and married in our Chappel by me, paid their Fees Due for their Marriage to me and not at Ripon. But in this last Year some of my Parochial have been published* at Ripon and married there, and Mr. Watson Vicr. at Ripon Encourages them that if they pay marriage Dues to him, they need pay nothing to me, which is like to be a great loss to me, and my successors in a Living of Twenty Pounds a Year. I have made a demand of them, and they will pay me nothing.

From JAMES PATTISON Curate of Pateley-Bridge in Nidderdale.

C. JAMES PATTISON. Adm. 24th Apr., 1738. D. York, 23rd Sept., 1716;
P. Chester, 18th Dec., 1737. Literate (Reg. York.)

C.W. Old : Christopher Norris
John Barber
John Beecroft
George Witelay.

New : Ninian Procter
John Ingleby
Michael Grainge
Simon Smith

* "published" i.e., have had their banns published.

Fornication.—C.D. (Hayshorne) and A.B. (Dane Pasture), excomd.; 24th June, 1744, dencd. G.H. (Buerley Pasture), excomd.; 24th June, 1744 dencd. K.L. (Greenah Hill), excomd.; 24th June, 1744, dencd. O.P. (Buerley Pasture), excomd.; 24th June, 1744, dencd. 10th Aug., 1757, before Mr Tayloure, O.P. appeared, and at her petition, benefit of Act of Grace decreed her.

215. Sawley Chappel.

[Ripon]

- I. We have in our Chapelry Seventy Six Families, and of these four Dissenters, that are Roman Catholicks.
- II. We have no meeting House in our Chapelry.
- III. We have a small Charity-School endowed with five Pounds a year for ye teaching of Six Children. Due Care is taken to instruct them in the Principles of the Christian Religion, according to the Doctrine of the Church of England, &c.
- IV. We have several Charitys to the Poor of our Chapelry, which are duly distributed according to the Intent of the Donors. We have had lately a Collection of two Hundred Pounds to obtain the Royal Bounty to our Chapel, which Sum is paid to the Treasurer.
- V. I reside Personally upon the Cure of Sawley, and in the House belonging to the Chapel.
- VI. As the Chapel of Sawley is under the Collegiate Church of Ripon, I have nothing to say to this Question.
- VII. I Do not know of any who come to Chapel in our Chapelry that are not baptized. We have several that are not confirmed.
- VIII. Publick Service is performed in our Chapel twice every Lord's-Day.
- IX. I Catechise Children every Lord's-Day in the Afternoon during Lent in our Chapel.
- X. The Sacrament of the Lord's Supper is administred in our Chapel four times in the Year; about Sixty received at Easter last.
- XI. I give open warning of the Sacrament on Sunday before it is to be administred. I have not refused the Sacrament to any.

C. WILLIAM DOWNHAM. Lic. 2nd Apr., 1741. D. York, 25th Sept., 1726; P. Chester, 18th Dec., 1727. Literate.

C.W. Old : Francis Hawksby
New : The same

216. Skelton Chappel.

[Ripon]

- I. We have about thirty Families in our Chapelry of Skelton. Only one Papist. No other Dissenters yt. I know of.
- II. We have no Meeting House in our Chapelry.
- III. We have no public or Charity School.

- IV. We've no Alms-House or Hospital, or other Charitable Endowment in our Chapelry, except twenty Shillings a Year left by ye Will of one Jane Haliday, to buy loaves of Bread, for six Poor widows within ye Chapelry. The loaves are to be distributed every first Sunday in ye Month at ye Chapel, to ye said Widows in ye Presence of ye Curate, after divine Service: Thomas Yates & Peter Blackburne are left Trustees for this Charity, & see ye Will duly executed.
- V. I do not reside upon my Cure, because it is insufficient for a Maintenance, being not above Eight Pounds a Year. There is a House & Croft left by Will to the Chapel. The House is kept in good Repair. The Land in good Order. I teach the Public Grammar-School of Ripon, for which I have a License from Yr. Grace's Chancellor.
- VI. Skelton is only a Chapel of Ease to Ripon Church. I officiate at it once every Lord's-Day.
- VII. I know of none, who come to Chapel yt. are unbaptiz'd. We have several of competent Age, who are not confirmed, because no Confirmation has been held neer us lately.
- VIII. Once every Lord's-Day, viz: in the afternoon generally, in ye Morning every first Sunday in the Month
- IX. Every Sunday in Lent, all such as come. The People are more backward at Sending their Children than I cou'd Wish. A School is wanting for the Children to learn it at in Skelton—
- X. The Sacrament is never administred in our Chapel. The Inhabitants of ye Chapelry receive ye Sacrament at Ripon-Church, as they've always done.
- XI. I Give the Inhabitants warning of ye Sacrament, when it is to be administred at their Parish-Church.
- I meet with none.
I observe none.
[Blank]
I have none.

GEO: HYDE Curate of Skelton.

C. GEORGE HYDE. D. Lich. and Cov. 21st June, 1730; P. York, 5th Aug., 1733. B.N.C. Oxon., M.A. (See *Ripon*).

C.W. Old : Thomas Yates

New : The same

Fornication.—C.D. and A.B., she appeared, confessed, and did penance; he 'performed penance last year.'

217. **Little Usburn [Ouseburn].**
[Boroughbridge]

- I. There are Sixty Seven Families in ye Parish, & No Dissenters of any Sort.
- II. We have none
- III. There is no puplick or Charity School
- IV. We have no Alms-House Hospital or other Charitable Endow-

ment, nor any thing left for ye Repair of our Church. We have several Legacies to ye Poor of ye Parish wch. are duly apply'd.

- V. I am not obliged to reside upon this Curacy
- VI. I have no Curate
- VII. I know of none who come to Church that are not Baptized.
- VIII. The publick Service is read in ye Church once every Lord's Day either in ye forenoon or in ye afternoon, & when it is not read here then it is read at Great Usburn Church, to wch. place ye Parishioners of this Parish resort & they in like manner come hither.
- IX. I have not yet had ye Opportunity to Catechise in this Church wch. I hope will not be thought any Omission of Duty as it is duly observd in ye Church of Great Usburn.
- X. Four Times a Year. There are about One Hundred & Eighty two of Age to communicate. About Forty or Fifty usually receive. At Easter last there were Ninety or thereabouts that did communicate
- XI. I do. The Parishioners do not send in their Names, which I must own I have not insisted upon not finding it to be generally observd in this Diocese I have refus'd ye Sacramt. to none.

HEN: HERD Curate of Little Usburn

C. HENRY HERD. Adm. by D. and C. 12th Apr., 1740. (See *Myton-upon-Swale*).

C.W. Old : Thomas Sadler
 Thomas Ward
 New : The same

**218. Winckesley [Winksley] with Grantley Chappel.
 [Ripon]**

- I. There are Families in the Chapelry No Dissenters of any kind
- II. No meeting house in ye Chapelry of any kind
- III. There is a publick Free Schole at G Grantley Endowed with Six pounds a year for wch ye Master obliged to teach Children free th Master is Chosen by Six Trustees who were appointed by ye ffounder & ye Benefaction is under their Direction
- IV. There is Alms house or Hospital Chapelry
- V. I do not reside in my Chapelry but at Ripon Where I am One of Vicars Choral
- VI. I have not a residing Curate but do the Duty myself ye One Sunday
- VII. I know no Such but there may be Som who are of comptent Age and Want Confirmation
- VIII. publick Service is performed every Lds. day yt is One Sunday in ye Morning by my self and the Other Ld day in ye Afernoon by a Neighbouring Minister

- IX. On Sunday in ye Afternoon during Lent
 X. The Sacramt of ye Ld Supper is administred 3 times a year viz At Easter, About Michaelmas and at Christmas about 60 persons Communicated at Easter besides several which comunicated ye Mother Church
 XI. Timely Notice is give of ye Sacrament the people do not send their names to ye Curate No person has been denyed ye Sacrament

In the last particular I can only say I have not observed any thing Amis

I have not met wth any

No

I have not observed any

C. JOHN WILSON. Lic. 2nd Apr., 1741. D. Chester, 19th June, 1709; P. Chester, 4th June, 1710. Vicar-Choral of Ripon. Precentor, 1735.

C.W. Old : Edward Boggit

New : Moses Pullein.

219. Allendale in Northumberland [Hexhamshire].

- I. I have four hundred and five Families, thirty eight whereof are Dissenters, six are of the Denomination of Papists,¹ twenty eight of the Denomination of Quakers² and four of the Denomination of Presbyterians.
 II. There are two Meeting-houses of Quakers in my Parish, they often assemble twice a week in numbers sixty or seventy, the men and women teach or speak promiscuously there, so that I know not who is a constant Teacher, or Speaker among them.
 III. There are three publick or Charity Schools in my parish ninety or an hundred Scholars (according to the Masters' information) are commonly taught in them, The Masters do not (tho' often admonished so to do) bring their Scholars to Church, according to the direction of the Canon.
 IV. There are lands purchased for the Endowment of a Free-School in my parish, which is erected half a mile from the Parish-Church, and the Endowment is mannaged by five Trustees according to the Intention of the Founder's Will.
 V. I reside personaly upon my Cure and in the parsonage-house.
 VI. I have no Curate.
 VII. I do not know of any, who come to Church and are not baptized, 'Tis not within the memory of any of my parish-ioners of the most advanced age that they or any of their posterity have been confirmed, No Arch Bishop for some hundred years (as is believed) having ever held a confirmation within the peculiar Jurisdiction of Hexham and Hexhamshire.
 VIII. The Publick Service is read twice on the Lord's day in my Church.

¹ See Appendix A.

² See Appendix C.

IX. I catechise during the Season of Lent and in the Summer Season, All parishioners do not send their Children and Servants to be instructed.

X. The Sacrament of the Lord's Supper is administred four times a Year in my Church, I think I have 800 Communicants in my parish, about 250 comũicated last Easter.

XI. I give open and timely warning before the Administration of the Sacrament, I have not repelled any from the Sacrament. the Parishioners do not send in their Names, as required.

[The above is in duplicate, written upon another sheet of paper, to which is added the following.]

May it please your Grace,

The Dissenters of my parish are mostly of the Denomination of Quakers, who, beyond ye memory of my parishioners have had two Meeting-houses in it, Some of them have long been, and still are Stewards and Agents for the London-Company over the Lead Mines in our Country, upon whom many of my parishioners are entirely dependant for their bread, who by their artfull Schemes (as a temporal Interest is often a too prevailing Motive with poor miners) are very industrious to proselyte them to Quakerism; They publickly and privately floccify (? falsify) the terms of the Communion of our Established Church, particularly they deride and impugn the Doctrine of the two Sacraments; If such Adversaries of our Constitution in Church were not fixed at the head, and had not the Superintendency over, such Numbers of people, I humbly incline to believe that the growth of Dissenters might be more easily suppressed, but how such measures cou'd be effectually concerted, unless ye Proprietors of the Lead mines wou'd dismiss such persons from their Services, I submit to your Grace's pious Sentiment and Consideration. I beg leave further to observe that the principles of popery have of late been much abetted in my parish by another Steward of the Lead mines, this person has been often suspected to espouse the Cause of popery by his common Conversation, but never, (so far as I know) before last Easter comũicated with a popish priest, I've often conferred with him, but he still persists in his Adherence to popery, and, as I am informed, is industrious to disperse popish books among his Substitutes, the Miners, has introduced into the Lead Works some papists, who are said to have a greater Share of his favours, than those of our Fellowship, 'Tis not in the power of a Curate, whose Stipend scarce amounts (communibus annis) to thirty pounds to cope with such difficulties, as these two dissenting and Church-peeling parties are sagacious and busie to obtrude upon me; The one party holds pace with ye other in opposing whatever lends to the promotion of the Doctrine and Discipline of our established Church, as well as in obstinately detaining what small dues belong to me; For a Specimen of the Quakers unjust Calumny and malevolent

treatment of me, May it please Yr. Grace to have recourse to the Archdeacon's defence of the Clergy of the Diocess of York against them, Case 24, page 117.* As the Secular interest of many of my parishioners lyes in the power of these dissenting Stewards, I am affraid they may have too great an Influence in proselytyng them to Quakerism and popery. My Situation at Allendale is such, as above represented. Yr. Grace's Assistance and Direction under these difficulties is with most humble Deference implored by,

Most Reverend Father in God, Your Grace's Most obedient Son and Servant

JOHN TOPPIN Curate of Allendale.

C. JOHN TOPPIN. Lic. and adm. 4th Feb., 1734. D. Durham, 18th Aug., 1723; P. Durham, 17th Sept., 1727. Literate. (Reg. Durham).

220. Saint Mary Bingfield in Northumberland [Hexhamshire].

- I. There is about 51 families in ye Chappelry of wch number eight Presbyterian families No Papists
- II. There is neither Licens'd or other Meeting House in the Chappelry
- III. It has been reported that A Charity of Ten pounds a year for keeping a free School and five pound a year for the Poor of the Parish was bequeathed out of some lands in Bingfield Called East Quarter, but no such Charity was ever yet paid—
- IV. There is neither Hospital or Almhouse or other Charitable Endowment but what is taken Notice of in the above Query: The Chappel hath been Augmented with 200 ll by Lot part of Queen Annes Bounty Money wch. sum is in the hands of the Treasurer to the Governours, & I know of no fraud or abuse in the Management of it——
- V. There is no Parsonage House. I reside att St. John Lee in A House that I rent of Walter Blackett Esqr The Impropriator
- VI. I keep no Curate
- VII. I know of none We have had no Confirmation for many years
- VIII. There hath not been any Settled Service in the Chappel since Restored, but as soon as Necessarys are provided I designe to perform Divine Service every 3d Sunday on the forenoon & sometimes on the after noon—
- IX. I have only Catechised once in the Chappel Since restored
- X. The Chappel hath been lately restor'd by the injunction of the Late Arch-Bishop, & as yet there has been no Settled Coñunion, Suitable furniture being not as yet Provided, the inhabitants having hitherto Coñunicated at the neighbouring Churches—being about 150 or upwards of Age to coñunicate

* *An Examination of a Book Lately printed by the Quakers, etc., In Defence of the Clergy of the Diocese of York*, London, 1741. This large pamphlet (xxix + 151 pages) bears no author's name, but it is known to be the work of Thomas Hayter, then Archdeacon of York. The copy in the York Minster Library has the inscription "Given by the Author, Archdeacon Hayter, to the Library of York."

XI. There being no Sacrament in the Chappel since restored the Warning is given att St. John Lee and the Sacrament administered there

Octobr. 5th 1743

May it please your Grace / There is no particular difficulty wth me, no particular defects in the Canons other than what is Coñon to the Clergy in general; and they are well known to your Grace, if any thing yt is offensive should Occur, I shall not fail to acquaint your Grace & beg Your direction, I am Your Grace's most obedient & most humble Servt.

ALEXR. STOKOE

C. ALEXANDER STOKOE. Adm. 24th Feb., 1737. (See *St. John's Lee* and *St. Oswald's Chapel*).

221. Saint Oswalds Chappel in Northumberland.

[**Bingfield, St Oswald's, Hexhamshire**]

- I. The Number of families 123. of wch number there is 8 Dissenting families, 4 Papists and 4 Presbyterian's families
- II. We have neither License'd or other meeting house in the Chappelry
- III. There is neither Publick or Charity School endowed, or otherwise maintained in the Chappelry There is 2 Private School the number of Children uncertain The Masters are diligent to instruct and brings them to Chappel as required
- IV. There is neither Hospital or Almhouse or other Charitable endowment: The Chappel hath been Augmented wth 200ll of Queen Annes Bounty Money by Lot wch sum is in the hands of the Treasurer to the Governours, and I know of no fraud or abuse in the Management of it—
- V. There is no parsonage House I reside att St. John lee in A House yt I Rent of Walter Blackett Esqr the Impropiator
- VI. I keep no Curate
- VII. I know none yt Comes to Church unbaptized, we have had no Confirmation for many years—
- VIII. Every third Sondag on the forenoon Some other times on the afternoon—
- IX. Constantly in Lent & at Several other times
- X. The Chappel hath been lately restor'd by the injunction of the late Arch-Bishop and as yet there is no Settled coñunion, Suitable Furniture being not as yet Provided, the inhabitants having hitherto Coñunicated at the Neighbouring Churches being about 200 of age to Coñunicate
- XI. The Sacrament of the Lords Supper not being administered in the Chappel Since restored warning is Given att St. John lee and, the Sacrament administered there
[Same ending as St Mary Bingfield above]

ALEXR. STOKOE.

C. ALEXANDER STOKOE. Adm. 24th Feb., 1737. (See *St. John's Lee* and *St. Mary, Bingfield*).

222. Saint John Lee in Northumberland [Hexham].

- I. About 130 Families in this Parish, of wch Number there is 12 Dissenting Families 5 Presbyterians and 7 Papist Families*
- II. There is no Licens'd meeting house in this Parish There is a place where it is reported that the papists do resort to, how often they assemble, in wt numbers or who teaches in it, I do not know
- III. We have neither Publick nor Charity School in this Parish There is 2 Private Schools, the Number of Scholars uncertain, the Masters are diligent in bringing them to Church as requird
- IV. There is neither Hospital nor Almhouse in this Parish. or other Charitable endowments. The Church has been Augmented wth 200 ll Subscription money, & with a further Augmentation of 200ll more by the Governours of Queen Ann's Bounty, the 200ll that was Raised by Subscriptions is Laid out in purchasing an Estate in the Neighbourhood, the Queens 200ll is in the hand of the Treasurer—I know no abuse or fraud in the Management of it
- V. I do reside Personally upon my Cure There is no Parsonage house I rent A house of Walter Blackett Esqr the Impropriator
- VI. I have no Curate
- VII. I know none that Comes to Church unbaptized we have had no Confirmation for many years—
- VIII. Publick Service is duly performed twice every Lords day except when I am at one of the Chappels and then it is in the afternoon
- IX. I Catechise several times but Constantly in Lent, the Parishioners doe send the Children & servants sometimes.
- X. The Sacrament of the Lords Supper is administer'd 4 times every year, there may be 200 in the Parish att age to communicate we coñonly have about 50 or more that communicats att Easter last above 4 score
- XI. I do give open & timely Notice of the Sacrament before it is administered, the Parishioners doe not Send in their names I have refused the Sacrament to none
[Same ending as St. Mary Bingfield & St. Oswalds above]

ALEXR. STOKOE

C. ALEXANDER STOKOE. Lic. and adm. 4th Feb., 1734. D. Durham, 29th Sept., 1725; P. Carlisle, 21st Dec., 1735. Ch. Coll. Camb. Scho., 1720-1726. At his ordination as priest no mention is made of his University or College (Reg. Carlisle). (See *St. Mary's, Bingfield* and *St. Oswald's Chapel*).

223. Hexham in Northumberland [Hexham].

- I. In the Parish of Hexham are fams. 775. Of these, Pres-

* See Appendix A. At Beaufront, in this parish, then the residence of the Errington family, the resident chaplain was the Rev. Edward Gregory Selby, O.S.B., Superior of the Benedictines in the Northern Province.

biterians 83.¹ Papists 46.² Quakers 2.

- II. Yes. Two Presbyterian Meeting houses licend: & Two reputed Popish Chappels.—They meet ev'ry Sunday.—The Numbers I cannot be certain of.—The Names of the Presbyterian Teachers are Benj: Peal, & Thos: Wardrobe.
- III. Yes. There is a Free Gra^mmar School founded by Queen Elizabeth. The Number of Boys at present Thirty. Care is taken to instruct them in the Church Catechism. They are duly brought to Church as the Canon requires.
- IV. We have no endow'd Alms-House, No lands left to the Church. Some charitable benefactions have been left to the Poor, Which are manag'd by the Governrs. of the Gra^mmar School. I have heard of no fraud.—
- V. I do reside Personally in the Town, but have no Parsonage House.—
- VI. The Master of the free School assists me, He is duly Qualified.—I allow him the profits of the Chappel of Hexhamshire.
- VII. I don't know of any.—I believe the Generality of the people have not been Confirm'd; As there has not been a Confirmation within the Peculiar of Hexham in the Memory of Man.
- VIII. On Sundays, Wednesdays, Fridays & all Holidays.—Twice ev'ry Lord's Day.
- IX. It is the Custom for School-Masters, & others to send the Children to be Catechis'd at Church in Lent.
- X. Eight Times in the Year.—The suppos'd Numbr. of Co^municts. 1932.—The Numbr. of Co^municts. at Easter last, 428.
- XI. Timely warning is giv'n.—They do not send in their Names.—I have not refus'd it to any.

May it please Your Grace

My Endowment not exceeding Thirty Pounds a Year, the Augmentation already made being included, & having a great Cure in the most populous Town in Northumberland & of a large Parish adjoining to it; I humbly hope for your Grace's favour & assistance, in Case a further Augmentation may be obtain'd of the Governours of the Bounty of Queen Anne; (as I understand some Neighbouring Churches have been further Augmented) That your Grace will be pleas'd to take my Case to Consideration, is the humble request of Your Graces' most Dutifull & most Obedient Servant

Octobr. 5. 1743.

WM GRAHAM Curate of Hexham.

C. WILLIAM GRAHAM. Lic. and adm., 13th Sept., 1724. D. Carlisle, 15th June, 1712; P. Carlisle, 21st Dec., 1713. University of Glasgow, M.A.

Lecturer. THOMAS ANDREWS. Lic. and adm., 9th May, 1718. D. Oxon, 4th March, 1704; P. Winton, 18th Dec., 1709. A.M., Queen's Coll. Oxon. (Reg. York).

Master of the Grammar School. THOMAS HUDSON. (See *Hexhamshire*).

1 See Appendix B.

2 See Appendix A. Here was a Franciscan Residence.

224. [Hexhamshire Chapelry.]

C. WILLIAM GRAHAM. (See *Hexham*).

A.C. THOMAS HUDSON. Lic. and adm. 26th Sept., 1743. D. York, 25th Sept., 1743. 'Literate,' but the term is not used. Master of the Grammar School. (See *Hexham*).

**225. [Pannall
New Ainsty]**

C. LEICESTER SIMONDSON. Adm. 6th Sept., 1728. D. York, 21st Dec., 1701; P. York, 19th Sept., 1703. St. John's Coll. Camb. B.A., 1699. (See *Kirkby Overblows*).

C.W. Old : Stephen Russell
Henry Catterton
New : The same.

**226. [Poole Chapel
Old Ainsty].**

C. HENRY HUMFREY. (See *Otley and Farnley-juxta-Otley Chapel*).

C.W. Old : Henry Lindley
New : The same

Fornication.—C.D. and A.B., they were excomd. and dencd.

**227. [Ryther:
New Ainsty]**

R. deceased. This was WILLIAM ELSLEY. Inst. 16th March, 1703. D. York, 30th May, 1697; P. York, 19th Sept., 1697. Coll. to 2nd Stall at Ripon, 1st June, 1717. Sub-Dean of Ripon, 1723. Preb. of Tockerington at York, 31st July, 1721. Proctor in Convocation for the Chapter of Ripon. Buried at Feliskirk, 1743. St. John's Coll. Camb. B.A., 1692; M.A., 1698; Incorp at Oxon. 1703. See *Fowler Mem. of Ripon* (S.S.) ii. 284.

A.C. WILLIAM WOOD. Lic. (as D.), 22nd Dec., 1723; lic. as A.C. 22nd July, 1728. (See *Kippax*).

C.W. Old : Charles Middleton
James Swindell

New : The same

Ante-Nuptial Fornication.—A.D. and C.D., his wife; they confessed and did penance.

**228. [Sand Hutton-juxta-Thirsk.
Bulmer].**

C. SAMUEL MIDGLEY. Call Book adds 'dead.' D. Lond., 1st June, 1729; P. Lond., 16th Aug., 1730. St. John's Coll. Camb., B.A., 1728; M.A., 1733.

C.W. Old : Joseph Gouthwait.
New : The same

**229. [Slaidburn:
Craven.]**

R. FRANCIS YATES. Inst. and lic. to pr., 21st Jan., 1734. D. Sodor and Man, 25th Sept., 1720; P. York, 22nd Sept., 1723. Disp. to hold also V. of Gargrave by Abp. of Cant., 1st Aug., 1737. Queen's Coll. Oxon, B.A., 1721; St. John's Coll. Camb., LL.B., 1724. (See *Gargrave*).

Master of Gr. Sch. at Dale Head in Easington. LUKE ATKINSON.
Lic. 9th Sept., 1732.

Usher of Gr. Sch. JOHN SEDGEWICK. Lic. 13th July, 1733. D. Chester,
1st Feb., 1729; P. Chester, 23rd Dec., 1733.

Parish Clerk. JOHN SLATER. Lic. 7th Feb., 1737.

C.W. Old : John Parker

Will: Witton

Thos: Brenand

John Spencer

New : John Downham

Thos. Standing

John King

John Parker

Fornication.—A.B. (Forest-of-Bowland) and C.D.; he confessed, and his
penance was commuted for £5.

**230. [Sledmere,
Buckrose].**

C. GEORGE COLBATCH. Adm. 22nd July, 1719. (See *Wetwang* and
Driffeld).

C.W. : Thomas Harper
Michael Piercy.

**231. [Stannington Chapel
Doncaster].**

Curate. No Name in Call Book. (Hunter's *Hallamshire* gives as C.
SAMUEL SMITH, 1713-61, but this is a mistake; Samuel Smith was the
Presbyterian minister. See Appendix B. s.v. Bradfield Chapel.

C.W. Old : Jonathan Shaw

New : Joseph Drabble.

Stannington was in the parish of Sheffield.

**232. [Thornthwaite Chapel,
Old Ainsty].**

C. ANTHONY YOUNG. Pemb. Coll. Camb. B.A., 1684. (Excused from
attending the Visitation).

C.W. Old : William Scarfe

New : John Metcalfe.

"The Revd. Mr Anthony Young Curate of Thornthwaite Chapel for 60
years died ye 18th of Decr. in ye 86 year of his age and was burd by me
(at Fewston ye 22nd of ye same). E. Bainbridge Vicar, 1748." Reg. at
Hampsthwaite.

**233. [Walkington.
Harthill].**

R. THOMAS PARNE. Inst. and lic. to pr. and disp. for non-res., 10th
May, 1736. Trin. Coll. Camb., Scho. 1717; B.A., 1717; Fellow, 1720; M.A.,
1721; B.D., 1729; D.D., 1739; University Librarian 1734-51; Incorp. at
Oxon. 1742; Chaplain to George II. 1744-51.

C.W. Old : Robert Todd.

New : John Johnson.

For not paying his Church Assessment.—John Alforth, excomd. and dencd.

**234. [Weaverthorpe with Luttons Ambo Chapel
Buckrose].**

V. WILLIAM FOORD. Coll. by D. and C. 7th Feb., 1742. (See *Foxholes*).

C.W.: James Sawden

Thomas Robson.

Luttons Ambo Chapel : C.W. : William Sawden.

**235. [Wetwang with Fimber Chapel
Buckrose].**

V. GEORGE COLBATCH. Inst. by D. and C. 12th June, 1699. D. Chester, 19th Sept., 1697; P. Chester, 4th June, 1699. Ch. Coll. Camb., Scho., 1689; B.A., 1691; M.A., 1705. (See *Driffield* and *Sledmere*).

C.W. : Thomas Wharram

Christopher Newlove.

Fimber Chapel : C.W.: John Cole.

**236. [Whitkirk
New Ainsty].**

V. PETER SIMON. Inst. and lic. to pr. 12th July, 1743. D. Linc. 19th Sept., 1731; P. Norwich, 17th June, 1733. Trin Coll. Camb. Scho., 1729; B.A., 1730; Fellow, 1733; M.A., 1734. (The previous V., DANIEL HOPKINS, Inst. 21st July, 1735. D. Ely, 22nd Sept., 1717; P. York, 1st Dec., 1717. Trin. Coll. Camb., Scho., 1716; B.A., 1716.

Gr. Sch. Master. THOMAS WAND. Lic., 22nd May, 1724.

Parish Clerk. The same. THOMAS WAND. Lic., 11th June, 1739.

C.W. Old : Jo: Ellis

Dan: Ryley.

New : The same.

On 3rd Nov., 1743, a faculty to erect a gallery was issued.

**237. [Winteringham with Knapton Chapel (Wintringham)
Buckrose].**

C. JAMES BORWICK. (See *Heslerton*, *West*, and *Whitby*).

C.W. : Christopher Stonehouse

Thomas Smith.

Knapton Chapel : James Hodgson.

**238. [Worsall (High Worsall)
Cleveland].**

C. ROBERT DENT. Adm. 21st July, 1727. (See *Otterington*, *North* and *Thornton in the Street*).

C.W. : James Dale.

**239. [Wragby
Pontefract].**

Donative: No appearance. At Visitation, 1727, at Wakefield, JOSEPH BROOKSBANK appeared and exhibited his Orders only. D. York, 21st Sept., 1707; P. York, 19th June, 1709. Ch. Coll. Camb., Scho., 1700; B.A., 1703.

C.W. Old : Daniell Hampshaw
 Tho: Harrison
 John Turner
 New : Richd Lambert
 Dan: Hamshaw
 Thos: Gaskings.

**240. [S. Michael le Belfry,
 York.]**

C: JOSEPH BRIDGES. Adm. by D. and C., 2nd Apr., 1742. D. Linc.,
 23rd Sept., 1739; P. Chester, 20th Sept., 1741. Vic.-Chor. of York Minster,
 12th Nov., 1741. St. John's Coll. Camb., B.A., 1737; M.A., 1741.

C.W. Old : Thomas Reed	New : David Wood
William Coates	Edwd Wallis
Edwd Plumpton	Alex: Simpson
Rich: Eggleston	Richd. Eggleston
Tho: Terry	Thos: Terry
John Ruley	Simon Faussett.

